



COUNTY OF SANTA BARBARA

Date: August 3, 2026

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Board, Committee, or Commission District Appointment

Meeting Date for Agenda Placement: August 18, 2026

Action Requested: ☐ Appointment ☒ Reappointment

Board, Commission, or Committee Name: Library Advisory Committee

Appointee Details:

Salutation: ☐ Mr. ☐ Mrs. ☒ Ms. ☐ Dr.

Full Name: Judith Dale

District Representation: Third District

Position Previously Held By (if applicable): N/A

☐ Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor Joan Hartmann

Signed by: Joan Hartmann

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____