

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 04/02/01  
**Department Name:** County Administrator's Office  
**Department No.:** 012  
**Agenda Date:** 04/10/01  
**Placement:** Administrative  
**Estimate Time:** 1 hour on 4/17/01  
**Continued Item:** No  
**If Yes, date from:**

**TO:** Board of Supervisors

**FROM:** Michael F. Brown  
County Administrator

**STAFF CONTACT:** Jim Laponis Deputy County Administrator, 568-3400  
Lori Norton, Analyst, 568-3421

**SUBJECT** Report from Director of State Housing and Community Development

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## **Recommendation(s):**

That the Board of Supervisors set a hearing, for 1 hour, on April 17, 2001 to receive a presentation from Ms. Julie Borstein, State Director of Housing and Community Development.

## **Alignment with Board Strategic Plan:**

This recommendation is aligned with Goal # I: An Efficient Government Able to Respond Effectively to the Needs of the Community, and Goal # V: A High Quality of Life for All Residents.

## **Executive Summary and Discussion:**

The purpose of Ms. Borstein's presentation is to:

- update your Board and the public, on the State's Housing and Community Development goals, objectives, and programs
- provide an opportunity for the Board to discuss and raise issues as they relate to the impacts of these goals, objectives, and programs on the County of Santa Barbara and its residents, and
- direct staff as the Board determines to be appropriate.

## **Mandates and Service Levels:**

The proposed presentation is not mandated. However it relates to various County Housing and Community Development Programs which may have mandates and service level requirements attached to them.

## **Fiscal and Facilities Impacts:**

There are no fiscal or facilities impacts on the hearing itself.