

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

11 Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)

North County Board of Architectural Review

2. Today's Date:

02/08/2017

3. NAME:

Harris Vivek Jonathan

Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Orcutt CA 93455

City Zip Code

5. Telephone:

Home: _____
Business: _____

7. **REFERENCES:** Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Fred Sweeney	_____	_____	Architect
B. Dave Campbell	_____	_____	37 th DAA Board
C. Kevin Teixeira	_____	_____	Financial Planner

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____ Title: _____ Dates: _____

9. Please check appropriate boxes:

Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify) _____

Sex:
 Male
 Female

10. Education completed:

4 years Architecture College

11. Indicate supervisor who will receive a copy of this application:

Peter Adam, 4th District

12. **EXPERIENCE:** Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I have designed and worked on many major building projects in the community and wish to continue to serve to the betterment of our county. I have performed and worked as a designer on many projects and at my previous firm I was the Design Chairperson. I will bring 18 years of design and planning experience as well as 18 years of processing plans through design boards across the state. I bring an understanding that the projects under review are NOT ours to review. It is our job to help designers achieve their goals in the process of ensuring the further development of the county has an Architecture that promotes both beauty and economic prosperity.

13. **ADDITIONAL INFORMATION:** Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I have won several awards including the Leadership Award for my public speaking on sustainability tied to economics at the California Green Schools summit for Community Colleges, I serve as an advisor to the Architecture Department at Alan Hancock College. I hold an Architect's License C#33801, I'm a father of three children and married to an 8th generation Santa Barbaran., my family enjoys spending time on the family ranch and teaching and learning responsibility to our environment and way of life as farmers, ranchers, and for me as an Architect.

14. SIGNATURE OF APPLICANT

X _____