

Date: 2/13/25

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: 2/25/25

Action Requested: Appointment Reappointment

Board, Commission, or Committee Name: Ag Advisory Committee

Appointee Details:

Salutation: Mr. Mrs. Ms. Dr.

Full Name: Andy Sheaffer

District Representation: 1

Position Previously Held By (if applicable): Vacant

Check box only if this appointment is filling an unexpired vacancy.

1st District Supervisor Roy Lee

Signed by: _____

COB Information Verification
<input type="checkbox"/> Letter of Resignation on file
<input type="checkbox"/> Vacancy Notice on file
Term:
<input type="checkbox"/> _____ years
<input type="checkbox"/> Beginning date _____
<input type="checkbox"/> Ending date _____

Profile

Andy
First Name

Sheaffer
Last Name

[Empty text box for Email Address]

Email Address

[Empty text box for Street Address]

Street Address

[Empty text box for City]

City

CA
State

93013
Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

First District - Roy Lee

[Empty text box for Primary Phone]

Primary Phone

[Empty text box for Alternate Phone]

Alternate Phone

Which Boards would you like to apply for?

Agricultural Advisory Committee: Submitted

Reference 1 Name

Gary bright

Reference 1 Address

[Empty text box for Reference 1 Address]

Reference 1 Telephone

[Empty text box for Reference 1 Telephone]

Reference 1 Occupation

attorney/avocado rancher

Reference 2 Name

Michelle Schwasnick

Reference 2 Address

[Empty text box for Reference 2 Address]

Reference 2 Telephone

Reference 2 Occupation

Avocado Farmer

Reference 3 Name

Robert abbott

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

Farmer

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in serving on this committee because I believe it is important to participate in local government in order to maintain our democracy. I feel that i may bring a unique perspective to the committee as a large scale organic farmer. My wife and I own and operate our 750 acre avocado and citrus farm and have been organically/regeneratively managing it for the past 12 years

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I regularly participate in local farm bureau and UC continuing education seminar/grower meeting and also attend out of the area field days and agricultural conferences several times per year. I am currently serving my 4th term on the Carpinteria Unified School District board of trustees I was an assistant scoutmaster for Troop 50 in Carpinteria for approximately 8 years and stepped down in the Summer of 2024 Curretly a member of the Ventura County Farm Bureau

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

BA Geography, UC Santa Barbara, 1991

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *