

**Profile**

eugene

First Name

geller

Last Name

[Redacted]

Email Address

[Redacted]

Street Address

[Redacted]

Suite or Apt

[Redacted]

City

CA

State

93110

Postal Code

**Indicate Supervisor Who Will Receive a Copy of your Application \***

Second District - Gregg Hart

[Redacted]

Primary Phone

[Redacted]

Alternate Phone

**Which Boards would you like to apply for?**

Goleta Cemetery District Board of Trustees: Submitted

**Reference 1 Name**

Carla Frisk

**Reference 1 Address**

[Redacted]

**Reference 1 Telephone**

[Redacted]

**Reference 1 Occupation**

Land Conservation

**Reference 2 Name**

Donna Will

**Reference 2 Address**

[Redacted]

**Reference 2 Telephone**

[Redacted]

**Reference 2 Occupation**

Community Activist

**Reference 3 Name**

Luis Villegas

**Reference 3 Address**

[Redacted]

**Reference 3 Telephone**

[Redacted]

**Reference 3 Occupation**

Branch Manager RaboBank

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

None

**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

I am recently retired and no longer commute to Oxnard. I now have time to contribute my experience and skills to community. As a financial adviser and event promoter, I learned a great deal about dealing with finances and public. I am a good public speaker and problem solver.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

Member of the Elks, My background in Finance my people skills and proximity to the facility will allow me to become active in a number of capacities.

Upload a Resume

Please attach any additional documents here

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## Demographics

### Ethnicity

Caucasian/Non-Hispanic

### Gender

Male

  
Date of Birth

### Education Completed:

BA from UCSB 1969, Teaching credential UCSB 1970, Cal Western Law School 1 year 1971

### Please Agree with the Following Statement

**I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.**

I Agree \*