



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

February 7, 2023

---

**Present:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 23-00103

**RE:** HEARING - Consider recommendations regarding the Renew '22 Summary Report for Fiscal Years (FYs) 2017-2022, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file the Renew '22 Summary Report for FYs 2017-2022;
- b) Provide direction, as appropriate; and
- c) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378 that the above actions are not a project subject to CEQA review.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 3:17 PM - 3:40 PM (23 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**A motion was made by Supervisor Lavagnino, seconded by Supervisor Nelson, that this matter be acted on as follows:**

- a) **Received and filed;**
- b) **No action taken; and**
- c) **Approved.**

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino