

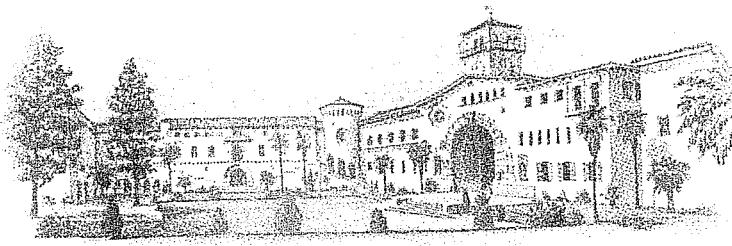
0915-01 07-00775

**JANET WOLF**  
County Supervisor, Second District

**MARY E. O'GORMAN**  
Chief of Staff

**KARIN QUIMBY**  
Executive Field Representative

**JANE S. FERRY**  
Office Manager



**BOARD OF SUPERVISORS**  
105 East Anapamu Street, 4<sup>th</sup> Floor  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191  
FAX: (805) 568-2283  
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[www.countyofsb.org/bos/wolf](http://www.countyofsb.org/bos/wolf)

**SANTA BARBARA COUNTY**

SEP 15 2009

Date: September 26, 2009

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
**September 15, 2009.**

I would like to recommend the **appointment** of the following person to the:  
**Mental Health Commission**

Salutation:	Ms.
Full Name of Appointee:	<b>Michelle Stewart Brenner</b>
Address:	<b>1124 Estrella Drive</b>
City/State/Zip:	<b>Santa Barbara, CA 93110</b>
Home Phone:	<b>805-687-3115</b>
Work Phone:	None Given
E-mail:	<b>msbrenner@yahoo.com</b>

Appointee will represent the **Second District** on this commission.

Check box only if this appointment is filling an unexpired vacancy.

Position was formerly held by: **William Elliot**

Expires on **7/1/2012**

Second District Supervisor: Janet Wolf

Signed by: *Janet Wolf*

Clerk of the Board: Please send minute order to  
1) Marcia Carstensen, ADMHS  
2) Michelle Brenner

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: ( Use specific title) <i>Mental Health Commission</i>	2. Today's Date: <i>8/24/09</i>
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3. NAME: <i>Brenner Michelle Stewart</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>msbrenner@yahoo.com</i>
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6. ADDRESS: <i>1124 Estrella Drive</i> <small>Number Street</small> <i>Santa Barbara 93110</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805 687-3115</i> Cell Business: <i>805 689-9685</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Belinda Zola</i>			<i>805 692-9994</i>
B. <i>Joan Bohm</i>			<i>805 687-4272</i>
C. <i>Nancy Pinner</i>			<i>805 569-3036</i>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>MA, Applied Psychology</i>  11. Indicate Supervisor who will receive a copy of this application: <i>Janet Wolf</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

*Personally & professionally I've seen how quality mental health care can dramatic impact ~~me~~ one's quality of life.*

*\* See Attached*

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

*\* See Attached*

14. SIGNATURE OF APPLICANT *[Signature]*

# MICHELLE S. BRENNER

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1124 Estrella Drive  
Santa Barbara, CA 93110

(805) 687-3115  
[msbrenner@yahoo.com](mailto:msbrenner@yahoo.com)

## Objective

To serve on the Santa Barbara Mental Health Commission

## Work History

Smith Barney, part time Special Projects Manager  
Select Personnel Services, Marketing Assistant  
Samuel Paige Group, Author/Publisher  
Stewarts of California, owner/mgr. of 5 hair studios  
Stewarts of Minnesota, owner/ mgr. hair studio

## Education

**Master of Arts**, Applied Psychology, Career Counseling and  
Professional Development, Antioch University, Santa Barbara, CA.

**Bachelor of Science**, Organizational Communications,  
University of Minnesota, Minneapolis, MN.

## Computer Skills

Microsoft Office Suite, Publisher, Internet proficient, familiar with Adobe

## Volunteer & Community Service

- United Way of Santa Barbara
  - Direct Relief International
- Rotary Club of Santa Barbara • Postpartum Support International
- Ocean Hills Covenant Church • Vieja Valley Elementary School

## Activities & Honors

Sports enthusiast; Football, Tennis, Skiing, Gymnastics, Horseback Riding  
Photography, Film enthusiast, Desktop Publishing  
Inductee Athletic Hall of Fame, Washington High School, Sioux Falls, SD

*References Available Upon Request*

**Michelle Brenner**

Santa Barbara Mental Health Commission

**APPLICATION ATTACHMENT: Questions 12 and 13**

As both an advocate and consumer of mental health services I am acutely aware of how important competent, high quality mental health care is. Being a long time resident of Santa Barbara I would welcome an opportunity to give back to the community by serving on the Mental Health commission.

Educationally, I have a Masters degree in Applied Psychology and a B.S. in Organizational Communications. Professionally, I have owned and operated small business locations in Santa Barbara, Goleta, Isla Vista and Lompoc. Additionally, I have volunteered with organizations including United Way of Santa Barbara County, Direct Relief International, Rotary Club of Santa Barbara, Postpartum Support International, and Ocean Hills Covenant Church. I am a published author.

I believe that my educational, professional and personal experiences make me a viable candidate for this position and I hope I will have an opportunity to serve in this capacity.