

Bob Nelson
County Supervisor
Fourth District

Aaron Hanke
District Chief of Staff



BOARD OF SUPERVISORS
Fourth District Office
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Santa Maria, CA 93455

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COUNTY OF SANTA BARBARA

Date: February 1, 2023
Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment


For placement on the Board of Supervisors agenda for the meeting of February 14, 2023

I would like to recommend the appointment/ reappointment of the following person to the: County Riding and Hiking Trails Advisory Committee

Salutation: Mr Mrs Ms.
Full Name of Appointee: Robin M. Dunaetz
Address: [Redacted]
City/State/Zip: [Redacted]
Home Phone: [Redacted]
E-mail: [Redacted]

Appointee will represent the 4th District on this commission.
Position was formerly held by: Archie Mitchell
 Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: Clerk of the Board of Supervisors
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) *(CRAWFAC)*
County Riding and Hiking Trails Advisory Committee

2. TODAY'S DATE:
1/23/23

3. NAME:
Doucet Last *Robin* First *M* Middle

4. E-MAIL ADDRESS:
[REDACTED]

6. ADDRESS:
[REDACTED] Number [REDACTED] Street
[REDACTED] City [REDACTED] Zip Code

5. TELEPHONE:
Home: [REDACTED]
Business: [REDACTED]

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
<i>Mario Saverio</i>	[REDACTED]	[REDACTED]	<i>City of Lompoc Recreation Manager</i>
<i>Ashley Costa</i>	[REDACTED]	[REDACTED]	<i>Executive Director LWVCA</i>
<i>Ken Ostrini</i>	[REDACTED]	[REDACTED]	<i>Retired Lompoc Chamber CEO</i>

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):
Ethnic or Racial Identity:
 White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____
Sex:
 Male
 Female

10. EDUCATION COMPLETED:
High School

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Bob Nelson

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.
Please see attached.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.
Please see attached

14. SIGNATURE OF APPLICANT: *[Signature]*

Application for County of Santa Barbara Board, Commission or Committee
CRAHTAC Application-Dunaetz, Robin

#12 Experience

I am interested in serving on this advisory committee because of my interest in and use of our county's walking and hiking trails. I regularly walk the trails near my home and the walk/hike trails at La Purisima Mission, Burton Mesa Preserve, Figueroa Mountain, and throughout the county. I have also hiked throughout California and other states. I enjoy everything from easy nature trails to more strenuous hikes in elevation. Through these experiences, I learned how important it is to have access to nature and outdoor activities for emotional, mental, and physical health. I want to facilitate the process of making these opportunities available to everyone in our county.

#13. Additional Information

Over two decades ago, I worked with the Lompoc City Council, Lompoc Parks and Recreation, and the youth in our community to raise awareness of the need for a skatepark. I also worked with the community, raising seed money for the project, and have continued to work with Lompoc Parks and Recreation, organizing skateboard competitions at the park annually. More recently, I have again been the liaison between the youth in the community and Lompoc Parks and Recreation, as a grant was pursued for a new skatepark.

In 2012, with the Lompoc Valley Chamber of Commerce, I began working with the small business community, organizing cash mobs and other promotional events to highlight the locally owned businesses. I also started educating the public about the importance of locally owned small businesses and how they impact our town's economy. I stepped down from this effort in 2017.

In the early 1990s, I, and another store owner, spearheaded an effort to repair the seating at Huyck Stadium. Through grants, fundraising and donations, we raised approximately \$120,000 for the repairs and then worked with Lompoc Unified School District to complete the project. A few years ago, I worked with LVCHO to help transition the memorial wall from our previous fundraising efforts and raise additional community funds when the stadium was updated.

I have also served on the Lompoc Libraries District Foundation, Lompoc Valley Chamber of Commerce, and Village Hills Basketball boards. I coached youth soccer and basketball and am currently a Lompoc Community Education Foundation board member.