

**County of Santa Barbara**  
**BOARD OF SUPERVISORS**



*First District - Salud Carbajal, Vice-Chair*

*Second District - Janet Wolf*

*Third District - Doreen Farr, Chair*

*Fourth District - Joni Gray*

*Fifth District - Steve Lavagnino*

*Chandra L. Wallar, County Executive Officer*

**Agenda**

**Tuesday, May 22, 2012**

**9:00 AM**

**COUNTY ADMINISTRATION BUILDING**  
**BOARD HEARING ROOM, FOURTH FLOOR**  
**105 E. ANAPAMU STREET, SANTA BARBARA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

## **Board Meeting Procedures**

*The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 09-368 (General) and 91-333 (Land Use).*

*The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org)*

*Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.*

## **Late Distribution**

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to all or a majority of the members of the Board of Supervisors less than 72 hours prior to that meeting are available for inspection in the Clerk of the Board Office, 105 East Anapamu Street, Room 407, Santa Barbara, CA, at the Office of the Board of Supervisors, Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria, CA and on the Internet at: <http://santabarbara.legistar.com/Calendar.aspx#current>.*

## **Disability Access**

*The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.*

*The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.*

*American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.*

## **Closed Session**

*The Board of Supervisors conducts a Closed Session every Tuesday between 12:00 P.M. and 1:00 P.M. and at 7:50 A.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.*

**8:00 A.M. .... Convene and Recess to Closed Session**

**9:00 A.M. .... Reconvene to Regular Session**

**Roll Call**

**Pledge of Allegiance**

**Approval of Minutes of the May 15, 2012 Meeting**

**Report from Closed Session**

COUNTY COUNSEL

[12-00009](#)

Closed Session Agenda

**Public Comment Period**

*Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 09-368) (12-00001)*

*WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR ARE NOT APPROPRIATE.*

**Administrative Agenda**

*All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.*

**Honorary Resolutions**

A-1) SUPERVISOR CARBAJAL

[12-00432](#)

Adopt a Resolution of Commendation honoring Chief Kevin Wallace upon his retirement from the Montecito Fire Protection District.

**Administrative Items****A-2) DISTRICT ATTORNEY**[12-00433](#)

Adopt a Resolution authorizing the District Attorney to execute an Agreement with the State Victim Compensation & Government Claims Board (VCGCB), to extend Victim Claims Verification Services effective July 1, 2012 through June 30, 2015, for a total of \$696,192.00.

**A-3) DISTRICT ATTORNEY**[12-00434](#)

Adopt a Resolution authorizing the District Attorney to execute an Agreement with the State Victim Compensation & Government Claims Board (VCGCB) to extend the Criminal Restitution Compact effective July 1, 2012 through June 30, 2013 for a total of \$92,671.00.

**A-4) GENERAL SERVICES**[12-00439](#)

Consider recommendations regarding the award of a Contract to Newton Construction and Management for the Santa Barbara Health Care Center Multi Zone 6 and Roof Replacement Project, Project No. J02014-K2, Second District, as follows:

a) Approve the plans and specifications for the Santa Barbara Health Care Center Multi Zone No. 6 and Roof Replacement Project No. J02014-K2;

b) Approve and authorize the Chair to execute a Contract with Newton Construction and Management (not a local vendor) for the Santa Barbara Health Care Center Multi Zone No. 6 and Roof Replacement Project, in the amount of \$242,000.00;

c) Authorize the Director of General Services to approve any needed change orders in an amount not to exceed 10% of the base amount of \$242,000.00, or \$24,200.00; and

d) Find that the proposed action is for the operation, repair or maintenance of an existing public structure and its mechanical equipment, involving negligible or no expansion of use beyond that which presently exists, and that the proposed action is therefore exempt from California Environmental Quality Act (CEQA) pursuant to 14 CCR 15301.

**A-5) PROBATION**[12-00426](#)

Adopt a Resolution authorizing the Chief Probation Officer to submit, execute, and accept Juvenile Accountability Block Grant (JABG) funding from the California Corrections Standards Authority (CSA) for the period of July 1, 2012 through June 30, 2013, in the amount of \$41,108.00.

A-6) PUBLIC WORKS[12-00424](#)

Consider recommendations regarding a Transportation Development Act (TDA) claim for Fiscal Year 2012/2013, as follows:

- a) Adopt a Resolution authorizing the Public Works Director to file a \$1,994,063.00 claim with the Santa Barbara County Association of Governments (SBCAG) for an allocation of Transportation Development Act (TDA) funds for Fiscal Year 2012/2013;
- b) Find that the proposed action(s) do not constitute a “Project” within the meaning of CEQA, pursuant to 14 CCR 15378(b)(2) (continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making); and
- c) Approve the filing of a Notice of Exemption on that basis.

A-7) PUBLIC WORKS[12-00428](#)

Consider recommendations regarding County Service Area No. 41, Cebada Canyon Road maintenance assessments for Fiscal Year 2012/2013, Fourth District, as follows:

- a) Adopt a Resolution establishing road maintenance charges with no increase in benefit assessment for County Service Area No. 41;
- b) Find that the proposed action is for the establishment, modification, structuring, restructuring, or approval of rates, tolls, fares, or other charges by public agencies which the public agency finds are for the purpose of meeting operating expenses; that the proposed action is therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15273(a)(1); and
- c) Approve the filing of a Notice of Exemption on that basis.

A-8) PUBLIC WORKS[12-00431](#)

Consider recommendations regarding Stop Controls on various streets in Los Alamos, Buellton, Vandenberg Village, and the Goleta Area, Second and Third Districts, as follows:

- a) Adopt a Resolution to establish stop controls at various locations;
- b) Find that the proposed action is for the operation and maintenance of an existing public facility involving negligible or no expansion of use beyond that which presently exists, that the proposed action is therefore exempt from the California Environmental Quality Act (CEQA) pursuant to 14 CCR 15301; and
- c) Approve the filing of a Notice of Exemption on that basis.

A-9) PUBLIC WORKS, BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT[12-00425](#)

Acting as the Board of Directors, Flood Control and Water Conservation District:

Consider recommendations regarding an Agreement for the Lower Mission Creek Flood Control Project, Reach 1B, Second District, as follows:

- a) Approve and authorize the Chair to execute an Agreement with Tetra Tech, Inc. (not a local vendor) to provide engineering design services for the Lower Mission Creek Flood Control Project, Reach 1B for the period of May 22, 2012 through October 15, 2013, in an amount not to exceed \$199,219.00;
- b) Authorize a 10% contingency in the amount of \$19,921.90 with Tetra Tech, Inc. for additional work that may be needed to complete work for the project; and
- c) Find that pursuant to the California Environmental Quality Act (CEQA) Section 15162, no new effects will occur and no new mitigation measures would be required as a result of the proposed action and therefore pursuant to CEQA Section 15162, the Lower Mission Creek Flood Control Project Reach 1B is within the scope of the project covered by the EIS/EIR for the Lower Mission Creek Flood Control Project as well as the Findings and Statement of Overriding Considerations accepted by the Board as a Responsible Agency on May 11, 2011, and no new environmental document is required.

**A-10) SHERIFF**[12-00435](#)

Consider recommendations regarding sole source purchases totaling \$625,000.00 for law enforcement equipment, as follows: (4/5 Vote Required)

a) Authorize the Purchasing Agent to procure in-car video equipment for the Sheriff's Office without a formal bid process and approve Coban Research and Technologies (not a local vendor) as the sole source vendor for the period ending June 30, 2013, for an amount not to exceed \$570,000.00;

b) Authorize the Purchasing Agent to procure in-car modems and equipment for the Sheriff Office without a formal bid process and approve AT&T (not a local vendor) as the sole source vendor for this equipment for the period ending June 30, 2013, for an amount not to exceed \$55,000.00; and

c) Approve Budget Revision Request No. 0002205 to transfer appropriations of \$601,000.00 in Sheriff General Fund appropriations from Salaries and Benefits to Capital Assets for purchase of COBAN in-car video equipment and increase appropriations of \$24,000.00 in Sheriff General Fund for Capital Assets funded by unanticipated revenue from the sale of surplus property.

**A-11) TREASURER-TAX COLLECTOR**[12-00427](#)

Consider recommendations regarding the Fiscal Year 2012/2013 Veterans' Services Office County Subvention Program and Medi-Cal Cost Avoidance Program, as follows:

a) Approve and authorize the Chair to execute the Fiscal Year 2012/2013 California Department of Veterans Affairs Subvention Certificate of Compliance; and

b) Approve and authorize the Chair to execute the Fiscal Year 2012/2013 California Department of Veterans Affairs Medi-Cal Certificate of Compliance.

**Board of Supervisors****A-12) SUPERVISOR CARBAJAL**[12-00442](#)

Approve the appointment of Susan Keller to the Montecito Board of Architectural Review, term ending January 1, 2013, First District.

**A-13) SUPERVISOR CARBAJAL**[12-00443](#)

Approve the reappointment of James Ballard to the Carpinteria Cemetery District, term ending December 31, 2015, First District.

**A-14) SUPERVISOR CARBAJAL**[12-00444](#)

Approve the reappointment of Andrew Rosenberger to the Fire Appeals Board, term ending April 1, 2013, First District.

**A-15) SUPERVISOR CARBAJAL [12-00445](#)**

Approve the reappointment of Marilyn Anticouni to the Assessment Appeals Board No. 1, term ending September 1, 2014, First District.

**A-16) SUPERVISOR CARBAJAL [12-00446](#)**

Approve the reappointment of Jesus Manual Casas to the Mental Health Commission, term ending August 1, 2013, First District.

**A-17) SUPERVISOR WOLF [12-00429](#)**

Approve the appointment of Alex H. Pujo to the South County Board of Architectural Review, term ending December 31, 2014, Second District.

**Hearing Requests****A-18) PLANNING AND DEVELOPMENT [12-00440](#)**

Set hearing to consider recommendations regarding the Cavaletto Tree Farm Residential Housing Project, Case Nos. 01GPA-00000-00009, 01RZN-00000-00015, 08DVP-00000-00012, 09TRM-00000-00001, and 09RDN-00000-00001, located at 555 Las Perlas Drive in the Goleta area, AP Nos. 069-100-006, -051, -054, and -057, Second District; as follows:

(Set hearing on 6/26/12. Time estimate: 2 hours):

- a) Make the required findings for the project, including CEQA findings;
- b) Approve the certification of the Environmental Impact Report, 11EIR-00000-00002, and adopt the mitigation monitoring program contained in the conditions of approval;
- c) Approve an amendment to the Comprehensive Plan land use designation for APNs 069-100-006, -051, -054, and -057 from A-I-5 to RES-4.6 and an amendment to the inland zoning map for the subject parcels from AG-I-5 to DR-4.6;
- d) Approve the project, 01GPA-00000-00009, 01RZN-00000-00015, 08DVP-00000-00012, 09TRM-00000-00001, and 09RDN-00000-00001, subject to the conditions of approval; and
- e) Consider the recommendation from the County Planning Commission that your Board collect 100% of the Parks fees assessed to the project and not grant the 50% credit requested by the applicant.



**A-19) PLANNING AND DEVELOPMENT**[12-00441](#)

Set hearing consider recommendations regarding Case No. 12APL-00000-00006, the Salentine Appeal of the County Planning Commission's March 7, 2012 denial of Case No. 11APL-00000-00021 and the de novo approval of Case No. 07LUP-00000-00830 for the Brown Grading and Horse Arena Project, located at 1215 Franklin Ranch Road, APN 077-030-013, in the Goleta Community Plan Area, Second District, as follows:  
(Set hearing for 6/26/12. Time estimate: 1 hour.)

- a) Deny the appeal, Case No. 12APL-00000-00006, thereby upholding the County Planning Commission's denial of the Salentine appeal, case number 11APL-00000-00021, as shown in the Planning Commission Action Letter dated March 12, 2012;
- b) Make the required findings for the project, including California Environmental Quality Act (CEQA) findings;
- c) Determine that approval of the project is exempt from CEQA pursuant to CEQA Guideline Sections 15303 and 15304; and
- d) Grant de novo approval of Case No. 07LUP-00000-00830, subject to the conditions.

**A-20) PUBLIC WORKS**[12-00438](#)

Set hearing to consider recommendations regarding rates and fees related to Santa Barbara County Solid Waste operations for Fiscal Year 2012/2013, as follows:  
(Set hearing for 6/19/12. Time estimate: 30 minutes.)

- a) Adopt a Resolution, effective July 1, 2012, setting fee schedules, as follows:
  - i) Solid waste handling and disposal fees at County facilities; and
  - ii) Solid waste collection rates in the unincorporated area;
- b) Adopt a Resolution, effective July 1, 2012, setting the Parcel Fee Schedule for the Cuyama Valley for Fiscal Year 2012/2013; and
- c) Determine that the project is exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080(b)(8) and CEQA Guidelines Section 15273(a)(1)-(4).

**Board of Supervisors****A-21) SUPERVISOR LAVAGNINO**[12-00448](#)

Approve the reappointment of Charles E. Huffines to the Mental Health Commission, term ending June 1, 2015, Fifth District.

**ADDENDUM****Item A-22) is added to the Administrative Agenda, as follows:****A-22) COUNTY EXECUTIVE OFFICE [12-00449](#)**

Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).

**ADDENDUM****Item A-23) is added to the Administrative Agenda, as follows:****A-23) COUNTY EXECUTIVE OFFICE [12-00450](#)**

Consider recommendations regarding the appointment of committee members to the Indian Gaming Local Community Benefit Committee, as follows:

a) Approve the reappointment of individuals to the Indian Gaming Local Community Benefit Committee for the terms expiring on January 1, 2013, as follows:

i) Joan Jamison, City of Solvang representative;

ii) Hans Duus, at-large member; and

iii) Ed Andrisek, at-large member; and

b) Approve the appointment of individuals to the Indian Gaming Local Community Benefit Committee on an interim basis, during the term expiring on January 1, 2013, as follows:

i) Richard Gomez, Vice Chairman of the Santa Ynez Band of Chumash Indians; and

ii) Sam Cohen, Government and Legal Specialist to the Santa Ynez Band of Chumash Indians.

**Approval of Administrative Agenda**

**Departmental Agenda**  
**Planning Items and Public Hearings**

1) SUPERVISOR CARBAJAL, SUPERVISOR LAVAGNINO [12-00384](#)

HEARING - Consider recommendations regarding an Ad-Hoc Subcommittee on Truancy Final Report, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file the Ad-Hoc Subcommittee on Truancy's Final Report; and
- b) Consider a funding request for one Deputy District Attorney and a 0.5 Legal Office Professional during the June Budget Hearings.

**Departmental Item No. 2) Time Certain - 9:45 A.M.**

2) COUNTY EXECUTIVE OFFICE [12-00215](#)

HEARING - Consider recommendations regarding a Tax Transfer Resolution between the County of Santa Barbara and the Santa Barbara County Fire Protection District, as follows: (EST. TIME: 1 HR.)

- a) Consider and confirm Board policy that the Santa Barbara County Fire Protection District funding is to equal 16 or 17% of the allocable taxes from all tax rate areas in the District and the Board has determined that a tax transfer is the best way to achieve that policy;
- b) Consider and adopt proposed findings as required by Revenue and Taxation Code Section 99.02(f);
- c) Adopt one of the attached Resolutions which directs the Auditor-Controller of the County to allocate and pay directly to the Santa Barbara County Fire Protection District (District) property taxes, base property taxes and the property tax increment, which otherwise would have been allocated to the County General Fund from those tax rate areas shared by the County General Fund and the District under the Revenue and Taxation Code Section 99.02, as follows:
  - i) In Fiscal Year 2012/2013 only, an amount of \$5.9 million which raises the District's share of the allocable taxes from all tax rate areas in the District from approximately 12% to 14%;
  - ii) In Fiscal Year 2013/2014 and each Fiscal Year thereafter, an amount, not to exceed 16 or 17% of the allocable taxes from all the tax rate areas in the District, equal to \$5.9 million plus the sum of 20 or 25% of the property tax increments allocable to the General Fund each year beginning Fiscal Year 2013/2014;
  - iii) The District's share of property taxes shall remain at 16 or 17% in years subsequent to the first year in which the amount equals 16 or 17% of the allocable taxes from all the tax rate areas in the District; and
  - iv) The sharing of property taxes, including but not limited to the contribution of property

taxes as well as the receipt of property taxes in the form of pass-through payments, residual distributions from Redevelopment Property Tax Trust Funds and distributions of other moneys, as required by the Redevelopment Dissolution Act, Part 1.85 of Division 24 of the CA Health & Safety Code, commencing with Section 34170, shall be as follows:

- 1) For Fiscal Years up to and including the first year in which the District's share of property taxes reaches 16 or 17%, the District's basis for sharing property taxes will not include those additional property taxes received under this Resolution; and
- 2) In years subsequent to the first year in which the amount equals 16 or 17% of the allocable taxes from all the tax rate areas in the District, the District's basis for sharing property taxes will include those additional property taxes received under this Resolution;
- d) Approve and authorize the Chair to execute one of the Agreements to match the Resolution selected, decreasing the Gann appropriations limit for the County and increasing the Gann appropriations limit for the District;

Acting as the Board of Directors, Santa Barbara County Fire Protection District:

- e) Accept the property tax transfer as adopted by the Santa Barbara County Board of Supervisors Resolution referenced above; and
- f) Approve and authorize the Chair to execute one of the Agreements to match the Resolution selected, decreasing the Gann appropriations limit for the County and increasing the Gann appropriations limit for the District.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

- 3) DISTRICT ATTORNEY, FIRE, PROBATION, PUBLIC DEFENDER, SHERIFF [12-00437](#)

HEARING - Consider recommendations regarding the reallocation of future Local Public Safety Fund Proposition 172 Revenue, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a presentation from the Proposition 172 Public Safety and Law Recipients on the proposal to reallocate future Local Public Safety Fund Proposition 172 revenue starting in Fiscal Year 2013/2014, in conjunction with the Property Tax Transfer to the Fire District; and
- b) Adopt a Resolution (Option 3) re-allocating Proposition 172 monies by reducing the Fire Department's share from 9.75% to zero, and increasing the other Proposition 172 Public Safety and Law Recipients share in a pro-rata fashion over a ten year timeframe.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

4) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [12-00205](#)

HEARING - Consider recommendations regarding an Alcohol, Drug and Mental Health Services Department update, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a report from the Alcohol, Drug and Mental Health Services Department in response to the Board of Supervisors' inquiries from the March 20, 2012 hearing; and
- b) Provide direction to the Department as appropriate.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

5) COUNTY EXECUTIVE OFFICE [12-00420](#)

HEARING - Consider recommendations regarding the Alcohol, Drug and Mental Health Services Department (ADMHS) financial status and recommendations, as follows: (EST. TIME: 30 MIN.)

- a) Receive and file a report on the proposed funding sources for known and estimated liabilities of ADMHS;
- b) Direct the County Executive Office to utilize unallocated funds in the amount of \$4,620,000.00 currently in the Audit Exception Fund to fund prior year Medi-Cal related cost report settlement liabilities as identified in this report; and
- c) Direct staff to return to the Board with a Budget Revision Request to transfer funds of \$4,793,045.00, when recognized from a favorable State Audit Settlement for Fiscal Year 2002/2003 to Fiscal Year 2005/2006 into the Audit Exception Fund, to be used to fund the projected ADMHS Fiscal Year 2011/2012 operating loss and for future estimated Medi-Cal related cost report settlement liabilities.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

6) PROBATION[12-00436](#)

HEARING - Consider recommendations regarding the Fiscal Year 2012/2013 Public Safety Realignment Plan, as follows: (EST. TIME: 1 HR.)

- a) Receive and file a presentation on the Fiscal Year 2012/2013 Public Safety Realignment Plan;
- b) Receive and file the Santa Barbara County Fiscal Year 2012/2013 Public Safety Realignment Act Plan developed by the Community Corrections Partnership (CCP) and approved by the Executive Committee of the CCP; and
- c) Approve the Fiscal Year 2012/2013 Public Safety Realignment Act spending plan included in Section VII of the Plan.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Departmental Item No. 7) Time Certain - 1:30 P.M.**7) PLANNING AND DEVELOPMENT[12-00307](#)

HEARING - Consider recommendations regarding an appeal filed by Jeff Nelson, the applicant, of the County Planning Commission's determination that the Draft Mitigated Negative Declaration prepared for the Park Hill Estates v.2 project, located at 4700 Via Los Santos in the Goleta area involving APN 059-290-041, Case No. 10TRM-00000-00001, is inadequate and that a focused EIR to evaluate impacts on biological resources and fire protection is required, Second District, as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Determine that the Mitigated Negative Declaration is inadequate and that an Environmental Impact Report (EIR) is required because there is substantial evidence in the record that the project may have a significant effect on the environment and there is a fair argument that a project may have a significant effect on the environment;
- b) Deny the appeal, thereby upholding the County Planning Commission's action; and
- c) Direct staff to prepare a focused EIR on biological resources and fire protection and bring the project back to the County Planning Commission for further consideration upon completion of the EIR.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Adjourn to****Monday, June 11, 2012****Fiscal Year 2012/2013 Budget Hearings****County Administration Building****Board Hearing Room****105 East Anapamu Street , Fourth Floor****Santa Barbara****Challenges**

*IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.*

**Announcements**

*The meeting of Tuesday, May 22, 2012 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, May 24, 2012, at 5:00 PM and on Saturday, May 26, 2012, at 10:00 AM on CSBTV Channel 20.*

*The Public Hearings on the County's Proposed Budget for 2012/2013 are scheduled for Monday, June 11, 2012 and Wednesday, June 13, 2012 with the Board of Supervisors' final determination scheduled for Friday, June 15, 2012. However, the Board may choose to extend the hearings through June 22, 2012.*

**<http://www.countyofsb.org>**