SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240 **Agenda Number:**

Prepared on: 07/31/2006

Department Name: Alcohol, Drug & Mental Health

Department No.: 043 **Agenda Date:** 08/15/2006 **Placement:** Administrative

Estimate Time:

Continued Item: NO **If Yes, date from:**

TO: Board of Supervisors

FROM: James L. Broderick, Ph.D., Director

Alcohol, Drug & Mental Health Services

STAFF Marianne Garrity, ADMHS Assistant Director, Administration

CONTACT: 805-681-4092

SUBJECT: Santa Maria Valley Youth & Family Center Contract

Recommendation(s):

That the Board of Supervisors:

- 1. Approve and execute a contract in the amount of \$1,250,100 with Santa Maria Valley Youth & Family Center (SMVY&F), a local vendor, to provide therapeutic foster care services to children and their families. The contract term is from July 1, 2006 through June 30, 2007.
- 2. Authorize the Director of ADMHS to approve amendments to the proposed contracts, provided that any such amendments do not exceed ten percent (10%) of the contract's dollar amount.

Alignment with Board Strategic Plan:

The recommendation(s) are primarily aligned with Goal No. 2. A Safe and Healthy Community in Which to Live, Work and Visit.

Executive Summary and Discussion:

The **Santa Maria Valley Youth & Family Center** contract for FY 06/07 provides funding to support therapeutic foster care services. The therapeutic foster care program creates a structure for all foster home and extended family home placements to have Intensive In-Home (IIH) services available to them. IIH services are intensive, short-term, home-based, crisis or urgent intervention services offering extended family placements or foster homes the support and tools necessary to maintain the placement of a child in their homes and reduce multiple placement moves of the child. The IIH services program combines skill-based intervention with maximum flexibility so that services are available to families and foster homes according

to their unique needs. Services are focused upon assisting in the management of situations that would otherwise cause a child to experience multiple placements and aim toward restoring the family unit to an acceptable level of functioning. In addition, IIH services assist families to become knowledgeable of support and natural resources within their community to enable a family to remain safely together.

The therapeutic foster care program will improve the likelihood that children will remain in their community thereby reducing out of county placements. The program will also increase the time a child remains in a foster care or extended family home and, through the intensive service provided, the program will reduce children's acute admissions and probation violations.

The programs are staffed with LMFT Program Managers, two Family Therapists, an In-School Therapist (10 month position), three Family Specialists and additional therapists/counselors. The staff is comprised of Master's level counselors, LMFT license-tracked therapists and/or licensed therapists.

For FY 06-07, the Santa Maria Valley Youth & Family Center contract was included on the Board of Supervisors approved ongoing contracts list at \$1,041,529. However due to increased service requirements it was agreed to increase their contract to \$1,250,100 resulting in the contract exceeding the 10% variance allowed. ADMHS requests the Board approve and execute the Santa Maria Valley Youth & Family Center contract renewal with variance exceeding 10% of the amount approved in the ongoing contract list.

Performance Measures:

The Santa Maria Valley Youth & Family Center contract will assist ADMHS in meeting **Recurring Performance Measures (RPM) 214 and 0198,** to provide effective mental health services to 2,450 youth and their families and to provide high quality Mental Health services to children in order to keep the number of new out of home placements below 100 per year.

Mandates and Service Levels:

Mental Health Services are mandated by the Welfare and Institutions Code, Section 5600.

Fiscal and Facilities Impacts:

The recommended actions have no impact on the General Fund Contribution. The funding source for the Santa Maria Valley Youth & Family Center contract is Medi-Cal and EPSDT revenue. These funding sources are identified in the Proposed FY 2006-07 Adopted Budget, Federal and State Funding, Medi-Cal line item 5404; and EPSDT, line item 5405; in the County Budget Book, Children's Services Division, page D-154.

These actions will not result in a need for any additional facilities.

Special Instructions:

Please send one (1) fully executed copy of each contract and endorsed minute order to:

Alcohol, Drug & Mental Health Services

ATTN: Jack Juntunen, Contracts Analyst 300 N. San Antonio Road Santa Barbara, CA 93110

Concurrence:

Co-Counsel Auditor-Controller Risk Management

TO AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR

This is an amendment (hereafter referred to as the "Amended Contract") to the Agreement for Services of Independent CONTRACTOR, number <u>BC05-029</u> by and between the COUNTY of Santa Barbara (COUNTY) and Santa Maria Valley Youth & Family Center (CONTRACTOR), for the continued provision of Mental Health Plan (MHP)/family therapy services.

Whereas, **COUNTY** intends to extend the term of the existing contract through Fiscal Year 06-07 and to compensate **CONTRACTOR** for the services to be provided during that Fiscal Year; and

Whereas, this Amended Contract incorporates the terms and conditions set forth in the original contract, approved by the **COUNTY** Board of Supervisors on <u>7/30/04</u> except as modified by this Amended Contract.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **COUNTY** and **CONTRACTOR** agree as follows:

- I. Delete Item 4, TERM, of the <u>Agreement</u> and replace with the following:
 - **4. TERM. CONTRACTOR** shall commence performance on <u>July 1, 2006</u>, and end performance upon completion, but no later than <u>June 30, 2007</u>, unless otherwise directed by **COUNTY** or unless earlier terminated.
- II. Delete Item 1, (Paragraph 1 and 2) of <u>Exhibit B, Payment Arrangements</u>, and replace with the following:

EXHIBIT B PAYMENT ARRANGEMENTS

- CONTRACTOR SERVICES. For CONTRACTOR services to be rendered under this Agreement, CONTRACTOR shall be paid at the rate specified in the Schedule of Fees (Exhibit B-1), attached hereto and with this reference made a part hereof, with a maximum value not to exceed \$1,250,100.
- III. Delete Exhibit B-1, Payment Arrangements, and replace with the following:

EXHIBIT B-1 SCHEDULE OF RATES:

ALCOHOL DRUG AND MENTAL HEALTH SERVICES EXHIBIT B -1 SCHEDULE OF RATES & CONTRACT MAXIMUM FY0607

		1 10001		п	
SANTA MARIA VALLEY YOUTH & FAMILY CENTER					Amount
TOTAL CONTRACT GROSS VALUE			\$	1,250,100	
	Mana Less Administra NET CONTRA Children Syste	ACT AMOUNT FFS: em of Care	460,209 314,374 774,583 116,187 658,396		
	Intensive Ir	n Home/School:	475,517		
MEDI-CAL PRODUCTIVITY TARGET					1,250,100
Therapeutic Foster Treatment FFS: 460,209					
Managed Care FFS: 314,374 Intensive In Home/School: 475,517 1,250,100					
County Subsidy Allowance					118,879
	Intensive In Hom	ne/School(25%):	118,879		
<u>Location</u> 9120	Reporting Unit 21201	Name SMVYFC -Intensi	ive Home/School		N/A
9120	21202	SMVYFC - Manag			
9120	21203	SMVYFC - HOPE	(TFC)		

NEGOTIATED RATES FY 0506

Category	Mode of Service	Service Function Code	Negotiated Rates / Per min FY 0506 **
Case Management, Brokerage Mental Health Services	15 15	01 - 09 10 - 19	1.93 1.93
Mental Health Services	15	30 - 59	1.93

^{**} To be revised upon receipt of State approved rates for FY 0607

SIGNATURE PAGE

Amended Contract for Services of Independent Contractor between the County of Santa Barbara and Santa Maria Valley Youth & Family Center for FY 2006-2007.

IN WITNESS WHEREOF, the parties have executed this Amended Contract to be effective on the date executed by COUNTY.

COUNTY OF SANTA BARBARA

	Ву:
	Chair, Board of Supervisors Date:
ATTEST: MICHAEL F. BROWN CLERK OF THE BOARD	CONTRACTOR:
By: Deputy	By: Tax ID No. 95-3144808
APPROVED AS TO FORM: STEPHEN SHANE STARK COUNTY COUNSEL	APPROVED AS TO FORM: ROBERT W. GEIS, CPA AUDITOR-CONTROLLER
By: Deputy County Counsel	By: Deputy
APPROVED AS TO FORM: ALCOHOL, DRUG, AND MENTAL HEALTH SERVICES JAMES L. BRODERICK, Ph.D. DIRECTOR	APPROVED AS TO INSURANCE FORM: RAY AROMATORIO RISK PROGRAM ADMINISTRATOR
By: Director	By: Risk Program Administrator

CONTRACT SUMMARY PAGE

BC05-029

Complete data below, print, obtain signature of authorized departmental representative, and submit this form (and attachments) to the Clerk of the Board (>\$25,000) or Purchasing (<\$25,000). See also "Contracts for Services" policy. Form is not applicable to revenue contracts. D1 D2. Requisition Number D3. Department Name Alcohol, Drug, & Mental Health Services D4. D5. Contact Person Jack Juntunen D6. <u>Telephone</u>......(805) 681-4090 K1. Contract Type (check one): o Personal Service o Capital Brief Summary of Contract Description/Purpose Mental Health Plan (/family therapy services K2. K3. K4. K5. K6. Amendment Fffective Date ThisAmndtAmt CumAmndtToDate NewTotalAmt NewEndDate Purpose Sea# Add funds and 1 7/1/06 \$1,250,100 \$1,250,100 \$1,250,100 6/30/07 change date B1. Is this a Board Contract? (Yes/No)...... Yes B2. B3. Number of Competitive Bids (if any)......N/A Lowest Bid Amount (if bid).......N/A B4. If Board waived bids, show Agenda Date N/A B5. and Agenda Item Number..... Boilerplate Contract Text Unaffected? (Yes / or cite B6. F1. Encumbrance Transaction Code 1701 F2. F3. F4. Division Number (if applicable)..... F5. F6. Cost Center number (if applicable)..... F7. F8. Payment Terms V1. Vendor Numbers (A=Auditor; P=Purchasing) V2. V3. V4. City, State (two-letter) Zip (include +4 if known) Santa Maria, CA 93458 V5. V6. Contractor's Federal Tax ID Number (EIN or SSN)..... 95-3144808 V7. Contact Person Will Rogers, Exec. Director V8. Workers Comp Insurance Expiration Date...... 6/8/2006 V9. Liability Insurance Expiration Date[s] (G=Genl; GL 7/1/2006 PL 7/1/2006 V10. Professional License Number..... V11. V12 Company Type (Check one): I certify information complete and accurate; designated funds available; required concurrences evidenced on signature page. Date: _____ Authorized Signature: _____