

# Memorandum

**Date:** December 1, 2009

**To:** Honorable Joseph Centeno, Chair  
Members, Board of Supervisors

**From:** Terri Nisich, Assistant CEO *Terri Nisich*

**Subject:** Continuance of Annual Federal and State  
Legislative Reports and Contract Renewal

**CC:** Michael F. Brown, County Executive Officer  
Michael Allen, Clerk of the Board



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The December 8, 2009 Board of Supervisors' meeting includes a departmental item entitled "Annual Federal and State Legislative Reports and Contract Renewal." Due to an unexpected scheduling conflict, it is requested that this item be continued from the December 8, 2009 agenda to the January 12, 2010 Board of Supervisors meeting. Please do not hesitate to contact me at 568.3412 with any questions. Thank you for your attention to this matter.