

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

Date: 02/19/2020 COUNTY OF SANTA BARBARA

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Appointment of Michael Nicola to Los Alamos Cemetery District Board of Directors

For placement on the Board of Supervisors agenda for the meeting of: February 25, 2020

I would like to recommend the appointment/ reappointment of the following person to the: Los Alamos Cemetery District Board of Directors

Salutation: Mr Mrs Ms.
Full Name of Appointee: Michael Nicola
Address: _____
City/State/Zip: _____
Home Phone: _____
Work Phone: _____
E-mail: _____

Appointee will represent the Third District on this commission.
Position was formerly held by: James "Jim" Gill

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Profile

Michael

First Name

Nicola

Last Name

[Redacted]
Email Address

[Redacted]
Street Address

[Redacted]
City

[Redacted]
Suite or Apt

CA

State

93440

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

[Redacted]
Primary Phone

[Redacted]
Alternate Phone

Which Boards would you like to apply for?

Los Alamos Cemetery District Board of Directors: Submitted

Reference 1 Name

Carole Bloom

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Therapist

Reference 2 Name

Vickie Gill

Reference 2 Address

[Redacted]

Reference 2 Telephone

[Redacted]

Reference 2 Occupation

Educator / Grant Consultant

Reference 3 Name

Mary Caldera

Reference 3 Address

[Redacted]

Reference 3 Telephone

[Redacted]

Reference 3 Occupation

Homemaker

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

No.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have lived in Los Alamos since 2015, have skills in community organization and fundraising and project management.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

35 years as a Real Estate professional, having owned my own companies. Real Estate developer of residential (large scale condominium projects and single family residences), served on many Boards of Directors (APLA- AIDS Project LA, Project Rainbow, Municipal Elections Committee of Los Angeles among them) including The Los Alamos Senior Center for three years and, founding board member/VP Los Alamos Business Association. Extensive background in marketing/advertising/social media, Interior Design professional for over thirty years, architectural renovation projects, etc. Many years of work in Community Outreach efforts and former professional Fundraiser. High level of commitment and interest in all community efforts and projects.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Prefer not to Answer

Gender

Male


Date of Birth

Education Completed:

CalState Northridge Chouinard Art Institute

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *