

COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) **RDA Successor Agency BOARD** 2. Today's Date: **3-7-2012**

3. NAME: **SECORO, JAD B**
Last First Middle

4. E-MAIL ADDRESS: [REDACTED]

6. ADDRESS: **3335 CLIFF Dr**
Number Street
SANTA BARBARA 93109
City Zip Code

5. TELEPHONE: Home: [REDACTED] Business: [REDACTED]

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Mike Brown	2720 Lodoga Lane Road	688 1225	COUNTY CEO Retired
B. Theo Jaletti	SB County Auditor Controller	568 2102	COUNTY Auditor Controller
C. Addison Thompson	2189 Stawood Dr Santa Barbara	680-3109	Retired USAF Pilot

8. Are you or have you been employed by the County of Santa Barbara? YES No IF YES, list:
Department: **Santa Barbara County Grand Jury** Title: **JUROR** Date: **2008-2010**

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)
Sex:
 Male
 Female

10. Education completed: **16 year, M. D. degree**
11. Indicate Supervisor who will receive a copy of this application: **CARRAJAL**

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
See supplemental questions PAGE

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
SEE SUPPLEMENTAL QUESTIONS PAGE

Supplemental questions for RDA Successor Agency Board

1. Which boards, commissions, committees, etc. related to public or governmental purposes have you served on?

Santa Barbara Harbor Commission, Santa Barbara Planning Commission, Santa Barbara City Council, Santa Barbara RDA Board, California Coastal Commission, Santa Barbara County Grand Jury

2. What credentials or degree(s) do you possess related to public administration or public finance?

Chair of City Finance Committee x 5 years. Fund Accounting course @ UCSB

3. (a) Do you possess any other skills, knowledge or abilities that would qualify you to serve on this board, including knowledge of tax increment financing? - Or -

City RDA Board for 8 years. I understand public finance and tax increment

(b) What makes you qualified to sit on this board?

I'm familiar with real estate development and its regulation and I've enjoyed years of experience dealing with public finance and land use matters

4. What type of experience do you have working with educational entities such as school boards, colleges and/or teacher associations or other entities such as unions and/or special districts?

Experience on three water boards (COMB, CCRB, and CCWA). I've been on the Board of the Santa Barbara Middle School

5. Have you had dealings with any Redevelopment Agency or been involved in any development or redevelopment project activities?

I was on the City RDA Board for 8 years doing policy and approving RDA activities like the parking structures and affordable housing activities

6. Do you understand the responsibilities of this Oversight Board and its members and do you feel you can act in a fiduciary capacity for the benefit of all parties the Oversight Board is to represent and protect?

I do understand these responsibilities and can serve objectively without conflict of interest

7. Do you live in the unincorporated area of the County or within the limits of which City?

I am a resident of the City of Santa Barbara and live in the Second Supervisorial District

Please attach

Erin Briqgl 568 2047

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

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1. APPLYING FOR: (Use specific title)

RDA Successor Agency, Oversight Boards

2. Today's Date:

3/19/2012

3. NAME:

Eidelson Daniel Aron
Last First Middle

4. E-MAIL ADDRESS:

deidelson

6. ADDRESS:

1327 Green Meadow Rd
Santa Barbara 93108
Number Street City Zip Code

5. TELEPHONE:

Home: [REDACTED]
Cell Business: [REDACTED]

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
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A. Joan Wells		805 969 0850	Active Retired
B. Ellen Zissler	584 Stone Meadow	805 565 3995	Comp. Adv. Services
C. Martha Scheck	627 Stone Meadow	805 969 1345	retired Attorney

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: Montecito Planning Commission Title: 1st Vic Chair Date: Present

9. Please check appropriate boxes (optional):

Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)

Sex:
 Male
 Female

10. Education completed:

Masters of Science

11. Indicate Supervisor who will receive a copy of this application:

Salud Carbajal

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I had a history of enjoying solving problems. (Past Agencies)
 Montecito Association (Past Pres)
 Montecito Foundation (Past Pres)
 Casa del Herrero Past Board
 Mont Sanitary Dist (Past Pres)
 Mont Fire Dist Past Board
 County Vector Control (Past Present)
 Yuba Linda School Board (Pres)
 Fullerton College Admin. Teacher
 Montecito Planning Commission (Present)
 County Solid Waste Conflict Group

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities.

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisor Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) **RDA Successor Agency Oversight Board
Public at Large**

2. Today's Date:
03-01-2012

3. NAME:
Gonzales, Jr. Nicholas

Last First Middle

4. E-MAIL ADDRESS:

[REDACTED]

6. ADDRESS:

708 E Ocean Avenue

Number Street City Zip Code
Lompoc CA 93436

5. TELEPHONE:

Home: [REDACTED]
Business: **805-737-4000**

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. John H Linn	336 North 6 th Street Lompoc	805-331-2258	Mayor Lompoc
B. Robert A Lingle	316 South 6 th Street Lompoc	805-315-1131	Councilman Lompoc
C. Cajetan "Cage" A Segura	1668 Calle Nueve Lompoc	805-588-3589	Retired

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):

- Ethnic or racial identity:
- White
 - Black (African American)
 - Hispanic
 - Asian/Pacific Islander
 - Native American/Alaskan Native
 - Other (Please specify)

- Sex:
- Male
 - Female

10. Education completed:

B.A. Economics UCLA

11. Indicate Supervisor who will receive a copy of this application

Joni Gray

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.


PLEASE SEE ATTACHED

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

PLEASE SEE ATTACHED

RDA Successor Agency Oversight Board
Public at Large

Nicholas Gonzales, Jr.
708 E Ocean Avenue
Lompoc CA 93436


805-737-4000 Office

12. The reason that I am applying is that I am very concerned with the dissolution of the RDA and the impacts that will result in my community. I am presently the Chair of the City Lompoc Planning Commission. I have served on the Board of a local non-profit affordable housing provider that utilized RDA funding. I have a firm understanding of finance, as it is my profession. I have attended many forums, educational seminars, and specific programs that pertain to community redevelopment, public finance, and affordable housing. I also have a firm understanding of Micro and Macro Economics and the implications that certain actions of the successor agency and oversight boards will have on local economics in our community.

13. My educational background is in economics. I personally have invested substantial time and research relating to RDA functions. I understand the purpose and processes of the RDA. I have had a unique experience as a board member of a non-profit affordable housing provider that utilized RDA funding. Unfortunately, the non-profit LHDC is now in the process of dissolution. I witnessed first hand how politics, market conditions, and management decisions impacted the success and failures of RDA projects. Moving forward it is absolutely imperative that the Successor Agency Oversight Board be very prudent in managing the RDA resources. I understand underlying factors that can impact the success or failure of the agencies that will depend on the continued funding from Tax Increment. Some may view certain experience as negative but it will certainly provide a perspective that many community members do not have.

Supplemental Questions for RDA Successor Agency Oversight Board Public at Large

1. Lompoc Planning Commission. Lompoc Housing and Community Development Corporation Board Member.

2. B.A. Economics University of California Los Angeles

3A. I have studied the subject of Tax Increment financing extensively. My educational and professional background is suited well to understanding the impacts that the Oversight Board decisions will have on our local communities.

 3-1-12

3B. I have first hand experience serving on a non-profit board that utilized RDA funding. I have served on the Lompoc Planning Commission.

4. I have limited experience relating to school boards. However, with two elementary school aged children I have participated extensively in addressing the educational needs of my children. I have solid professional relationships with several Lompoc School Board Members.

5. I have worked indirectly with the Lompoc Redevelopment Agency while serving as a member of the board of the Lompoc Housing and Community Development Corporation.

6. Yes, I feel that I can fulfill my fiduciary responsibility.

7. I live within the City Of Lompoc city limits.

A handwritten signature in black ink, appearing to be 'H. G.' with a large, stylized flourish at the end.

3-1-12

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1. APPLYING FOR: (Use specific title) <i>MEMBER AT LARGE</i> OVERSIGHT BOARD, RDA SUCCESSOR AGENCIES	2. Today's Date: <i>3/16/12</i>
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3. NAME: <i>VAN SMUDE CAROLLE</i> <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
--	----------------------------------

6. ADDRESS: <i>2111 N. SAN MARCOS RD</i> <small>Number Street</small> <i>SB 93111</i> <small>City Zip Code</small>	5. TELEPHONE: <small>Cell Home</small> [REDACTED] Business: <i>805-963-6901</i>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>PETER JORDANO</i>	<i>SB</i>	<i>964-0611</i>	<i>PRINCIPAL / JORDANO'S</i>
B. <i>DEBORAH TAIMMETS</i>	<i>SB</i>	<i>965-6041</i>	<i>RETIRED - JUDGE SB CITY</i>
C. <i>LEN JARROTT</i>	<i>SB</i>	<i>705-5135</i>	<i>PRINCIPAL / JARROTT + CO</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No // YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: 11. Indicate Supervisor who will receive a copy of this application: <i>JANET WOLF</i>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
please see attached

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

JORDANO'S
RETIRED - JUDGE SB CITY
JARROTT + CO
RE FINEST.

Carolle Van Sande, CSM

**Supplemental Questions for RDA Successor Agency Oversight Board
"Public at Large" Member Recruitment**

1. UCSB Economic Forecast Project, Unity Shoppe, Rotary, Santa Barbara Youth Foundation.
2. N/A
3. (a) My previous employer, The Hahn Company, was instrumental in the redevelopment of down town San Diego with the development of Horton Plaza Shopping Center, which began in the 1970's. Over the years, the Hahn Company partnered with other city redevelopment agencies across the country for similar projects. I was employed by the Hahn Company from 1986 through 1996 (and as General Manager of La Cumbre Plaza from 1988 – 1996). I believe my understanding of complex real estate transactions and the documents associated with these transactions would be useful to the successor agencies.

(b) My experience and understanding of real estate development, and the processes and documentation associated with complex commercial real estate developments, ie ground leases, commercial leases, reciprocal easement agreements to name a few, would be useful to the oversight agency.
4. N/A
5. Over the span of the last 25 years, I have been involved in numerous commercial development projects in Santa Barbara County, City and in other cities such as Salinas, Monterey and San Diego.
6. Yes, as defined in the executive summary provided by the Legislative Analyst's Office and California State Association of Counties Dissolution memorandum dated January 30, 2012.
7. Unincorporated area of Santa Barbary County.

Please see attached my resume and copy of a recent article about me published by the Pacific Coast Business Times.

Veteran South Coast mall manager puts out own shingle

Carolle Van Sande, the former manager of three of the largest shopping centers on the South Coast, has put out her own shingle.

It'll be the first time since her college years — when Van Sande started, operated and eventually sold a small restaurant along Highway 101 in Encinitas — that she's owned her own business. (If you're in the area, St. Germaine's Café & Bistro is still in business today.)

Decades later, Van Sande is now putting the finishing touches on offices for Bristol Property Management, a company that will manage commercial properties for owners in the Santa Barbara area. She says her 26 years of experience in the business will be her main selling point as she recruits clients.

Van Sande is one of the most familiar names in the tri-county commercial real estate market. Many brokers and business owners know her as the former manager of La Cumbre Plaza in Santa Barbara, Pacific View Mall in Ventura and Camino Real Marketplace in Goleta.

Van Sande said she got her first taste of the real estate insider's maxim — "location, location, location" — when she opened the restaurant in Encinitas. "It was the great location that made it work," she said. "That, and having the only espresso maker around."

Before starting her corporate career with San Diego-based The Hahn Co., then owners of La Cumbre Plaza, Van Sande helped her mother expand a chain of independent gift card stores from one location to 14. That was during the '70s, in what she calls "the world of the shopping mall," when millions of square feet of shopping space were being paved across the country.

Van Sande managed La Cumbre for more than 10 years, starting in 1986.

She later went on to manage Camino Real for Wynmark for two years. For seven years, she was the vice president of corporate real estate services for Pacific Capital Bancorp, parent company of Santa Barbara Bank & Trust, where she managed about

140 corporate properties.

In 2008, she again took the reins at La Cumbre, this time owned by Santa Monica-based Macerich Co., and Pacific View. Between the two properties, she managed approximately 200 tenants and 1.7 million square feet of retail space. That position only lasted a year, however. As she explains it, the real estate meltdown forced Macerich to consolidate positions, more senior managers were pushed down into the ranks to manage the malls, and she was let go.

"It was a really tough reality to have to deal with," she said.

Van Sande took some time off to spend with her daughters and started to think about how

she could use her experiences and skill-set to work for herself.

"I think it's an exciting time to be starting a company," she said.

Bristol Property Management is now putting the finishing touches on its new offices at 2920 De La Vina St. in Santa Barbara, a building that will be shared with her husband's engineering firm, Van Sande Structural Consultants. The two purchased the building with a Small Business Administration-backed loan.

"2012 looks to be a good year to start something new," Van Sande said. "Property owners have remodeled and recapitalized. At the same time, rents are going down and owners are being squeezed. They have to cut costs."



**MARLIZE
VAN ROMBURGH**
Commercial real estate

CAROLLE VAN SANDE, CSM

SUMMARY OF QUALIFICATIONS: Significant and comprehensive depth of experience in the leasing and management of commercial/retail real estate. Demonstrated ability to manage strategic and tactical initiatives of real estate properties with creativity, attention to detail and achievement of bottom line goals.

PROFESSIONAL EXPERIENCE

VAN SANDE STRUCTURAL CONSULTANTS, INC., SANTA BARBARA, CA
Chief Financial Officer

2009 - present

Implemented strategic financial and operational processes for a busy engineering firm headquartered in Santa Barbara. Updated and retooled financial and project reporting systems ensuring real time financial accounting. Updated all aspects of human resource systems such as the employee manual and benefit plans to comply with current state statutes. Project management of the purchase and rehabilitation of \$1,250,000 office building, occupancy achieved at the 2011 year end.

MACERICH, SANTA MONICA, CA
Senior Manager, Property Management

2008 - 2009

Responsible for management functions of two shopping centers (concurrently): the Regional 490,000 sf La Cumbre Plaza (60 Tenants) located in Santa Barbara and the Super Regional 1,200,000 sf Pacific View Mall (140 Tenants) located in Ventura. Managed team of 43 (7 direct reports), and coordinated local government and community relations efforts.

- Increased NOI of Ventura property \$1,000,000 on annual operating budget of \$19,000,000.
- Achieved a balanced budget with less than \$1,000 variance, on annual operating budget of \$7,300,000 at the Santa Barbara property.
- Executed capital projects in excess of \$500,000 at Ventura property.
- Teamed with Development at Santa Barbara property on \$21,000,000 redevelopment project.
- Oversight of 6 high profile tenant improvement projects, including \$2,000,000 Louis Vuitton project.

PACIFIC CAPITAL BANCORP, SANTA BARBARA, CA
Vice President, Corporate Real Estate Services
Senior Transactional Manager

2001- 2008

Responsible for all functions of strategic and tactical planning, site selection, financial analysis, acquisitions and dispositions, workplace strategies, lease, purchase and sale negotiations, contract document preparation and Sarbanes-Oxley reporting for rapidly expanding portfolio (through M&A) of approximately 100 various real estate assets and 43 retail branch sites. Negotiated contractual agreements, direct asset and transaction management and financial analysis to support corporate business objectives and enhance value of corporate assets.

- Developed and presented to board and senior executive team detailed cost/benefit analysis of real estate leased and owned properties, acquisitions and disposals.
- Site selection and due diligence of a \$6,000,000 northern California regional administration facility. Facilitated design team through approvals, programming and development.
- Organized and managed several multi-million dollar retail development projects at various stages from inception to completion within budget and on schedule.

CAROLLE VAN SANDE

Page 2 of 2

- Created and implemented standardized form documents (Form Landlord and Tenant Lease, SNDA, Estoppels, etc.) resulting in legal expense savings in excess of \$100,000 annually.
- Day-to-day management of real estate portfolio (including insurance, compliance and financial reporting) of approximately 140 properties (170,000 sf) with an annual rent roll and operating expenses in excess of \$16,000,000.
- Performed expense audits resulting in CAM savings to company of approximately \$125,000 per yr.

WYNMARK, LLC, GOLETA, CA

1998 - 2000

General Manager, Camino Real Marketplace, Goleta, CA

Responsible for developing and implementing all disciplines (Management, Security, Operations, Accounting and Marketing) of a new 475,000 GLA suburban outdoor regional life-style shopping center which included a 43-acre community park, bioswale and community baseball fields. Responsibilities included planning, bidding, cost analysis, contract preparation, development/implementation Cap Ex programs and supervision of retail CAM programs from inception, including building and grounds maintenance, security and janitorial departments.

THE GAME KEEPER, GOLETA, CA

1997 - 1998

Director of Real Estate

Responsible for the transactional work and lease administration of a portfolio of approximately 55 retail stores across the country sprinkled among all the major shopping center developers (Westcor, Simon, Taubman, Macerich, Hahn, etc.). Opened approximately 100 profitable seasonal (temporary) stores over two holiday seasons. Negotiated rent relief for all permanent store leases (55) keeping company solvent through financial crisis until acquisition by Hasbro complete.

THE HAHN COMPANY, SAN DIEGO, CA

1986 - 1997

General Manager, La Cumbre Plaza, Santa Barbara, CA

Responsible for all management functions of a 470,000 sf outdoor regional shopping center. Instrumental in attracting key tenants to ensure the success of the redevelopment strategy. Oversight of a \$5,000,000 capital improvement "facelift" while 40% of tenant spaces under TJ construction, achieving 11% per sf increase in sales during the construction period. Assisted in the FMR negotiations of the ground leases. Prepared detailed monthly and quarterly financial reports for partnership interests and meetings. ICSC Maxi and Merit winner for various marketing programs.

Other assignments: Manager of The Oaks Mall, Thousand Oaks, CA and Assistant Manager at properties in Albuquerque and Los Angeles.

PROFESSIONAL AFFILIATIONS, PAST AND PRESENT CIVIC AFFILIATIONS:

International Council of Shopping Centers (ICSC)

Certified Shopping Center Manager (CSM) designation earned 1990

CA Broker License #01307342 in good standing

UCCE Master Gardener, Class of 2010

Unity Shoppe – Board of Directors (2000-2004)

State Street Building Campaign Committee (secured \$2,000,000)

Santa Barbara Youth Foundation – Board of Directors, Endowment and Finance Committees (2002-2006)

Santa Barbara Chamber of Commerce – Board of Directors (1991-1995)

Rotary – Member, Santa Barbara Downtown Club

University of California Santa Barbara, Economic Forecast Project

Board of Directors (1990-present)

Chair (2004-2006)

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1. APPLYING FOR: (Use specific title) <u>RDA SUCCESSOR AGENCY OVERSIGHT BOARD</u>	2. Today's Date: <u>MARCH 1, 2012</u>
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3. NAME: <u>TORELL JOHN JOSEPH</u> <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
---	----------------------------------

6. ADDRESS: <u>508 ALEGRIA RD.</u> <small>Number Street</small> <u>SANTA BARBARA 93105</u> <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: <u>SAME</u>
---	--

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. TAMARA SEOV	222 E. CONNOR PERDIDO SB	805 698-8832	EXEC. DIRECTOR
B. ANNETTE PALADINO	1 ELVENADO LANE SB	805 589-6885	RETIRED
C. DICK COUSENEAU	ALEGRIA RD. SB	805 687-2371	RETIRED

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list
 Department: AUDITOR'S OFC + HCD. Title: ASST. AC Date: 1993-2005
 Title: HCD DIRECTOR Date: 2007-2009

9. Please check appropriate boxes (optional): Ethnic or racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: <u>B.A. MBA J.D.</u>
11. Indicate Supervisor who will receive a copy of this application:	

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I BELIEVE I WILL BE ABLE TO PROVIDE AN OBJECTIVE, UNBIASED POINT OF VIEW TO THE COMMITTEE AND ITS DECISION MAKING PROCESSES. FOR MY EXPERIENCE IN THIS AREA, PLEASE SEE MY RESPONSES TO THE "SUPPLEMENTAL QUESTIONS" ATTACHED.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

"SEE RESPONSES TO SUPPLEMENTAL QUESTIONS" ATTACHED

14. SIGNATURE OF APPLICANT
 x [Signature]

John J. Torell

Responses to Supplemental Questions for RDA Successor Agency Oversight Board
"Public at Large" Member Recruitment

1. I am currently servicing as a Commissioner on the City of Santa Barbara's Fire and Police Commission. Previously I served as Executive Secretary for the County Formation Commission and was the author of the Commission's Report to the Public. In addition, I was the founding Director of Project Clean Water, a collaborative effort of the County, City, business and public stakeholders to address clean water issues at our beaches.
2. I have both a bachelor degree and a post-graduate degree in accounting as well as a law degree. I am a Certified Public Accountant in the State of California, a member of the California Bar, and a Certified Public Finance Officer.
3. a. As the Auditor & Comptroller for the City of San Diego I was knowledgeable of San Diego RDA activities and I am well-versed on the workings of tax-increment financing.
4. As Internal Audit Chief of Santa Barbara County, I personally audited the operations and financing of many of the County's Special Districts. Since retiring from the County in 2009, I have done several consulting engagements for the UCSB Vice Chancellor - Administration, requiring extensive exposure to and coordination with campus committees concerning matters of finance. Also, while I was with the County of SB, I sat for several years on the County- SEIU negotiation committee.
5. While working in the County Auditor's office, and later as Director of County HCD, I was aware of RDA operations. Also, during my time as Auditor & Comptroller for the City of San Diego, I worked with and advised RDA officials on a regular basis.
6. I have carefully studied the Legislative Analyst's publication entitled "Unwinding Redevelopment" and I understand the role of the Oversight Board and its members. I believe that I can act in a fiduciary capacity for the benefit of all parties involved because I come to the table with no political ties or debts, and no agenda other than to do what is in the best interests of our community and its people.
7. I live within the City limits of Santa Barbara.

JOHN J. TORELL
508 Alegria Road
Santa Barbara, Ca 930105

Management Qualities – Ability to identify and prioritize issues; strong leadership, organizational, communication, and consensus building abilities.

Professional Licenses - Attorney – Member of the California Bar
Certified Public Accountant – State of California
Certified Public Finance Officer - GFOA

Education – Michigan State University; Graduated – M.B.A.
Golden Gate University – J.D. Degree
Manhattan College; Graduated – B.B.A. Degree – Accounting

Experience – County of Santa Barbara (2007 – 2009); *Director of Housing and Community Development*

City of San Diego (2005–2007); *City Auditor & Comptroller*; As a Charter Official, the Auditor & Comptroller is the chief fiscal officer of the city, responsible for the oversight of the City's (including SDCERS) accounting, reporting, and audit functions and supervises a staff of 108 employees.

County of Santa Barbara (1993–2005); *Assistant Auditor-Controller*; Responsible for day to day operations of the department including hiring, training, and supervision of professional staff; (1990–1993) *Chief of Internal Audit* – responsible for overall audit effort for County including evaluations of operational effectiveness and efficiency of County activities.

Ameritax (1987-90); *President and CEO*; Responsible for overall concept, business and marketing strategy, design and implementation of organizational and accounting controls; responsible for personnel and legal matters for multi-location service business.

Rainbow Records (1983–87); *President and CEO*; Directed overall operations for a retail chain with 38 locations and 450 employees in a “hands-on” manner. Defined marketing strategy, and responsible for personnel policies and legal matters. During my tenure, annual sales increased from \$ 8 million in 1983 to \$ 35 million in 1987.

Pacific Gas & Electric Co. (1972-83); *Assistant to the Director of Internal Audit* – Responsible for day to day operation of the department; interviewed and hired professional staff; presented operational audit recommendations to Board of Directors Audit Committee.

Price Waterhouse & Co., CPAs (1970–72); Reviewed and evaluated client firms' operations, budgets, management systems and controls.

Captain, USAF (1964-70)

Personal Interests – Enjoy travel, playing the piano, crossword puzzles and the camaraderie of good friends.

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED 2012 MAR -5 AM 10:50 COUNTY OF SANTA BARBARA CLERK OF THE BOARD OF SUPERVISORS Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) OVERSIGHT BOARD - S.B.	2. Today's Date: 3-1-2012
---	-------------------------------------

3. NAME: HUFFMAN LINUS <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
--	----------------------------------

6. ADDRESS: 2818 PANORAMA PL <small>Number Street</small> SANTA BARBARA CA 93105 <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: 805680-8510
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. PAUL SORVINO	Los Angeles	917327-5518	ACTOR
B. JOHN ZARCAEN	Los Angeles	213 700-5682	BANKER
C. KINKA USHER	Santa Barbara	310 800-8005	PRODUCER

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female	10. Education completed: 3 YRS. UCLA
		11. Indicate Supervisor who will receive a copy of this application: JANET WOLF 2nd DIST.

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
SERVE MY COMMUNITY

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
DEVELOPER, BROKER, NATIVE OF SANTA BARBARA, CA

14. SIGNATURE OF APPLICANT



Supplemental Questions for RDA Successor Agency Oversight Board "Public at Large" Member Recruitment

1. Which boards, commissions, committees, etc. related to public or governmental purposes have you served on?
N/A
2. What credentials or degree(s) do you possess related to public administration or public finance?
CA DRE BROKER LICENSE
3. (a) Do you possess any other skills, knowledge or abilities that would qualify you to serve on this board, including knowledge of tax increment financing? - Or -

(b) What makes you qualified to sit on this board?
DEVELOPMENT EXPERIENCE
4. What type of experience do you have working with educational entities such as school boards, colleges and/or teacher associations or other entities such as unions and/or special districts?
5. Have you had dealings with any Redevelopment Agency or been involved in any development or redevelopment project activities?
YES.
6. Do you understand the responsibilities of this Oversight Board and its members and do you feel you can act in a fiduciary capacity for the benefit of all parties the Oversight Board is to represent and protect?
YES
7. Do you live in the unincorporated area of the County or within the limits of which City?
SB City

Please attach your resume and any other pertinent supporting documentation and limit your responses to a total of two pages or less

LINUS HUFFMAN
2818 PANORAMA PLACE
SANTA BARBARA, CA 93105



2011 – Issued CA Department of Real Estate Broker’s License – DRE#01293775

2005 to Present – Principal and Manager of a privately-held Trust and Development Co. in Santa Barbara, California. Responsible for \$5 million in assets and day-to-day management of real estate portfolio, banking operations and investment holdings.

2001 – 2010 – CA DRE Licensed Realtor and Sales Agent with Coldwell Banker in Montecito, California.

1998 – 2005 – Developer, Designer and Supervisor of a three (3) condominium high-end luxury urban-infill project in downtown Santa Barbara, California. Formed Construction LLC, organized and managed budgeting and all construction financing through Wells Fargo, N.A. and Montecito Bank & Trust. Oversaw architectural and construction details. Produced drawings for all interior design details, including kitchens and baths. Worked closely with the municipality in creation of the Permanent Parcel Map and Condominium Plan. Named the project “Los Fuegos Del Cielo” and formed and presided as President of the Not-for-Profit HOA. Marketed and sold entire development by mid-2005 for a net profit of \$1,500,000.

1992 – 1999 – **Producer and Production Executive**, Miranda Productions, Inc. Activities – Project development for Production Co. headed by Paul Sorvino. Feature Film Development, Film Writing, Television Sitcom Pilot Production, Production Supervision. Traveled extensively in Asia, Europe and North America in the production of such films as, “Bulworth”, “Money Talks”, “Knock Off”, “Joe Torre Story”, etc.

1988 – 1993 – Feature Film and Television Production

“Marked for Death”, **Assistant to Producers, 2nd Unit and Post-Production Supervisor**. Starring Steven Seagal. Directed by Dwight Little. Produced Los Angeles, Pasadena and San Pedro, CA and in Jamaica, West Indies with Peter Macgregor-Scott, Mark Victor, Michael Grais. Produced and Distributed by 20th Century-Fox.

“To the Limit”, **Associate Producer**. Starring Anna Nicole Smith. Directed by Ray Martino. Produced in Las Vegas, Nevada with Joey Travolta. Distributed by PM Entertainment.

“Little Vegas”, **Associate Producer**. Starring Jerry Stiller. Directed by Perry Lang. Produced in Mojave and Los Angeles, CA and Las Vegas, NV with Peter Macgregor-Scott. Distributed by Columbia/Tristar.

“Just Desert”, **Line Producer**. Directed by Hyatt Bass, Houston, Texas. Sundance, Berlin and Venice Film Festivals 1992.

Television Commercials, **Producer** of PAC spots for the National Rifle Association with Wayne LaPiere for National Distribution, Directed by David Mackenzie at Associated Television International, Raleigh Studios, Los Angeles, CA.

"Cyborg III", **Unit Production Manager**. Starring Zach Galligan and Khrystyne Haje. Directed by Michael Schroeder. Produced in Los Angeles and Valencia, CA with Gary Burkhart. Distributed by Trimark.

1990 – Licensed Special Effects and Explosives Technician with California State Fire Marshall.

1987 – 1991 – Lone Ranger & Lassie Television, Jack Wrather Corporation. **Syndication, Distribution and Product Manager**. Archival and Post-Production Video and Film. All types of modern and arcane video and film archive methods from production years 1948 to 1974. Thirteen (13) - week scheduling, shipping, receiving and distribution management. Beverly Hills. California. Tom McDermott, President.

1986 – 1987 – Law Clerk and Legal Secretary focusing on Product Liability and Corporate Defense for Asian Manufacturing entities. Law Firm of Meyers, Bianchi & McConnell, West Los Angeles, California.

1981 – Member of the Screen Actors Guild. SAG Awards nominating committee 1983.

1981 – 1984 – Attended UCLA, worked as coordinator of inter-cultural activities at the International Student Center and attended the Motion Picture/Television school.

1974 – 1987 – Performed in over 40 theatrical productions both Musical and Dramatic. Singer and Voice-over artist for Big Blue Marble on PBS for 3 seasons.

1962 – Born in Santa Barbara, California at St. Francis Hospital.

Pictures and Film Demo Reel and Resume available at www.IMDB.com

References: Marcy Carsey
Adrian Lyne
Alan Marshall
Kelly McGillis
Albert S. Ruddy
Paul Sorvino

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) Successor Agency Oversight Board (Guadalupe RDA)	2. Today's Date:
--	------------------

3. NAME: Howell Brandi R <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
---	----------------------------------

6. ADDRESS: 1812 N. Vine Street <small>Number Street</small> Santa Maria 93454 <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: 356-3912
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Regan Candelario	918 Obispo Street	310-6144	City Administrator
B. Elizabeth Lowham	Cal Poly	756-2919	Professor
C. John McMillan	918 Obispo Street	930-5889	Building Inspector

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female 10. Education completed: UC Berkeley: Bachelors (Pol. Science) Cal Poly: Masters (Public Policy) 11. Indicate Supervisor who will receive a copy of this application: Regan Candelario
---	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I am interested in providing knowledge of the Guadalupe community and its existing Redevelopment projects to ensure proper oversight is given to the Successor Agency.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

I have studied a wide array of city planning and development throughout my undergraduate and graduate studies and have participated in several community events throughout Guadalupe. I have a strong working relationship with the key community stakeholders such as the American Legion, Dunes Center, Cultural Arts Center, etc. I would like to work with these members to ensure that existing projects are completed in a timely fashion.

14. SIGNATURE OF APPLICANT
 Brandi Howell

1. Which boards, commissions, committees, etc. related to public or governmental purposes have you served on?

I have participated in several committees related to public and government activities in Guadalupe. Examples of this includes membership on the Salad Bowl Festival planning committee and working with other county municipalities in applying for Proposition 84 grant funds.

2. What credentials or degree(s) do you possess related to public administration or public finance?

I have a Masters degree in Public Policy and have worked on various public finance projects for the City of Guadalupe. This includes grant administering and project management for unreinforced masonry projects in downtown Guadalupe.

3. (a) Do you possess any other skills, knowledge or abilities that would qualify you to serve on this board, including knowledge of tax increment financing? - Or -

(b) What makes you qualified to sit on this board?

I have extensive knowledge of the Guadalupe community and its existing projects started by the former Redevelopment Agency.

4. What type of experience do you have working with educational entities such as school boards, colleges and/or teacher associations or other entities such as unions and/or special districts?

I have worked extensively with the Santa Maria Joint Union High School district on school bond campaigns. This included working directly with the district, as well as gathering support from the CTA and CSEA members. I also have close working relationships with the Guadalupe School District and Orcutt Union School District.

5. Have you had dealings with any Redevelopment Agency or been involved in any development or redevelopment project activities?

I have worked directly with the Guadalupe Redevelopment Agency on projects such as the Royal Theater and American Legion Hall rehabilitation.

6. Do you understand the responsibilities of this Oversight Board and its members and do you feel you can act in a fiduciary capacity for the benefit of all parties the Oversight Board is to represent and protect?

Yes, I understand the responsibilities of the Oversight Board and feel confident in my ability to provide advice and represent and protect the interests of the Guadalupe community.

7. Do you live in the unincorporated area of the County or within the limits of which City?

I will within the limits of Santa Maria.

brandi howell

✉ 1812 North Vine Street, Santa Maria, CA



Education

Master of Public Policy with Distinction, 2011
California State University, San Luis Obispo

Bachelor of Arts in Political Science, minor in Public Policy, May 2004
University of California, Berkeley

Experience

City of Guadalupe, Senior Administrative Intern Aug 2010 — Present
Guadalupe, California

- Established a multi-stakeholder community coalition for economic development planning
- Prepares policy memos and economic analysis for local, county, and state policies
- Conducted feasibility study for low-income Farmer's Market development
- Responsible for grant writing and administration for the City

The Gladstone Institutes, Admin. Services Assistant Dec 2007 — Aug 2009
San Francisco, California

- Provided assistance to the Vice President of Administrative Affairs
- Coordinated mail distribution for 300+ employees
- Maintained supply inventory and department expenditure invoices
- Organized on-site National Student Leadership Conference and administered scholarship program for low-income high school students

Tenderloin Neighborhood Development Corp; Admin. Assistant Jan 2007 — October 2007
San Francisco, California

- Managed in take process for SRO housing applicants
- Assisted in the evaluation and preparation of tenant recertification files
- Produced large demographic report for Mayor's Office of Housing

Skills

- Prepare policy memos and reports
- Ability to create successful marketing and outreach campaigns using print and web media
- Perform quantitative and qualitative analysis, GIS mapping, and surveys

Awards

John H. Lynn Award for Best Master of Public Policy Research Paper

Paper Title: Does Agribusiness Influence Congress? An Analysis of Agribusiness
Political Action Committee Campaign Contributions and Congressional
Voting Behavior on the 2008 Farm Bill

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p><input type="checkbox"/> Copy to Supervisor</p>
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) PUBLIC AT LARGE MEMBER OVERSIGHT BOARD SUCCESSOR AGENCY: REDEVELOPMENT	2. Today's Date: MARCH 12
---	----------------------------------

3. NAME: GOENA CYNTHIA D <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
---	--------------------------------------

6. ADDRESS: 40 CEDAR LN <small>Number Street</small> SANTA BARBARA CA 93108 <small>City Zip Code</small>	5. TELEPHONE: Home: [REDACTED] Business: _____
---	---

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A.			
B.			
C.			

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: JURIS DOCTOR UC BERKELEY, BA UCSB 11. Indicate Supervisor who will receive a copy of this application:
---	---

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
Please see Resumé

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
Please see Resumé

14. SIGNATURE OF APPLICANT

CYNTHIA D. GOENA
ATTORNEY AT LAW

40 Cedar Lane • Santa Barbara, California 93108 • [REDACTED]

- Skilled negotiator, able to understand public budgets
- Well acquainted with governments and districts in Santa Barbara County
- Expert in Redevelopment, eminent domain, real estate, land use, environmental law
- Understands tax increment financing and redevelopment project implementation
- Skilled in real estate acquisition, disposition, condemnation, title, development, leasing, easements, permitting, regulatory compliance, environmental review, due diligence
- Highly proficient in public hearings, and presentations before administrative bodies
- Well versed in Brown Act, Roberts' Rules, government law

Professional Experience

Service Employees International Union Local 620 Representative (2008-present)

- Lead negotiator: collective bargaining agreements for represented public employees of City of Carpinteria, City of Guadalupe, Superior Court of Santa Barbara County, Goleta Water District, Santa Barbara Air Pollution Control District, and Isla Vista Recreation and Parks District. Second chair: City of Santa Barbara and County of Santa Barbara
- Labor Management Committees
- Charges before Public Employees Relations Board
- Representation in contract enforcement, discipline and grievances

Cynthia D. Goena, Attorney at Law (2001-2008)

- Regulatory and environmental permitting, negotiation, hearings, compliance
- Litigation before Superior Court, United States Central District of California regarding real estate and employment law, litigation before California Public Utilities Commission
- Negotiation and drafting commercial contracts; real property acquisition and disposition
- Employment law cases regarding public and private employers

Assistant City Attorney of the City of Santa Barbara (1991-2000)

- Legal advice to City Counsel, Boards, Department Heads and staff
- Legal counsel to Purchasing Department on bids, procurement and service contracts
- Legal counsel to Community Development Department: development project review, approvals, conditions and exactions, zoning, general plan, specific plans, coastal plan, environmental review, subdivisions, and development agreements
- Legal counsel to Waterfront Department: Harbor Master Plan, Stearns Wharf reconstruction, negotiation and drafting of major commercial leases, marina expansion and operation, management, construction and renovation of city properties
- Legal counsel to Santa Barbara Airport: Airport Master Plan, airport leases/agreements
- Legal counsel to Parks & Recreation Department: Douglas Preserve acquisition and improvement, consultant service contracts, commercial land leases and licenses

Senior Associate Attorney, Brobeck, Phleger & Harrison, San Francisco (1989-91)

- Negotiation and drafting of contracts, leases and agreements
- Legal advisor on real estate development and redevelopment to Bechtel Corp., Redevelopment Agency of San Francisco, Wells Fargo Bank
- Permitting, environmental review: Port of Pittsburg, Solano Wind Farm (Kenetech)
- Land use due diligence for Southern Pacific Railroad properties / Catellus Corp.
- Norcal Waste Management: Transfer Station, Household Hazardous Materials Station

CYNTHIA D. GOENA

PAGE 2

Associate Attorney, Kane, Ballmer & Berkman, Los Angeles (1987-89)

- Negotiation and drafting of disposition and development agreements for public-private redevelopment projects
- Drafting, hearings, CEQA review and adoption of Whittier Earthquake Redevelopment Plan and Lynwood Redevelopment Plan 2
- Legal advisor to City Redevelopment Agency of Los Angeles (CRLA) on tax increment financing, CEQA, Fair Political Practices Act, Brown Act, disaster recovery planning, and other legal issues
- Advice, drafting, and CEQA review of Redevelopment Plans for Hawthorne, Redondo Beach and Culver City Redevelopment Agencies
- Legal advisor on eminent domain and real property acquisition and disposition

Associate Attorney and Law Clerk, Burke Williams & Sorenson, Los Angeles (1984-87)

- Legal advisor to municipalities on Brown Act, Fair Political Practices Act, Public Records Act, Subdivision Map Act, Land Use Law, Constitutional Law, CEQA
- Corporate and tax advice to private clients
- Assistance with appellate and trial briefs
- Court appearances, discovery
- Drafting of ordinances and resolutions
- Public agency meetings and hearings

Education

Juris Doctor, Boalt Hall School of Law, U. C. Berkeley, 1984
Moot Court Board, La Raza Law Journal

B. A. University of California, Santa Barbara, Department of Dramatic Arts

Negotiation and Mediation Skills Training Program, Institute for Dispute Resolution,
Pepperdine University School of Law and Ventura County Bar Association, 2000

Distinctions and Public Service

Board of Directors, Showstoppers Theatre Productions, 2008-present

Board of Directors, Lawyer Referral Service of Santa Barbara County, 2004-2007

Board of Directors, Santa Barbara County Bar Association, 2004

Board of Directors, Santa Barbara Women Lawyers, 2003-2004

Judge Pro Tem, Santa Barbara County Small Claims Court 2002-2003

Adjunct Professor, Haas School of Business, U. C. Berkeley, Real Estate Development Law,
1989-1990

COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title)

REDEVELOPMENT OVERSIGHT BOARD

2. Today's Date:

3/7/2012

3. NAME:

THOMPSON FRANCIS C.
Last First Middle

4. E-MAIL ADDRESS:

[REDACTED]

6. ADDRESS:

2948 SERENA ROAD
Number Street
S. BARBARA CA 93105
City Zip Code

5. TELEPHONE:

Home: [REDACTED]

Business: 805-845-2453

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. KIM KIMBELL	317 E. CARRILLO, SB	963-8611	ATTORNEY
B. THOMAS SEVER	4141 STATE F-3, SB	967-2184	CFA
C. ROBERT PEARSON	828 LAGUNA, SB	897-1051	HSB AUTH DIR.

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: PLANNING

Title: PLAN. TECH. Date: 1977

9. Please check appropriate boxes (optional):

- Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)

Sex:
 Male
 Female

10. Education completed:

168 UNITS OF 180, UCSB

11. Indicate Supervisor who will receive a copy of this application:

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

PLEASE SEE ATTACHED

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

PLEASE SEE ATTACHED

FRANK THOMPSON

Supplemental Questions for RDA Successor Agency Oversight Board "Public at Large" Member Recruitment

1. Which boards, commissions, committees, etc. related to public or governmental purposes have you served on? SOLETA VALLEY GENERAL PLAN COMMITTEE 1990-1993, HOUSING ADVISORY COMMITTEE 2003-2005
2. What credentials or degree(s) do you possess related to public administration or public finance? I HAVE PARTICIPATED IN 5 BOND FINANCINGS AS A BORROWER.
3. (a) Do you possess any other skills, knowledge or abilities that would qualify you to serve on this board, including knowledge of tax increment financing? - Or - I HAVE BORROWED OVER \$350 MILLION FOR AFFORDABLE HOUSING DEVELOPMENTS IN NEARLY 50 PROJECTS.
(b) What makes you qualified to sit on this board?
4. What type of experience do you have working with educational entities such as school boards, colleges and/or teacher associations or other entities such as unions and/or special districts? I HAVE EXTENSIVE EXPERIENCE WITH CITIES AND AGENCIES WITH DEBT ISSUES.
5. Have you had dealings with any Redevelopment Agency or been involved in any development or redevelopment project activities? YES, CITY OF SANTA BARBARA AND CITY OF LOMPCC, ALSO, DYNARD, MURPARK, THOUSAND LAKES + LANCASTER.
6. Do you understand the responsibilities of this Oversight Board and its members and do you feel you can act in a fiduciary capacity for the benefit of all parties the Oversight Board is to represent and protect? YES. I HAVE NO PENDING PROJECTS IN THESE JURISDICTIONS.
7. Do you live in the unincorporated area of the County or within the limits of which City? CITY OF SANTA BARBARA.

Please attach your resume and any other pertinent supporting documentation and limit your responses to a total of two pages or less

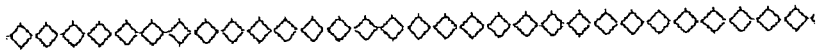
Frank Thompson, Housing Consultants



Development Consulting Services

- *Low Income Housing Tax Credits*
- *Tax Exempt Bonds*
- *Governmental Financial Assistance*
- *Economic, Market and Feasibility Analysis*
- *Site Selection and Acquisition*

Frank Thompson
3005 State Street, Suite B
Santa Barbara, CA 93105
Phone: 805-957-1301
Fax: 805-957-1302



Range of Development Experience

Frank Thompson offers consultation on an hourly basis to property owners, developers, managers and governmental agencies. Longer term, fixed price, and assignment based arrangements with risk sharing can be negotiated. Since 1982, Frank Thompson has served as a principal development team member on more than 50 projects including 3,200 units of affordable housing in Santa Barbara County and throughout Southern California worth over 360 million dollars. He has worked as a development principal, consultant, or employee for non-profit corporations and private development entities. Frank Thompson's projects have included :

Ownership Housing:

- New single-family homes in fee ownership
- Condominiums for first time homebuyers
- Secondary Home Loan Program for Homebuyers

Cooperative Housing

- Acquisition and Conversion of Rental Housing
- New Construction of Cooperative Apartments
- Cooperative-owned Limited Equity mobile home parks
- Student Cooperative Non-Equity Housing

Rental Housing

- Service Enhanced Frail Elderly Housing
- Independent Senior Housing
- Large Family Developments with Services
- Residential Hotels for the Indigent and Homeless
- Single Room Occupancy New Construction Housing
- Independent Living for Mentally Disabled
- Supportive Housing for Homeless and Disabled
- Acquisition and Rehabilitation of Existing Housing

Frank Thompson holds a California Real Estate license and has completed site selection and acquisition, as well as dispositions, on behalf of clients and development teams.

Frank Thompson serves as stockholder and President of the following business entities:

Frank Thompson, Housing Consultants
Keystone Alliance
1116 De La Vina Development, Inc.
Seventh at C, Inc.
1625 Gateway, Inc.
Aurora Village, Inc.
Sierra View Gardens Development, Inc.

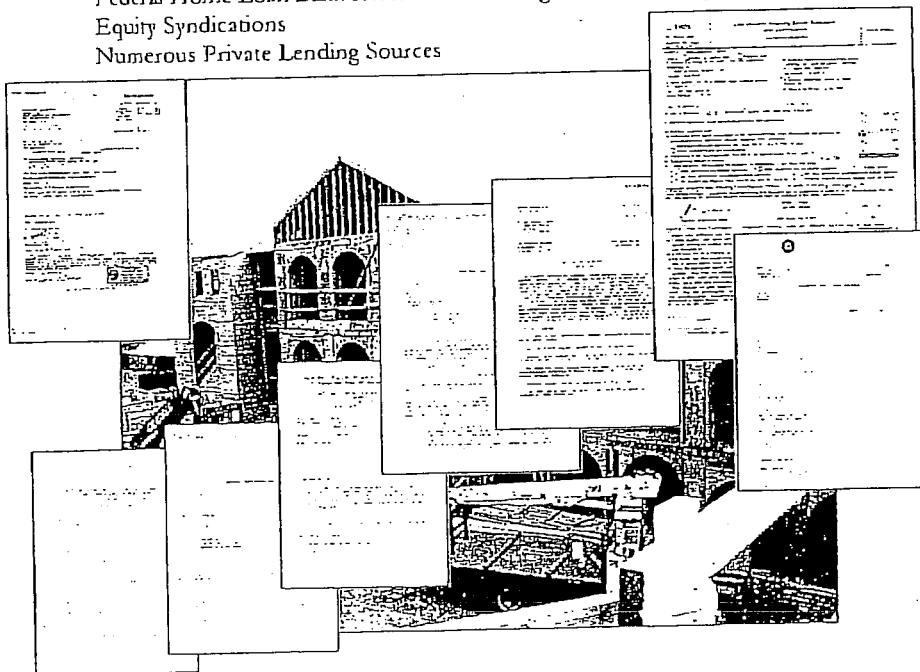
Telephone : (805) 957-1301

Facsimile (805) 957-1302

Services From Inception Through Management

Frank Thompson offers consulting services for business planning, market analysis, financial strategy, economic feasibility, funding applications, permit processing, loan processing and closing. He has completed business plans for over 50 affordable housing developments and projects, including detailed finance plans. Beyond completion of economic and market feasibility, Frank Thompson has completed or assisted completion of the governmental, agency, charitable, and private entity funding applications and processing to successful disbursement of funding. Demonstrating cash flow continuity and projecting all uses of funds and sources of funding during predevelopment, construction, lease-up and project operation is a particular strength. Frank Thompson has developed expertise in resolving the potential concerns of combining multiple funding sources, including negotiation of loan agreements and security instruments, escrow instructions, and assisting clients and counsel with escrow closings, and has experience with the following funding sources:

- Federal and State Low Income Housing Tax Credits
- Tax Exempt (Private Activity) Bonds
- Exempt Organization (Non-Profit Corporation) Bonds
- Redevelopment Agency Tax Increment Funding
- HOME and CDBG Funding
- MHSA Capital Loans and Rental Assistance
- State of California Lending Programs
- Section 8, Project- and Tenant-Based Housing Choice Programs
- Section 202, McKinney-Vento and ARRA Federal Funding Programs
- Federal Home Loan Bank Affordable Housing and Other Programs
- Equity Syndications
- Numerous Private Lending Sources



Chronological Summary of Projects Detailed

2012	Charles Street Apartments	20	Large Family	9,200,000	Moorpark
2012	Mom's	16	Special Needs	9,200,000	Santa Barbara
2011	Rancho Hermosa	47	Special Needs	23,258,000	Santa Maria
2009	Homebase on G	39	Special Needs	8,907,000	Lompoc
2009	MHA Garden Street Apartments	51	Special Needs	27,900,000	Santa Barbara
2008	Meadowbrook Apartments	13	Large Family	3,200,000	Camarillo
2007	Mira Vista Apartments	305	Senior	53,500,000	Camarillo
2006	El Carrillo	62	Special Needs	10,400,000	Santa Barbara
2005	Aurora Village II	140	Senior	16,433,000	Lancaster
2003	Westgate Courtyards	204	Large Family	25,260,000	Santa Maria
2003	Laguna Cottages	11	Senior	2,880,000	Santa Barbara
2000	Aurora Village	132	Senior/Special Needs	10,500,000	Lancaster
2000	Palm Terrace	22	Large Family	3,200,000	Oxnard
2000	Gateway Plaza	105	Single Room	8,500,000	Oxnard
2000	Sierra View Gardens	144	Senior	10,100,000	Palmdale
2000	Canyon Hills Senior Housing	74	Senior	5,200,000	Bakersfield
2000	Central Gardens	12	Large Family	1,425,000	Buellton
1999	Garden Court on De La Vina	98	Senior/Special Needs	7,500,000	Santa Barbara
1999	Vineyard Gardens	62	Large Family	6,200,000	Oxnard
1999	Westcreek Villas	88	Large Family	9,800,000	Lompoc
1999	Cannon Perdido	8	Special Needs	1,025,000	Santa Barbara
1999	Rancho Gardens	118	Senior	5,800,000	Santa Maria
1999	Kailani Village	183	Large Family	13,200,000	Lompoc
1998	Los Pinos Court	23	Large Family/Senior	2,200,000	Santa Maria
1998	Rugby Plaza	184	Senior	17,200,000	Huntington Park
1997	Rancheria Village	14	Large Family	2,200,000	Santa Barbara
1997	Arlington Inn	41	Special Needs	2,700,000	Santa Barbara
1996	El Patio Community	113	Family and Senior	12,785,000	Santa Barbara
1995	Casa Serena	48	Senior	3,000,000	Lompoc
1995	Cypress Meadows	104	Senior	7,100,000	Ventura
1994	Cottage Gardens	17	Senior	1,085,000	Santa Barbara
1994	Rosen Apartments	60	Large Family	2,800,000	Bakersfield
1992	Summerland By The Sea MHP	28	Family	1,685,000	Summerland
1992	Regency Court	118	Senior	9,450,000	Monrovia
1990	Santa Barbara Green MHP	47	Family	1,300,000	Santa Barbara
1990	Holiday MHP	25	Family	680,000	Santa Barbara
1989	Oak Valley Homes	67	Family	6,300,000	Santa Maria
1989	Faulding Hotel	81	Single Room	4,100,000	Santa Barbara
1988	Hotel de Riviera	30	Special Needs	2,050,000	Santa Barbara
1988	Los Alamos Senior Center	14	Senior	1,345,000	Los Alamos
1988	Cypress Tree Apartments	28	Single Room	1,216,000	Carpinteria
1987	Parkside Gardens	48	Senior	2,200,000	Lompoc
1987	The Atrium	12	Family	795,000	Carpinteria
1986	La Colina Village	50	Family	4,616,000	Santa Barbara
1986	Castillo Homes	32	Senior	2,267,000	Santa Barbara
1982	Las Casitas de Voluntario	13	Family	816,000	Santa Barbara
1982	Rainbow Plaza	31	Senior Special Needs	1,660,000	Lompoc
30 Years, 47 Developments		3,180	Units	363,928,000	Valuation

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

2012 FEB 29 PM 3:13
DATE RECEIVED

COUNTY OF SANTA BARBARA
CLERK OF THE BOARD OF SUPERVISORS
Copy to Supervisor: _____

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) Public-at-Large RDA Oversight Board 2. Today's Date: 2/29/12

3. NAME: Onnen ERIC

4. E-MAIL ADDRESS: _____

6. ADDRESS: 5820 La Goleta Rd
Goleta 93117

5. TELEPHONE: _____
Home: _____
Business: 805 964-7759

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Dan Singer	Goleta City Hall	805 961-7502	City manager
B. Mikael Bennett	Goleta City Hall	961 7535	City Council
C. Margaret Connell	Goleta City Hall	961 7589	City Council

8. Are you or have you been employed by the County of Santa Barbara? YES No. If YES, list: _____

Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify) _____
Sex:
 Male
 Female

10. Education completed:
B.A - UCSB

11. Indicate Supervisor who will receive a copy of this application: _____

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
Goleta City Council and Goleta RDA 2006-2010
Current CEO and Co-Owner, Santa Barbara Airbus.
Served on various non profits in financial capacities.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
My most important qualification, is serving on the Goleta R.D.A board for 4 years. I understand the history and operations of this specific R.D.A. would like to contribute to the next phase.

14. SIGNATURE OF APPLICANT
Eric Onnen

Briggs, Errin

From: ERIC ONNEN [REDACTED]
Sent: Wednesday, February 29, 2012 2:58 PM
To: Briggs, Errin
Subject: AT LARGE OVERSIGHT BOARD
Attachments: Document (2).pdf

Erin, Here is my information. I am not sure if a resume would really add any additional value, but if you need that I will get on. I would not want to exclude myself from consideration for a lack of information. I am specifically seeking to participate on the Goleta Old Town RDA. Eric Onnen

Supplemental Questions for RDA Successor Agency Oversight Board "Public at Large" Member Recruitment

1. Which boards, commissions, committees, etc. related to public or governmental purposes have you served on? *Goleta City Council, Goleta R.D.A., SBAPCD, Goleta Boys & Girls Club, Page Youth Center, Goleta Historical Capitol Campaign.*
2. What credentials or degree(s) do you possess related to public administration or public finance? *Nothing directly to public finance. Have a B.A. - Business Economics. UCSB - 1981*
3. (a) Do you possess any other skills, knowledge or abilities that would qualify you to serve on this board, including knowledge of tax increment financing? - Or - *Yes served on Goleta R.D.A. - Understand well.*
(b) What makes you qualified to sit on this board? *Past service on city Council, R.D.A. and financial experience in private sector.*
4. What type of experience do you have working with educational entities such as school boards, colleges and/or teacher associations or other entities such as unions and/or special districts? *Limited experience, but have good general understanding.*
5. Have you had dealings with any Redevelopment Agency or been involved in any development or redevelopment project activities? *Yes - On Goleta R.D.A. 2006-2010*
6. Do you understand the responsibilities of this Oversight Board and its members and do you feel you can act in a fiduciary capacity for the benefit of all parties the Oversight Board is to represent and protect? *I do not understand all of the Oversight Board's mandate. I can act in fiduciary capacity for all.*
7. Do you live in the unincorporated area of the County or within the limits of which City? *Within Goleta City Limits*

Please attach your resume and any other pertinent supporting documentation and limit your responses to a total of two pages or less

NO Resume attached

Eric Onnen

E Onnen 2/29/12