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# COUNTY OF SANTA BARBARA CALIFORNIA

## RESOLUTION HONORING THE 35<sup>TH</sup> ANNIVERSARY OF THE COMMUNITY ACTION COMMISSION OF SANTA BARBARA COUNTY

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**WHEREAS**, the Economic Opportunity Act was signed into law in 1964, initiating the War on Poverty, which resulted in the formation of the Community Action Commission of Santa Barbara County in 1967 by the County Board of Supervisors; and,

**WHEREAS**, CAC has effectively led the struggle against poverty, hunger, inadequate housing, illiteracy, unemployment, discrimination and powerlessness for 35 years; and,

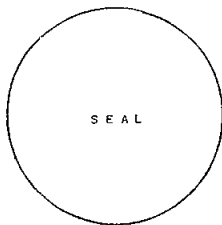
**WHEREAS**, CAC has been instrumental in initiating many innovative projects and programs which through the years have continued to operate on their own, including Shelter Services for Women, the Community Housing Corporation, Easy Lift Transportation and Storyteller Child Care; and,

**WHEREAS**, CAC serves over 7,000 clients each year through its' 26 Head Start Centers, provides meals to seniors at eight Dining Centers throughout the County and home-delivered meals in South County, assists people in paying utility bills, weatherizes low-income households, nurtures at-risk youth through the Los Compadres program and collaborates with the County in the MISC program; and,

**WHEREAS**, CAC continues to respond to the ever-changing needs of our community, working over the years to create innovative and effective approaches to self-sufficiency, and this year marks the 35<sup>th</sup> Anniversary of CAC.

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that this Board of Supervisors congratulates the **COMMUNITY ACTION COMMISSION** on 35 years of success and wishes them many more.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California this 21<sup>st</sup> day of May, 2002 by unanimous vote of all members present.



*Naomi Schwartz*  
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Supervisor ~ 1st District

*Laura J. Rose*  
\_\_\_\_\_  
Supervisor ~ 2nd District

*Michael*  
\_\_\_\_\_  
Supervisor ~ 3rd District

*Jim L. Gay*  
\_\_\_\_\_  
Supervisor ~ 4th District

*Tom Urbanski*  
\_\_\_\_\_  
Supervisor ~ 5th District

ATTEST: *[Signature]*  
Clerk of the Board