

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 10/26/04  
**Department Name:** General Services  
**Department No.:** 063  
**Agenda Date:** 11/9/04  
**Placement:** Administrative  
**Estimate Time:** N/A  
**Continued Item:** No  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Ronald S. Cortez, Director  
General Services Department

**STAFF CONTACT:** Bob Nisbet, Assistant Director (560-1011)  
General Services Department

**SUBJECT:** District Attorney Building  
Site # F02001; Project # 8615  
1st Supervisorial District

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**Recommendations:**

That the Board of Supervisors approve and execute Amendment #2, in the amount of \$40,000, to the Professional Services Agreement with Cearnal Architects Incorporated (a local vendor) to account for reimbursable expenses for a total lump sum fee of \$472,900.

**Alignment with Board Strategic Plan:**

*The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.*

**Executive Summary and Discussion:**

The original Agreement with Cearnal did not specify a limit on reimbursable costs and the Auditor Controller is requesting that the Agreement be amended specifying an amount for reimbursable costs in order to process payment. Reimbursable costs typically include copies, plan reproductions, travel, special courier expenses, and some specialty work performed by the architect's sub-consultants.

Subject: District Attorney Building Project  
1st Supervisorial District  
Agenda Date: November 9, 2004  
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**Mandates and Service Levels:**

No change in service levels.

**Fiscal and Facilities Impacts:**

None.

**Special Instructions:**

Upon approval and execution, the Clerk should distribute as follows:

- |  |  |
|--|--|
| 1. Original document                   | - retain for Board's Official file   |
| 2. Dupl. orig. document & Minute Order | - Attn: Bob Nisbet, GS/Facilities Svcs Div, Courthouse,<br>2 <sup>nd</sup> Floor Annex |

AMENDMENT No. 2  
TO PROFESSIONAL SERVICES AGREEMENT  
FOR  
DISTRICT ATTORNEY BUILDING PROJECT  
**SITE NO. F02001**  
**PROJECT NO. 8615**

This Amendment to Agreement is entered into, by and between:

Cearnal Architects Incorporated  
hereinafter called "ARCHITECT"

and

The County of Santa Barbara, California  
hereinafter called "COUNTY"

**WITNESSETH**

WHEREAS, the parties hereto under the date of June 5, 2001, entered into an Agreement for performance of Architectural Services, by ARCHITECT in connection with the District Attorney Building Project for the lump sum amount of \$348,500; and

WHEREAS, the parties hereto under the date of July 23, 2002 entered into Amendment No. 1 to said Agreement for additional design services in the amount of \$84,400; and

WHEREAS, the parties hereto desire to amend the Agreement again:

NOW THEREFORE, the parties hereto agree as follows:

- I. The following sentence shall be added to the end of Paragraph B, Article 3:

Total reimbursements shall not exceed \$40,000.

APPROVED AND EXECUTED by COUNTY and ARCHITECT on this \_\_\_\_\_ day of November 2004.

**"COUNTY"**  
COUNTY OF SANTA BARBARA

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_  
Joseph Centeno  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
County Counsel

**"ARCHITECT"**  
Cearnal Architect Incorporated  
521 1/2 State Street  
Santa Barbara, CA 93101

By: \_\_\_\_\_

By: \_\_\_\_\_

APPROVED AS TO ACCOUNTING FORM  
ROBERT W. GEIS, CPA:  
AUDITOR-CONTROLLER

By \_\_\_\_\_