

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)

Ag Advisory Committee (alternate)

2. Today's Date:

2-5-13

3. NAME:

Allen Alexandra Christine
Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number Street City Zip Code

5. TELEPHONE:

Home: { }
Business: { }

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Laura Gregory			La. Strawberry Com.
B. Kristy Farmer			Laguna Produce Sales
C. Dan Piester			Main Street Produce G.M.

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):

- Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
- Sex:
 Male
 Female

10. Education completed:

J.D. UCLA School of Law

11. Indicate Supervisor who will receive a copy of this application:

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

Please see attached.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Please see attached.

14. SIGNATURE OF APPLICANT

ALEXANDRA CHRISTINE ALLEN'S APPLICATION
FOR COUNTY OF SANTA BARBARA
AGRICULTURAL ADVISORY COMMITTEE
(ALTERNATE POSITION)

(continued from previous page)

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Committee for which you are applying:

I am closely involved in the operations of Main Street Produce, our family owned farming, cooling and shipping operation, which has given me an appreciation of the myriad challenges faced by the ag industry in Santa Barbara County. This involvement has also helped me develop an understanding of the need to develop relevant policy that not only promotes a healthy ag industry that benefits our economy, but also ensures a safe and reliable food source and protects the County's environmental concerns. As an attorney, I recognize that this is a complicated and sometimes difficult process, and I believe that my background and skill set can make some contribution toward moving closer to that goal.

CHRISSEY ALLEN

EDUCATION

UCLA School of Law, Los Angeles, California

J.D., 2005

Law Review Editor

Women's Law Union Executive Director

University of North Dakota, Grand Forks, North Dakota

M.S., Education, 2000

California Polytechnic State University, San Luis Obispo, California

B.A., Speech Communication, 1988

PROFESSIONAL

In House Counsel, Main Street Produce, Inc., Santa Maria, California, 2010-present

- Assist family owned company with ongoing compliance issues related to county, state and federal regulatory programs
- Advise company on employment law matters including wage and hour issues, employee benefits and labor law concerns
- Draft varied contracts for land lease agreements, purchase and sale agreements, security interest agreements, provision of service agreements and employment contracts

Attorney, K&L Gates LLP, Los Angeles, California, 2005 - 2010

- Assist investment management clients with formation and ongoing compliance issues related to private investment funds, addressing SEC, ERISA and tax concerns as well as general corporate law issues
- Advise lending institution clients regarding real estate finance issues including the offering of permanent and construction financing as well as loan restructuring and modification
- Represent *pro bono* clients, including a refugee Afghani woman persecuted by Taliban, in successfully obtaining United States asylum

Writing Instructor, Bismarck College & Bismarck Public Schools, Bismarck, North Dakota, 1993 - 2000

- Instructed middle school students in composition, literature and language
- Co-author of Bismarck Public Schools Writing Curriculum
- Co-author of North Dakota Writing Assessment Tool
- Author of Bismarck State College's first distance learning composition course

Miss Rodeo America 1989, MRA Inc., Pueblo, Colorado, 1989

- Served as TV, radio and print media spokesperson for the Professional Rodeo Cowboys Association
- Taught presentation and media interview technique clinics in multiple states

PUBLIC SERVICE

- Solid Rock Foundation Executive Board Member
- Santa Maria Salvation Army Advisory Board Member and Finance Committee Member
- California Women for Agriculture Santa Maria Chapter Vice President