

**AGREEMENT**  
between  
**COUNTY OF SANTA BARBARA**  
and  
**FINANCIAL CREDIT NETWORK, INC.**  
for  
**COLLECTION SERVICE ACTIVITIES**

**SECOND AMENDMENT**

**Effective July 1, 2021**

**THIS IS THE SECOND AMENDMENT** (hereinafter referred to as Second Amendment) to the Agreement for Services of Independent Contractor (the "Agreement") dated March 15, 2016 between the County of Santa Barbara, a political subdivision of the State of California (**COUNTY**), and Financial Credit Network, Inc. with an address at 1300 West Main Street, Visalia, CA 93291 (**CONTRACTOR**), effective as of July 1, 2021 ("Second Amendment Effective Date").

**WHEREAS**, the Agreement is effective through June 30, 2021; and

**WHEREAS**, the parties desire to amend the Agreement to extend the term; and

**WHEREAS**, COUNTY Environmental Health Services is expanding its collection coverage with CONTRACTOR to include all EHS programs in addition to its Certified Unified Program Agency (CUPA) programs; and

**WHEREAS**, this Second Amendment, and the First Amendment incorporates the terms and conditions set forth in the Agreement and First Amendment, approved by the County of Santa Barbara.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Definitions.** Capitalized terms used in this Second Amendment, to the extent not otherwise defined herein shall have the same meanings as in the Agreement.
2. **Amendments.**
  - a. Agreement, Section 2 **DESIGNATED REPRESENTATIVE** shall be deleted in its entirety and replaced with the following:

Lars Seifert, Environmental Health Services Director at phone number 805-681-4934 is the representative of Public Health Department and Gloria Alvarez, Accounting Manager at phone number 805-882-3610 is the representative of the Public Works Department and they will administer this Agreement for and on behalf of COUNTY. Kris Davisson at phone number 800-540-9011 is the authorized representative for CONTRACTOR. Changes in designated representatives shall be made only after advance written notice to the other party.
  - b. Agreement, Section 2 **NOTICES** shall be revised with the following:

To COUNTY: Public Health Department  
Lars Seifert, Director  
Environmental Health Services  
County of Santa Barbara, Public Health Department  
225 Camino Del Remedio  
Santa Barbara, CA 93110  
PH: 805-681-4934

c. Section 4 is amended as follows:

4. **TERM.** The term of this Agreement shall be for the period of March 15, 2016 through June 30, 2024.
3. **Counterparts.** This Second Amendment may be executed in several counterparts, all of which taken together shall constitute a single agreement between the parties.

(Signatures on the following pages)

Second Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc.** **IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2021.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: *Shirley LaCuerca*  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

Bob Nelson

By: *Bob Nelson*  
Chair, Board of Supervisors

Date: 5.18.21

**RECOMMENDED FOR APPROVAL:**

Van Do-Reynoso, MPH, PhD  
Public Health Department

By: *Van Do-Reynoso*  
Department Head

**RECOMMENDED FOR APPROVAL:**

Scott McGolpin, Director  
Public Works Department

By: *Scott McGolpin*  
Department Head

**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By: \_\_\_\_\_  
Risk Management

Second Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2021.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

**COUNTY OF SANTA BARBARA:**

Bob Nelson

By: \_\_\_\_\_  
Deputy Clerk

By: \_\_\_\_\_  
Chair, Board of Supervisors

Date: \_\_\_\_\_

**RECOMMENDED FOR APPROVAL:**

Van Do-Reynoso, MPH, PhD  
Public Health Department

**RECOMMENDED FOR APPROVAL:**

Scott McGolpin, Director  
Public Works Department

By: \_\_\_\_\_  
Department Head

By: \_\_\_\_\_  
Department Head

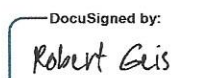
**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  \_\_\_\_\_  
Deputy County Counsel

By:  \_\_\_\_\_  
Deputy


**APPROVED AS TO FORM:**

Risk Management

By:  \_\_\_\_\_  
Risk Management

Second Amendment to Agreement between the **County of Santa Barbara** and **Financial Credit Network, Inc. IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective July 1, 2021.

**Financial Credit Network, Inc.**

By:   
Authorized Representative

Name: Kris Davisson

Title: Vice President