

**THIRD AMENDMENT**  
**to**  
**SUBRECIPIENT AGREEMENT**  
**BETWEEN**  
**COUNTY OF SANTA BARBARA**  
**AND**  
**KINGDOM CAUSES INC., DBA CITY NET**  
**Rapid Re-Housing**  
**Emergency Solutions Grant, Coronavirus (ESG-CV)**

This Third Amendment to the SUBRECIPIENT Agreement (“AGREEMENT”) is entered into by and between the County of Santa Barbara, political subdivision of the State of California (“COUNTY”), and Kingdom Causes Inc., dba City Net, a California Nonprofit Organization (“SUBRECIPIENT”).

With reference to the following:

**RECITALS**

**WHEREAS**, the State of California (the “State”), Department of Housing and Community Development (“Department”) issued a second Notice of Funding Availability (“NOFA”) dated October 2, 2020 under the Coronavirus Aid, Relief, and Economic Stimulus (CARES) Act which allocated federal funds for the Emergency Solutions Grants Program (the “Program” or “ESG”) to the State. These funds are referred to herein as the ESG-Coronavirus (ESG-CV) funds and this October 2020 ESG-CV NOFA is distributing “Round 2” of the ESG-CV funding; and

**WHEREAS**, COUNTY is an approved state ESG Administrative Entity that previously received ESG-CV funding under the initial ESG-CV NOFA dated June 1, 2020; and

**WHEREAS**, COUNTY may approve funding allocations for the ESG-CV Program, subject to the terms and conditions of the NOFA, Program regulations and requirements, and the Standard Agreement and other contracts between COUNTY and ESG-CV grant recipients; and

**WHEREAS**, SUBRECIPIENT represents that it is specially trained, skilled, experienced and competent to provide the housing and services required by the COUNTY; and

**WHEREAS**, COUNTY and SUBRECIPIENT are parties to that certain Subrecipient Agreement for ESG-CV Program funds, with an effective date of January 1, 2021, as amended by that certain First Amendment dated June 27, 2022, and that certain Second Amendment dated September 30, 2022 (as amended, the “Agreement”); and

**WHEREAS**, the parties hereto desire to amend the provisions of Section IV of the Agreement, and the Project Budget Expenses set forth in Exhibit B-Attachment 2 to the Agreement in order to add \$30,000 to the total amount of ESG-CV2 funding allocated and available to SUBRECIPIENT under the Agreement.

**NOW, THEREFORE**, the parties hereto mutually agree to amend the Agreement as follows:

1. Section IV. Section IV of the Agreement, is hereby amended by replacing the first sentence of Section IV to read in its entirety as follows:

It is expressly agreed and understood that the total amount of ESG-CV2 Allocation funds to be paid by COUNTY under this Agreement shall not exceed \$980,673.

2. EXHIBIT A. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 980,763.00

Time of Performance: January 1, 2021-December 31, 2022

3. EXHIBIT A. Section C.2.

The Report Schedule is hereby amended to include the following reporting dates as follows:

Period	Due Date
July 1, 2022-July 31, 2022	August 15, 2022
August 1, 2022- August 31, 2022	September 15, 2022
September 1, 2022- September 30, 2022	October 15, 2022
October 1, 2022- October 31, 2022	November 15, 2022
November 1, 2022- November 30, 2022	December 15, 2022
December 1, 2022- December 31, 2022	January 15, 2023

4. EXHIBIT B. The “Agreement Amount” and “Time of Performance” set forth in Exhibit A are hereby amended to read as follows:

Agreement Amount: \$ 980,763.00

Time of Performance: January 1, 2021-December 31, 2022

5. EXHIBIT B-Attachment 2. Exhibit B—Attachment 2 to the Agreement is hereby amended by replacing Exhibit B—Attachment 2 to read in its entirety as follows:



## BC20250 - ESG CV: Rapid Rehousing

Project Budget - Expenses

Project Title ESG CV: Rapid Rehousing (CN#59)  
 Applicant Name Kingdom Causes Inc., dba City Net

Expenses

Expense	Current Budget	Third Amendment Revised adding Funds	ENC Budget \$ Change +/-	Prior %	New %	% Change +/-
SO Essential Services: HSCM Salaries, Taxes, Benefits	\$ 426,681.90	\$ 433,875.00	\$ 7,193.10	44.88%	44.24%	-0.64%
SO Essential Services: HSCM Client Services and Direct Assistance	\$ 455,557.00	\$ 476,376.40	\$ 20,819.40	47.91%	48.57%	0.66%
SO Essential Services: HSCM Other Direct	\$ 26,774.00	\$ 27,124.00	\$ 350.00	2.82%	2.77%	-0.05%
SO Essential Services: HSCM Indirect Costs	\$ 41,750.00	\$ 43,387.50	\$ 1,637.50	4.39%	4.42%	0.03%
<b>Total Expenses</b>	<b>\$ 950,762.90</b>	<b>\$ 980,762.90</b>	<b>\$ 30,000.00</b>	<b>100%</b>	<b>100%</b>	<b>\$ (0.00)</b>

3. Except as expressly provided in Sections 1, 2, 3, and 4, above, this Third Amendment shall not modify or change any of the provisions of the Agreement, and the parties hereto and thereto are and shall continue to be bound by its provisions.

4. This Third Amendment may be executed in any number of counterparts and each of such counterparts shall for all purposes be deemed to be an original; and all such counterparts, or as many of them as the parties shall preserve undestroyed, shall together constitute one and the same instrument.

*[Signatures appear on the following page.]*

IN WITNESS WHEREOF, COUNTY and SUBRECIPIENT have caused this Third Amendment to be executed by their respective duly authorized officers, effective as of the first date duly executed and delivered by all of the parties hereto.

**ATTEST:**

**COUNTY OF SANTA BARBARA:**

MONA MIYASATO  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk of the Board

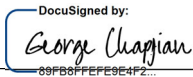
By: \_\_\_\_\_  
Joan Hartmann, Chair, Board of Supervisors

**APPROVED AS TO ACCOUNTING FORM:**

**COUNTY OF SANTA BARBARA:**

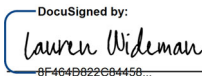
BETSY M. SCHAFFER, CPA  
AUDITOR-CONTROLLER

By:  \_\_\_\_\_  
Deputy

By:  \_\_\_\_\_ :  
George Chapjian, Community Services Director

**APPROVED AS TO FORM**

RACHEL VAN MULLEM  
COUNTY COUNSEL

By:  \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO FORM:**

RISK MANAGEMENT

By:  \_\_\_\_\_  
Greg Milligan

“SUBRECIPIENT”

Kingdom Causes Inc., dba City Net  
a California Nonprofit Organization

DocuSigned by:  
*Brad Fieldhouse*  
By: \_\_\_\_\_  
166AEC444286466...  
Brad Fieldhouse, Executive Director

Date 11/17/2022 | 10:36 AM PST