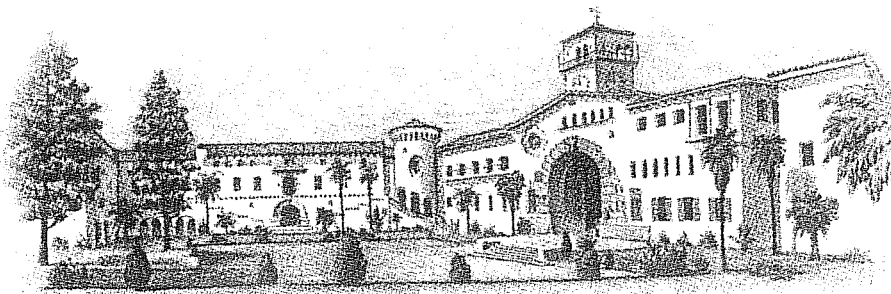


**SALUD CARBAJAL**  
First District Supervisor

**JEREMY TITTLE**  
Executive Staff Assistant

**MARY ELLEN WYLIE**  
Administrative Assistant

**ERIC FRIEDMAN**  
Administrative Assistant



**BOARD OF SUPERVISORS**  
105 East Anapamu Street  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2186  
FAX: (805) 568-2534

E-mail:  
supervisorcarbajal@sbcbos1.org

## COUNTY OF SANTA BARBARA

Date: February 7, 2011

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: February 15, 2011

I would like to recommend the  appointment/  reappointment of the following person to the Commission for Women:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Alejandra Gutierrez  
Address: 1310 San Andres #2  
City/State/Zip: Santa Barbara, CA 93101  
Home Phone: 805-450-6044  
Work Phone:  
E-mail: agutierrez@sbhsdons.org

Appointee will represent the First District on this commission.

Position was formerly held by: Monique Limon

Check box only if this appointment is filling an unexpired vacancy.

First District Supervisor: Salud Carbajal

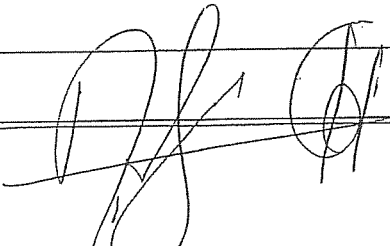
Signed by: *Eric Friedman (PERS)*

### COB Information Verification

- Letter of Resignation on file  
 Vacancy Notice on file

Term:

- \_\_\_\_\_ years  
 Beginning date \_\_\_\_\_  
 Ending date \_\_\_\_\_

<b>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED 2011 JAN -6 AM 8:15 COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS																
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.																		
1. APPLYING FOR: (Use specific title) Woman's Commission		2. Today's Date: 12/22/10																
3. NAME: Gutierrez Alejandra <small>Last First Middle</small>		4. E-MAIL ADDRESS: agutierrez@sbhsdon.org																
6. ADDRESS: 1310 San Andres #2 <small>Number Street</small> Santa Barbara 93101 <small>City Zip Code</small>		5. TELEPHONE: Home: (805) 450-6044 Business:																
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.																		
<table border="1"> <thead> <tr> <th>NAME</th> <th>ADDRESS</th> <th>TELEPHONE NUMBER</th> <th>OCCUPATION</th> </tr> </thead> <tbody> <tr> <td>A. Casie Killgore</td> <td>1111 E. Mason St.</td> <td>708-4120</td> <td>Principal</td> </tr> <tr> <td>B. Jeanie Forslund</td> <td>700 E. Anapamu</td> <td>708-0499</td> <td>Career Counselor</td> </tr> <tr> <td>C. Camerino Sanchez</td> <td>215 E. Figueroa St.</td> <td>897-2396</td> <td>Chief of Police</td> </tr> </tbody> </table>			NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION	A. Casie Killgore	1111 E. Mason St.	708-4120	Principal	B. Jeanie Forslund	700 E. Anapamu	708-0499	Career Counselor	C. Camerino Sanchez	215 E. Figueroa St.	897-2396	Chief of Police
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8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____																		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)		10. Education completed: Master's Educational Counseling 11. Indicate Supervisor who will receive a copy of this application: Carbajal																
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <p style="text-align: center; font-size: 2em;">Please see attachment</p>																		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <p style="text-align: center; font-size: 2em;">Please see Resume</p>																		
14. SIGNATURE OF APPLICANT 																		

## EXPERIENCE:

I am interested in serving in the women's commission because I want to be able to get involved in my community in a larger level. I am a community member that has grown in the city of Santa Barbara as a person and as a professional. I have gone through school in the city of Santa Barbara and moved on to a higher education at the University of Southern California Santa Barbara. I have worked in the Santa Barbara area and have seen the growth and the changes in the city throughout my 27 years living in Santa Barbara. The experience that I can bring to the commission is of a young woman of color coming from a working class family, being the first in my family to move on to higher education, and the experience of being a woman of color that has opened doors for herself in this community to grow as an individual and a professional.

## **Alejandra Gutierrez**

1310 San Andrés St. #2, Santa Bárbara, CA 93101. (805) 450-6044. [agutierrez@sbhdsdons.org](mailto:agutierrez@sbhdsdons.org)

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### **OBJECTIVE**

To assist families and youth through school and outside resources for life long success

### **EDUCATION**

M.A., Educational Counseling, University of La Verne, CA, 2010

B.A., Sociology, University of California at Santa Barbara, CA, 2006

Transfer Certificate, Santa Barbara City College, CA, 2004

### **SUMMARY OF QUALIFICATIONS**

- ❖ Strong management skills.
- ❖ Customer Service skills
- ❖ Excellent organizational and analytical skills...
- ❖ Experience in counseling and caseload management in the student service area.
- ❖ Strong interpersonal and communication skills at the individual and group levels.
- ❖ Bilingual: Fluent in Spanish and English.

### **EMPLOYMENT HISTORY**

#### **Case Worker, City of Santa Barbara Youth Violence Pilot Program, Santa Barbara CA, 2008-Present**

Review student's transcripts with students and parents

Create Academic Plans for students

Help student enroll into Summer School and finish successfully

Help student to find a job and prep them for job interviews

Mentor students through series of empowering workshops and field trips

Help students find summer jobs

Created summer curriculum to get students involve in community project

Meet with student's parents and probation officers to give updates on student's progress

#### **Career Center Technician/ Community Service Director, Santa Barbara High School, Santa Barbara School District, Santa Barbara CA , 2007-Present**

Orientate students where to do community service

Explain the community service requirements to the student body and to the community

Help nonprofit organization reach out to the students

Input Student Work Permits

Work closely with universities to help them promote their college to the students

Help Student with Job application & College application

Prepare student for job interviews

Orientate student with financial aid and scholarships

Coordinator & Public Speaker for Mentor Program/Job Shadow Program

Organize College Visits, guest speaker presentations, ASVAB testing & DONS DAY (community service fair)

Translate English to Spanish Individual Education Plan meetings, Parent Nigh meetings for English Learners, documents (letters, permission slips, medical release forms and presentation)

Student/Parent Conferences on the transition of Junior High to High School.  
Help coordinate ELAC (English Learner Advisor Committee) meetings  
10<sup>th</sup> Grade Guidance (going into students classrooms and talk to them about their high school, college requirements and going over their transcripts)  
Career Center Orientation  
Computer Lab Orientation with Career Exploration Program  
Organize fundraisers for low income and undocumented youth for their college books

**Instruction Aid Special Ed, Monroe Elementary Santa Barbara School District,  
Santa Barbara, CA 2006-2007**

Supervise Children  
Help in creating Lesson plans  
Translate Spanish to English documents and at parent conferences  
Assist Supervisor with Reports

**ACADEMIC AND COMMUNITY SERVICE**

CASC, California Association of School Counselors, 2008-Present  
ASCA, American School Counselors Association, 2010- Present  
Invited member, Santa Barbara County Education Office Partners in  
Education Committee, 2007-Present  
Invited member , Santa Barbara Youth Mariachi Committee, 2009-2010  
Invited member, Santa Barbara AB540 Committee, 2009-Present  
Invited member, South Coast Gang Task Force Committee, 2008-Present  
Staff Advisor, Santa Barbara Dons I.D..E.A.S. ( Improving Dreams  
Equality Access and Success), 2009-Present

**SKILLS**

**Bilingual:** Fluent in Spanish Language, Speaking and Writing Conventions  
**Working knowledge of:**  
Word, Excel, PowerPoint, Aries, File Maker Pro

**REFERENCES**

Upon request