



Second AMENDMENT TO SUB-LEASE

THIS AMENDMENT TO SUB-LEASE is made and entered into as of November 1, 2013, by and between Hutton Parker Foundation ("SUB-Lessor") and County of Santa Barbara ("SUB-Lessee"). WHEREAS, on or about January 29, 2009 a SUB-Lease was entered into by and between SUB-Lessor and SUB-Lessee relating to certain real property commonly known as: 5201 8th Street, #101, Carpinteria, CA (the "Premises"), and

WHEREAS, Lessor and Lessee have have not previously amended said SUB-Lease, and

WHEREAS, the SUB-Lessor and SUB-Lessee now desire to amend said SUB-Lease,

NOW, THEREFORE, for payment of TEN DOLLARS and other good and valuable consideration to Lessor, the receipt and sufficiency of which is hereby acknowledged, the parties mutually agree to make the following additions and modifications to the SUB-Lease:

TERM: The Expiration Date is hereby advanced extended from ~~to~~ October 15, 2013 to October 15, 2018.

AGREED USE: The Agreed Use is hereby noted as ~~modified~~ to: Suite 101 with approximately 312 square feet which is a correction of the Sub-Lease which incorrectly states 205 square feet.

~~BASE RENT~~ Common Area Operating Expense (CAOE) ADJUSTMENT: Monthly Common Area Operating Expense (CAOE) Base Rent shall be as follows: Effective November 1, 2013, the monthly common area operating expense shall increase from \$140.00 to \$213.00. As a result, the total monthly payment effective November 1, 2013 is \$279.00 (\$213.00 CAOE + \$66.00 utilities)

OTHER: Site Plan attached

This Agreement shall not be construed against the party preparing it, but shall be construed as if all parties jointly prepared this Agreement and any uncertainty and ambiguity shall not be interpreted against any one party.

All other terms and conditions of this SUB-Lease shall remain unchanged and shall continue in full force and effect except as specifically amended herein.

EXECUTED as of the day and year first above written.

AA
INITIALS

INITIALS


Duplicate Original

Project: First District Supervisor Office
at Hutton Parker Foundation
Folio: 003596
APN: 003-323-001
Agent: AH


IN WITNESS WHEREOF, COUNTY and LESSOR have executed this Agreement to be effective on the date executed by COUNTY.

"COUNTY"
COUNTY OF SANTA BARBARA

ATTEST:
MONA MIYASATO
CLERK OF THE BOARD



Supervisor Steve Lavagnino
Chair, Board of Supervisors


By: 

Deputy Clerk

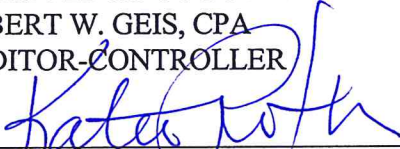
Date: 1/14/14

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

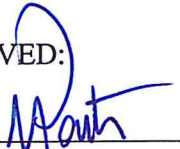
APPROVED AS TO FORM:
ROBERT W. GEIS, CPA
AUDITOR-CONTROLLER

By: 

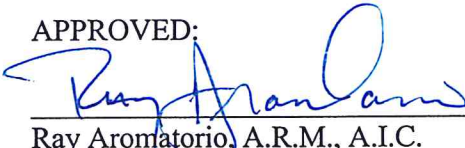
Kevin E. Ready, Sr.
Senior Deputy County Counsel

By: 

Deputy Auditor-Controller

APPROVED:


Matthew P. Pontes
Director of General Services

APPROVED:


Ray Aromatorio, A.R.M., A.I.C.
Risk Program Administrator

By SUB-Lessor:
Hutton Parker Foundation

By SUB-Lessee:
County of Santa Barbara

By: [Signature]

Name Printed: Thomas C. Parker

Title: _____

By: _____

Name _____

Title: _____

See Attached County

Signature Page

By: _____

Name Printed: _____

Title: _____

By: _____

Name Printed: _____

Title: _____

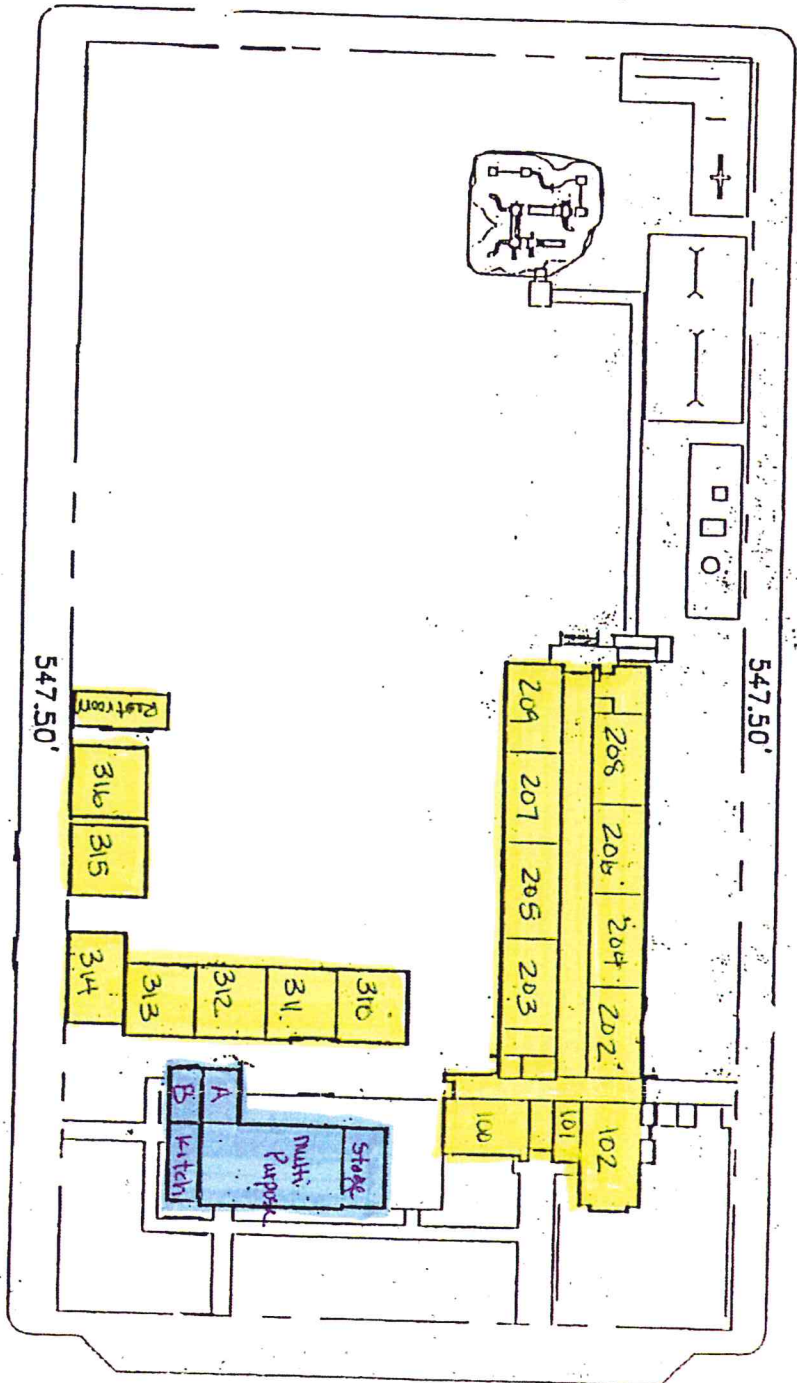
NOTICE: These forms are often modified to meet changing requirements of law and industry needs. Always write or call to make sure you are utilizing the most current form: AIR Commercial Real Estate Association, 500 N Brand Blvd, Suite 900, Glendale, CA 91203. Telephone No. (213) 687-8777. Fax No.: (213) 687-8616.

[Signature]
INITIALS

INITIALS

6TH STREET

WALNUT AVENUE



PALM AVENUE

547.50'

547.50'

8TH STREET

5200
 5241