

Attachment C

Los Alamos Planning Advisory Committee RESOLUTION 2008-01

RESOLUTION NO. LAPAC 2008-01

**A RESOLUTION OF THE LOS ALAMOS PLANNING
ADVISORY COMMITTEE RECOMMENDING THAT THE
SANTA BARBARA COUNTY PLANNING COMMISSION AND
BOARD OF SUPERVISORS TAKE THE NECESSARY
ACTIONS TO ADOPT THE LOS ALAMOS COMMUNITY PLAN**

WHEREAS, Government Code Section 65351 requires that during the preparation or amendment of a general plan, opportunities be provided for the involvement of citizens, public agencies, public utility companies, and civic, education, and other community groups, through public hearings and any other means the city or county deems appropriate; and

WHEREAS, on April 9, 1991 the Board of Supervisors adopted Resolution No. 91-211, adopting Guidelines for General Plan Advisory Committees and Similar Advisory Bodies, that prescribe GPAC operation procedures and responsibilities (hereinafter County GPAC Guidelines); and

WHEREAS, on August 8, 2006, the Board of Supervisors formed the Los Alamos Planning Advisory Committee to advise the County regarding potential amendments and updates to the Countywide General Plan through the update of the Community Plan for Los Alamos; and

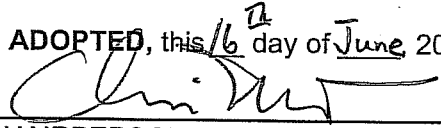
WHEREAS, if adopted, the proposed Los Alamos Community Plan will amend the County General Plan and proposed rezones will amend the County Land Use Development Code for Los Alamos; and

WHEREAS, the Los Alamos Planning Advisory Committee held 30 public hearings in the Los Alamos community to assist in the preparation of the Draft Los Alamos Community Plan; and

WHEREAS, on June 16, 2008 the Los Alamos Planning Advisory Committee recommended the initiation of environmental review of the Los Alamos Community Plan to the Board of Supervisors; and

NOW, THEREFORE, BE IT RESOLVED by the Los Alamos Planning Advisory Committee that after careful review of the draft Los Alamos Community Plan, the LAPAC recommends to the Planning Commission and the Board of Supervisors the approval of the Los Alamos Community Plan.

PASSED, APPROVED AND ADOPTED, this ^{16th}/₆ day of June, 2008.



CHAIRPERSON – Chris Wrather

ATTEST:



SECRETARY

By Derek Johnson, Deputy Director
Office of Long Range Planning