

## BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: General Services

Department No.: 063

For Agenda Of: June 23, 2009
Placement: Administrative

Estimated Tme:

Continued I tem: No

If Yes, date from:

Vote Required: No Vote Required

**TO:** Board of Supervisors

FROM: Department Robert Nisbet, General Services Director (560-1011)

Director(s)

Contact Info: Paddy Langlands, General Services Assistant Director (568-3096)

**SUBJECT:** Accept Certificate of Appreciation from Southern California Edison for County's

Participation in the South County Energy Efficiency Partnership Program

#### **County Counsel Concurrence**

**Auditor-Controller Concurrence** 

As to form: N/A As to form: N/A

Other Concurrence: N/A As to form: Select Concurrence

#### **Recommended Actions:**

That the Board of Supervisors accept certificates of appreciation from Southern California Edison recognizing the County's participation in the *South County Energy Efficiency Partnership* program.

#### **Summary Text:**

The *South County Energy Efficiency Partnership* program is administered by Southern California Edison, the County of Santa Barbara and the Cities of Carpinteria, Goleta and Santa Barbara to help residents and businesses save money, energy, and the environment.

#### **Background:**

Since August 2006 the County of Santa Barbara has been an active member of the *South County Energy Efficiency Partnership* program and has assisted thousands of residents and businesses in South Santa Barbara County. Since 2006 the Partnership has:

- conducted campaigns to encourage the community to reduce carbon emissions by using energy more efficiently
- enlisted more than 1,100 local business in targeted Partnership programs to retrofit their businesses with more energy efficient lighting

### **Background:** (continued from page 1)

- enlisted more than 7,000 residents in targeted Partnership programs that introduced them to more energy efficient technologies such as energy efficient lamps, light bulbs, refrigerators, and holiday lights
- cultivated relationships with community leaders, non-profit organizations, local events and festivals, and community service groups such as the Boys & Girls Club to encourage the broader community to become more energy efficient
- trained industry professionals to design, build and operate buildings utilizing the most energyefficient techniques and technologies
- assisted the local governments involved with the Partnership to lead by example by retrofitting their own buildings
- saved 7,500,000 kilowatt hours of electricity -- the equivalent energy used to annually power over 1,250 homes

### Performance Measure:

N/A

### Fiscal and Facilities Impacts:

Budgeted: No

#### Fiscal Analysis:

Narrative:

### **Staffing Impacts:**

### **Special Instructions:**

N/A

#### **Attachments:**

Resolution recognizing the achievements of the South County Energy Efficiency Partnership

#### **Authored by:**

Paddy Langlands, General Services Assistant Director

cc: