



# County of Santa Barbara

## BOARD OF SUPERVISORS

### Minute Order

July 7, 2026

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**Present:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COMMUNICATIONS FOR REFERRAL

File Reference No. 26-00606

**RE:** Allan Hancock Joint Community College District - Approve the request of the Allan Hancock Joint Community College District to order an Election to authorize the issuance of General Obligation Bonds, establishing specifications of the election order, and requesting consolidation with other elections occurring on November 3, 2026.

(APPROVE AND REFER TO THE COUNTY CLERK-RECORDER-ASSESSOR)

**A motion was made by Supervisor Hartmann, seconded by Supervisor Capps, that this matter be approved and referred to the Clerk-Recorder-Assessor-Elections Department. The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino