

### BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407

LIFORT	Santa Barbara (805) 56	a, CA 93101		
			Department Name:	Planning and Development
			Department No.: For Agenda Of:	053
			Placement: Estimate Time:	Administrative
			Continued Item: If Yes, date from:	NO
			Vote Required:	Majority
TO:	Board of Supervisors			
FROM:	Department Director(s) John Baker, Director			
	Contact Info:		elopment Deputy Director (934 iew - North County	1-6585)
SUBJECT:	Rancho Tinaquaic, LLO	C, Santa Maria		
	unsel Concurrence:	f.	Auditor-Con As to form:	troller Concurrence:  Yes No N/A
County Cou As to form: [	unsel Concurrence: Yes No N/	A	<u> </u>	
County Cou As to form: [ Other Cond As to form: [	unsel Concurrence:  Yes No N/	A	<u> </u>	
County Cou As to form: [ Other Cond As to form: [ Recommen	unsel Concurrence:  Yes No N/A  urrence: N/A  Yes No N/A	A	<u> </u>	
County Cou As to form: [ Other Conc As to form: [ Recommen That the Boar Set a hearing	Yes No NA  Surrence: N/A  Yes No N/A  Yes No N/A  ded Action(s):  d of Supervisors:	A  A  quest of John Wicke	As to form:	Yes No N/A  Tinaquaic, LLC, to consider

A. Approve and direct execution and recordation by the Clerk of the Board of new contract 05AGP-00000-00015, replacing a portion of the original Agricultural Preserve 70-AP-058. The replacement contract involves Assessor's Parcel No. 133-070-037, located on the north side of Foxen Canyon Road, in the Santa Maria area, Fifth Supervisorial District. (SET ON ADMINISTRATIVE AGENDA FOR March 27, 2007)

#### **Summary:**

A recent lot line adjustment (98LLA-00000-00001) modified the boundaries of the existing preserve thus causing the need for the replacement contract. No land under contract was removed as part of the approved lot line adjustment. The subject property has been in an agricultural preserve (70-AP-058) since January 1, 1971. The site is approximately 100 acres and is used for dry farming and cattle grazing.

#### **Background:**

Government Code §51200 (known as the California Land Conservation Act of 1965 or the Williamson Act) provides that local jurisdictions may establish an agricultural preserve program having the goal of retaining land in an agricultural use. The County of Santa Barbara has adopted such a program which is codified under the Agricultural Preserve Program Uniform Rules. Both the County's Uniform Rules and the Government Code provide that agricultural preserve contracts between the County and landowners are voluntary. Therefore, there are no state mandates associated with this program.

Fiscal and Facilities Impacts:
Budgeted: X Yes No
Fiscal Analysis:
Narrative: The costs associated with processing this replacement contract are offset by the \$1,326.00 processing fee required to be paid by the applicant per the Planning & Development adopted fee schedule.
Fees were collected on this agricultural preserve in accordance with the Board Resolution in effect at the time of application submittal (2005). On November 14, 2006, the Board of Supervisors approved a revised fee schedule which eliminated specific categories of agricultural preserve application fees. This fee schedule went into effect on January 13, 2007 (60 days after approval).
Permit revenues are budgeted in the Permitting & Compliance Program of the Development Review, North Division on Page D-296 of the adopted $2006-2007$ fiscal year budget.
Staffing Impact(s):
<u>Legal Positions:</u> <u>FTEs:</u> N/A N/A

### **Special Instructions:**

Please distribute copies of the recorded contract with attached legal descriptions and copies of the Board of Supervisors Minute Order as follows:

P&D Contract, Map
Assessor Contract, Map
Surveyor Contract
Clerk Contract
John Wickenden Contract, Map
5642 Antelope Trail

Santa Maria CA 93455

# Rancho Tinaquaic, LLC, Santa Maria

Page 3 of 4

### **Attachments:**

- 1. Agricultural Preserve Contracts
- 2. Legal Descriptions
- 3. Vicinity Map

# **Authored by:**

Florence Trotter-Cadena, Planner III, 805-934-6253 Development Review Division – North, Planning and Development Department