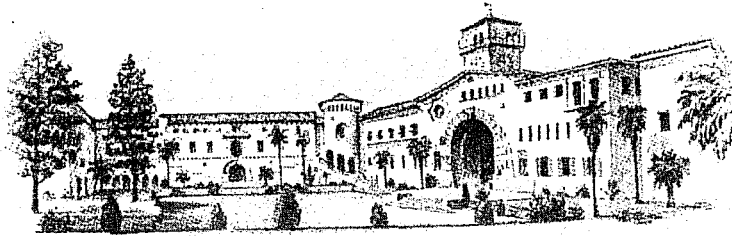


STEVE LAVAGNINO
County Supervisor, Fifth District
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CORY BANTILAN
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SANDY AGALOS
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BECKY GRANT
Administrative Assistant
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SANTA BARBARA COUNTY

Date: September 19, 2012

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the agenda for the meeting of: October 2, 2012

I would like to recommend the appointment/ reappointment of the following person to the: Advisory Board on Alcohol and Drug Problems

Salutation: Mr. Mrs. Ms.
Full Name of Appointee: Elizabeth Ann Holly
Address: 1761 Crabtree Court
City/State/Zip: Santa Maria, CA 93454
Home Phone: (805) 904-3985
Work Phone: (805) 347-0058
E-mail: lholly@csimail.org

Appointee will represent the Fifth District on this commission.

Position was formerly held by:

Check box only if this appointment is filling an unexpired vacancy.

Fifth District Supervisor: Steve Lavagnino

Signed by: _____

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) <i>Advisory Board on Alcohol + Drug Problems</i>	2. Today's Date: <i>8-13-12</i>
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3. NAME: <i>Holly Elizabeth Ann</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: <i>hholly@csimail.org</i>
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6. ADDRESS: <i>1761 Crabtree Court</i> <small>Number Street</small> <i>Santa Maria CA 93454</i> <small>City Zip Code</small>	5. TELEPHONE: Home: <i>805) 904-3985</i> Business: <i>805) 347-0058</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Chuck McClain</i>	<i>Carpenteria, CA</i>	<i>805) 452-9111</i>	<i>Supervisor SB STP</i>
B. <i>Mark Mahurin</i>	<i>Orcutt, CA</i>	<i>805) 331-4551</i>	<i>Lieutenant Sheriff SB County</i>
C. <i>Sylvia Barnard</i>	<i>Santa Maria CA</i>	<i>805) 331-0877</i>	<i>Director of Samaritan Shelter</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <i>MBA</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Sally Guy squy@csimail.org</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I work daily with clientele from the Drug + Alcohol community. I am aware of the resources in Santa Barbara County along with what programs are beneficial to the people in need.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I am Program Director for Santa Maria DRC I have a MBA but have worked 20 years in the area of social work. I deal daily with dual diagnosed clients. I understand programs along with legal issues. I also work closely with the homeless population and have worked with both adults and youth dealing with addiction. I facilitated addiction + batterers groups in Fresno County.

14. SIGNATURE OF APPLICANT
Holly