

# COUNTY OF SANTA BARBARA CALIFORNIA

COUNTY OF SANTA BARBARA  
BOARD OF SUPERVISORS

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**RESOLUTION HONORING CHIEF EXECUTIVE  
OFFICER TOM HABASHI ON HIS RETIREMENT FROM  
CENTRAL COAST COMMUNITY ENERGY**

*WHEREAS, Tom Habashi's decades of experience first as a municipal power engineer, then as a director of electric utilities, and finally, as CEO of two industry-leading clean-energy public agencies have earned him great respect within the energy industry; and*

*WHEREAS, Mr. Habashi has worked to build Central Coast Community Energy, from the time of its inception, into the organization it is today, expanding the agency from serving 265,000 customer accounts in 2018 to nearly 450,000 today; and*

*WHEREAS, Mr. Habashi's leadership has been instrumental in giving more than 1 million Californians a choice of energy suppliers for the first time; and*

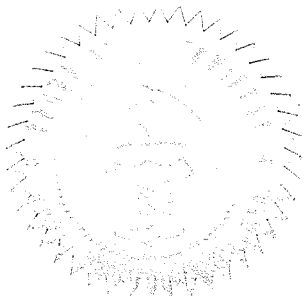
*WHEREAS, Mr. Habashi has led the way on community programs to help reduce emissions in buildings and transportation; growing 3CE's energy programs and reinvestment in local communities, from \$2.6 million in 2018 to nearly \$16 million in FY 22/23; and*

*WHEREAS, Mr. Habashi successfully negotiated Power Purchase Agreements for 1,000 MW of clean-energy resources and 400 MW of storage to serve residents and businesses on California's Central Coast; and,*

*WHEREAS, Mr. Habashi developed and began implementing a plan to achieve 100% renewable power for Central Coast Community Energy customers by 2030, 15 years ahead of state goals.*

**NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors Board hereby congratulates Mr. Habashi upon his retirement and wishes him success, good health, and happiness in his retirement.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California, this 14<sup>th</sup> day of March, 2023 by the unanimous vote of all members present.



*David Patterson*  
\_\_\_\_\_  
Supervisor - 1st District

*Frank Carr*  
\_\_\_\_\_  
Supervisor - 2nd District

*John Hout*  
\_\_\_\_\_  
Supervisor - 3rd District

*Bob Weber*  
\_\_\_\_\_  
Supervisor - 4th District

*G. Swain*  
\_\_\_\_\_  
Supervisor - 5th District

ATTEST: *Mona Dreyfus*  
\_\_\_\_\_  
Clerk of the Board