# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 Agenda Number:<br/>Prepared on:8/9/Department Name:GenDepartment No.:063Agenda Date:8/13Placement:AdrEstimate Time:<br/>Continued Item:NOIf Yes, date from:

8/9/2002 General Services 063 8/13/2002 Administrative

то:	Board of Supervisors
FROM:	Ronald S. Cortez, Director General Services Department
STAFF CONTACT:	Ramji P. Shah, NCARB, Architect (568-3553) Facilities Services Division/County Architect
SUBJECT:	Santa Maria Trial Court Clerks Temporary Modular Unit 312 E. Cook, Santa Maria, California; Project No. G00135/8526 Fifth Supervisorial District

#### **Recommendation(s):**

That the Board of Supervisors:

- A. Authorize the Chair to award and execute a Construction Agreement with Sansone Company Inc. (not a local vendor) to build a temporary modular building for the Santa Maria Court Clerks, Project No. G00135/8526, in the amount of \$326,900.00 subject to provisions of the documents and certifications as set forth in the plans and specifications, and as required by California Law.
- B. Authorize the Director of General Services to approve change orders in the aggregate amount of 10% of the contract amount.

### Alignment with Board Strategic Plan:

The recommendations are primarily aligned with Goal No. 2 Ensure the Public Health and Safety and Provide Essential Infrastructure.

#### **Executive Summary and Discussion:**

On May 7, 2002, your Board approved the plans and specifications for this aspect of the Santa Maria Court Clerks Building project and directed the General Services Department to advertise for public bidding. There were only two (2) bids submitted. Neither bid came from a local vendor. Sansone Company Inc., a San Luis Obispo based company, was the low bidder.

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# (Executive Summary and Discussion Continued)

The modular units are necessary to accommodate Trial Court Clerks staff during the 18-month construction period for the new building.

# Mandates and Service Levels:

No change in program or service levels.

### **Fiscal and Facilities Impacts:**

This project is being financed using Certificates of Participation (COPs), which will be paid back using Courthouse Construction Funds. Funds have been appropriated to fund the temporary building portion of the project and are available in Fund 0030, Dept. 063, Account 8200, Program 1930, Project 8526. It is shown in the Department Summary as *Capital Improvements* on page D-342 of the Santa Barbara County Budget for FY 2002-2003.

#### **Special Instructions:**

Upon Board approval and execution, the Clerk should forward the duplicate original contract and Minute Order to Ramji P. Shah, Facilities Services Division, Courthouse Annex, Second Floor.