### FIRST AMENDMENT

### TO THE SUBRECIPIENT AGREEMENT FOR SERVICES

**THIS FIRST AMENDMENT** to the Subrecipient Agreement for Services, referenced as <u>BC</u> <u>#22-100</u> (hereafter First Amended Agreement), is made by and between the **County of Santa Barbara** (County or Department) and **Transitions-Mental Health Association** (Subrecipient), for the continued provision of services specified herein.

WHEREAS, Subrecipient represents that it is specially trained, skilled, experienced, and competent to perform the special services required by County, and County desires to retain the services of Subrecipient pursuant to the terms, covenants, and conditions herein set forth;

WHEREAS, Subrecipient agrees, and has the organizational capacity, to meet reporting and compliance responsibilities relating to American Rescue Plan Act (ARPA) and the Coronavirus State and Local Fiscal Recovery Funds (SLFRF) as defined by guidance and policy set forth by the U.S. Department of the Treasury;

WHEREAS, the County Board of Supervisors authorized the County to enter into a Subrecipient Agreement for Services with Transitions-Mental Health Association on July 12, 2022 (hereafter Agreement) (BC 22-100) for the provision of the LEAD the Conversation program, an outreach, education, and community wellness program to implement the community pandemic impact partnership project, funded by ARPA SLFRF, for a Maximum Contract Amount not to exceed \$182,400 for the period of July 12, 2022 through September 30, 2023; and

WHEREAS, this First Amended Agreement extends the Agreement term through December 31, 2023 with no change to the Maximum Contract Amount of **\$182,400** for the period of July 12, 2022 through December 31, 2023.

**NOW, THEREFORE,** in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

# I. Delete <u>Section 4 (Term)</u> of the <u>Standard Terms and Conditions</u> and replace with the following:

### **4. TERM.**

Subrecipient shall commence performance on 7/12/2022 and end performance upon completion, but no later than 12/31/2023 unless otherwise directed by County or unless earlier terminated.

# II. Delete Exhibit B-1, Schedule of Rates and Contract Maximum in its entirety and replace with the following:

# EXHIBIT B-1 SCHEDULE OF RATES AND CONTRACT MAXIMUM (Applicable to program(s) described in Exhibit A-1)

#### EXHIBIT B-1 MH DEPARTMENT OF BEHAVIORAL WELLNESS SCHEDULE OF RATES AND CONTRACT MAXIMUM

CONTRACTOR NAME:	Transitions Mental Health Association	FISCAL YEAR:	/ 100/ 12/ 2022-

Contracted Services(1)	Service Type	Mode	Service Description	Unit of Service	Service Function Code	County Maximum Allowable Rate
Contracted Services(1)	Service Type	wode	Description	Service	Code	Allowable Rate
Non-Medi-Cal Services	Outreach	45	Mental Health	N/A	10	N/A
Non-medi-Oal Services	Services	45	Promotion	DWA	10	19075

		PROGRAM								
	Pand Pa	ommunity lemic Impact artnership Project								TOTAL
GROSS COST:	\$	182,400								\$ 182,400
LESS REVENUES COLLECTED BY CONTRACTOR:										
PATIENT FEES										\$ -
CONTRIBUTIONS										\$ -
Other (LIST):DOR										\$ -
OTHER (LIST): Foundations and Trusts										\$ -
TOTAL CONTRACTOR REVENUES	\$	-	\$	-	\$	-	\$	-	\$ -	\$ -
MAXIMUM CONTRACT AMOUNT PAYABLE:	\$	182,400	\$	-	\$	-	\$	-	\$ -	\$ 182,400

SOURCES OF FUNDING FOR MAXIMUM ANNUALCONTRACT AMOUNT (2)						
MEDI-CAL (3)						\$ -
NON-MEDI-CAL						\$ -
SUBSIDY						\$ -
OTHER: ARPA FEDERAL GRANT CFDA 21.027	\$ 182,400					\$ 182,400
MAXIMUM 22-24 CONTRACT AMOUNT PAYABLE:	\$ 182,400	<b>\$</b> -	<b>\$</b> -	\$ -	\$-	\$ 182,400

CONTRACTOR SIGNATURE:		Christina Harney
	DocuSigned by:	43982/00389240E
FISCAL SERVICES SIGNATURE:	Josue Sanchez	

(1) Additional services may be provided if authorized by Director or designee in writing.

# III. Delete <u>Exhibit B-2, Entity Budget by Program</u> in its entirety and replace with the following:

# EXHIBIT B-2 ENTITY BUDGET BY PROGRAM

# Santa Barbara County Department of Behavioral Wellness Contract Budget Packet Entity Budget By Program

AGENCY NAME:

**Transitions-Mental Health Association** 

FY 22-24

COUNTY FISCAL YEAR:

July 12, 2022 - Dec 31, 2023

LINE #	COLUMN #	1		2	
	I. REVENUE	SOURCES:	Community Pandemic Impact Partnership Project		
1	Contributio	ns			
2	Foundatior	ns/Trusts			
3	Miscellane	ous Revenue			
4	Behavioral	Wellness Funding	\$	182,400	
5	Total Othe	r Revenue	\$	182,400	
	II. Client a	nd Third Party Revenues:			
6	Client Fee	S			
7	SSI				
8	Total Clien	t and Third Party Revenues	\$	-	
9	GROSS PI	ROGRAM REVENUE BUDGET	\$	182,400	

	III. DIRECT COSTS	Community Pandemic Impact Partnership Project		
	III.A. Salaries and Benefits Object Level			
10	Salaries (Complete Staffing Schedule)	\$	75,226	
11	Employee Benefits	\$	7,899	
12	Payroll Taxes	\$	16,966	
13	Salaries and Benefits Subtotal	\$	100,091	
	III.B Services and Supplies Object Level			
14	Office Rent	\$	15,300	
15	Office Supplies	\$	4,500	
16	Insurance	\$	1,720	
17	Staff Development & Training	\$	15,800	
18	Telephone	\$	2,400	
19	Mileage Reimbursement	\$	1,875	
20	Marketing/Public Relations	\$	1,875	
21	Dues & Subscriptions	\$	3,380	
22	Professional Fees	\$	2,800	
23	Printed Material & Postage	\$	1,500	
24	Stipends	\$	2,700	
25	Services and Supplies Subtotal	\$	53,850	
26	III.C. Client Expense Object Level Total (Not Medi-Cal Reimbursable)			
27	Client Expenses			
28	SUBTOTAL DIRECT COSTS	\$	153,941	
	IV. INDIRECT COSTS			
29	Administrative Indirect Costs (Reimbursement limited to 15%)	\$	19,159	
30	GROSS DIRECT AND INDIRECT COSTS	\$	173,100	
31	One-time Start-up (laptops/office furniture)	\$	9,300	
32	GROSS COSTS	\$	182,400	

# **IV.** Delete <u>Table 1: Federal Award Identification Table</u> in its entirety and replace with the following:

# TABLE 1FEDERAL AWARD IDENTIFICATION TABLE

The following Federal Award Information is provided in accordance with 2 C.F.R. § 200.332.

Federal Award Identification	
Subrecipient Name	Transitions-Mental Health Association
Subrecipient Unique Entity Number (DUNS; UEI Number)	QWZ6GNUR3PM7
Federal Award Identification Number (FAIN)	SLFRP5502
Federal Award Date	September 2021
Subaward Period of Performance & Budget Period- Start Date	July 12, 2022
Subaward Period of Performance & Budget Period- End Date	December 31, 2023
Amount of Federal Funds Obligated by this Action by Pass Through to Subrecipient	\$182,400
Total Amount of Federal Funds Obligated to Subrecipient by Pass Through Including Current Financial Obligation	\$182,400
Total Amount of Federal Award Committed to the Subrecipient by the Pass Through Entity	\$182,400
Federal Award Project Description	COMMUNITY PANDEMIC IMPACT PARTNERSHIP PROJECTS
Federal Awarding Agency	Department of the Treasury
Pass Through Entity	County of Santa Barbara
Contact Information for Awarding Official of Pass Through Entity	Mona Miyasato, County Executive Officer, (805) 568-3400
CFDA Number	21.027
CFDA Name	Coronavirus State and Local Fiscal Recovery Funds
Is Award for Research and Development?	No
Indirect Cost Rate for Award	Federal negotiated rate - varies by year
Requirements Imposed by Pass Through Entity	See Exhibit F (Special Provisions: SLFRF Requirements) of this Agreement, Section 1 (Coronavirus State and Local Fiscal Recovery Funds Requirements)
Additional requirements- Financial and Performance Reports	See Exhibit F (Special Provisions: SLFRF Requirements) of this Agreement, Section 1 (Coronavirus Local Fiscal Recovery Fund Requirements), including subsection C (Reporting)
Access to Subrecipient Records	See Exhibit F (Special Provisions: SLFRF Requirements) of this Agreement, Section 1 (Coronavirus Local Fiscal Recovery Fund Requirements), including subsection D (Maintenance of and Access to Records).
Closeout Terms and Conditions	See Exhibit F (Special Provisions: SLFRF Requirements), Section 2 (Other Federal Requirements and Conditions), subsection C.1 (Closeout).

- V. Effectiveness. The terms and provisions set forth in this First Amended Agreement shall modify and supersede all inconsistent terms and provisions set forth in the original Agreement. The terms and provisions of the Agreement, except as expressly modified and superseded by this First Amended Agreement, are ratified and confirmed and shall continue in full force and effect and shall continue to be legal, valid, binding, and enforceable obligations of the parties.
- **VI. Execution of Counterparts.** This First Amended Agreement may be executed in any number of counterparts, and each of such counterparts shall for all purposes be deemed to be an original, and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

(This section intentionally left blank.)

# SIGNATURE PAGE

First Amendment to the Subrecipient Agreement for Services between the County of Santa Barbara and Transitions-Mental Health Association.

**IN WITNESS WHEREOF,** the parties have executed this First Amended Agreement to be effective on the date executed by COUNTY.

# **COUNTY OF SANTA BARBARA:**

By:

DAS WILLIAMS, CHAIR **BOARD OF SUPERVISORS** 

Date:

# **ATTEST:**

By:

Date:

MONA MIYASATO COUNTY EXECUTIVE OFFICER CLERK OF THE BOARD

Deputy Clerk

# **CONTRACTOR:**

# **TRANSITIONS-MENTAL HEALTH** ASSOCIATION

By:	DocuSigned by: Christina Harney
Name:	Authorized Representative Christina Harney
Title:	Clinical Director
Date:	9/7/2023

# **APPROVED AS TO FORM:**

**RACHEL VAN MULLEM** COUNTY COUNSEL

# **APPROVED AS TO ACCOUNTING FORM:**

BETSY M. SCHAFFER, CPA AUDITOR-CONTROLLER

- Do

-Do	cuSigned by:	
Bo	Bae	

Deputy County Counsel

# **RECOMMENDED FOR APPROVAL:**

ANTONETTE NAVARRO, LMFT DIRECTOR, DEPARTMENT OF **BEHAVIORAL WELLNESS** 

By:

By:

Antonette "Toni" Navarro

DocuSigned by:

Director

0050501655177

DocuSigned by:

By:

By:

Robert Guis 02B49B53797E440 Deputy

# **APPROVED AS TO INSURANCE FORM:**

GREG MILLIGAN, ARM **RISK MANAGER** 

> DocuSigned by: Greg Milligan

Risk Manager