



PLANNING & DEVELOPMENT  
PERMIT APPLICATION

SITE ADDRESS: 1430 E. Battles Road, Santa Maria, CA 93454

ASSESSOR PARCEL NUMBER: 1280093-001

PARCEL SIZE (acres/sq.ft.): Gross 74.05 Net 74.05

ZONING: AG-II-40

COMPREHENSIVE/COASTAL PLAN DESIGNATION: unknown

Are there previous permits/applications? no

(include permit# & lot # if tract)

Did you have a pre-application? no yes if yes, who was the planner? \_\_\_\_\_

Are there previous environmental (CEQA) documents? no yes numbers: \_\_\_\_\_

Project description summary: Williamson Act Contract Non-Renewal

1. Financially Responsible Person: Robert Stewart Phone: 349-0523 FAX: none  
(For this project)

Mailing Address: 621 Amber Lane, Santa Maria, CA 93454  
Street City State Zip

2. Owner: Robert Stewart, et. al Phone: 349-0523 FAX: none

Mailing Address: 621 Amber Lane, Santa Maria, CA 93454 E-mail: none  
Street City State Zip

3. Agent: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Street City State Zip

4. Arch./Designer: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

5. Engineer/Surveyor: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

6. Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ State/Reg Lic# \_\_\_\_\_  
Street City State Zip

I hereby certify to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

Signature

Robert Stewart  
Print name/date

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Case Numl **16AGP-00000-00010**  
Supervisor: STEWART WILLIAMSON ACT CONTRACT NON-  
Applicable. 1430 E BATTLES RD 5/26/16  
Project Pla. SANTA MARIA  
Zoning Des 128-093-001

COUNTY USE ONLY  
Companion Case Number: \_\_\_\_\_  
Submittal Date: \_\_\_\_\_  
Receipt Number: \_\_\_\_\_  
Accepted for Processing: \_\_\_\_\_  
Comp. Plan Designation: \_\_\_\_\_

**ASSESSOR'S DESCRIPTION OF PROPERTY**  
Assessor's Parcel No. 128-093-001

TheTax Code Area No.	Book – Page - Parcel	Acreage	Assessed Value Land Only
Unknown	Unknown	74.05	Unknown

Attach copy of Current Assessor's Map showing proposed Preserve Boundaries  
(NOTE: Only latest Assessor's Map; do not substitute others.)

STATUS OF OWNERSHIP (check box):

Fee ; Probate ; Trust ; Escrow

Other: \_\_\_\_\_

LAND TENURE (check): Owner-operated ; Rented ; Leased ; Sharecropped ; Other \_\_\_\_\_

The following section must be filled out completely and accurately. Please do not leave any of the boxes blank. If there are no crops or acreage in a particular land class, then indicate that by writing in NONE.

**PRESENT LAND USE, CLASS, AND ACREAGE**

Land Class	Crop or Use	Soil Class, Rating, or Income/acre	Acreage
PRIME Farmland	Various Row Crops	Class 1 Soil on approximately 20 acres of the property  Class 2 Soil on approximately 49 acres of the property.  Class 3 Soil on approximately 5 acres of the property.  Income Per Acre = Approximately \$1,000	74.05
NONPRIME Farmland Rangeland	None		
NONFARM and/or Open Space and/or Recreation (This includes all structures. Please indicate what kinds of structures exist on the	None		
		Total NonFarm Acreage	

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property.)			
<b>Total Acreage in Preserve</b>			<b>74.05</b>

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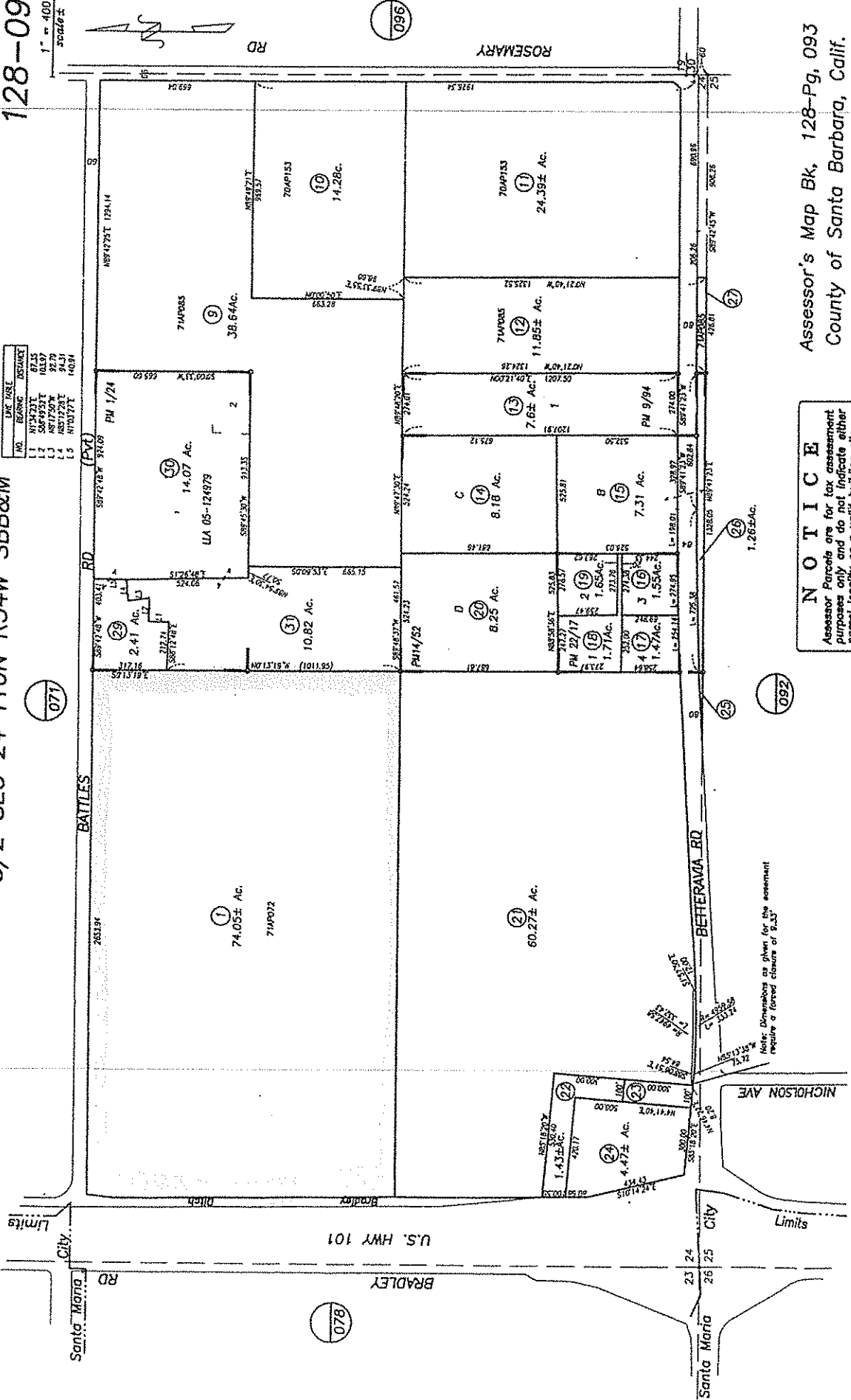
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S/2 SEC 24 T10N R34W SBB&M

128-093

1" = 400'  
Scale ±

NO.	DATE	ISSUE
1	07/27/01	07/25
2	08/17/01	08/17
3	08/17/01	08/17
4	08/17/01	08/17
5	08/17/01	08/17



**NOTICE**  
Assessor's Parcels are for tax assessment purposes only and do not indicate either parcel legality or a valid building site.

Assessor's Map Bk, 128-Pg, 093  
County of Santa Barbara, Calif.

LD/06 2-8 Info 28-31

Notes: Dimensions on plans for the easement require a forced closure of 6.5'.



COUNTY OF SANTA BARBARA

Planning and Development

www.sbcountyplanning.org

# AGRICULTURAL ACTIVITIES SUPPLEMENT

This information must be provided for those projects where the property is currently in agricultural production and/or the property is currently under an Agricultural Preserve Contract. The information in this section will be used to evaluate the project's impact on existing agriculture and to determine the project's consistency with the Agricultural Preserve Uniform Rules including, but not limited to:

- Uniform Rule No. 1 - Agricultural Preserve Criteria
- Uniform Rule No. 6 - Transfer of Ownership of Land under Agricultural Preserve Contract.
- Uniform Rule No. 2 - Supportive Agricultural Uses Compatible within Agricultural Preserves

1. Please give Agricultural Preserve Numbers: Check if not applicable   
AG. Preserve No. Assessor's Parcel No.  
71 AP 072 128-093-001

2. What is the total acreage under Agricultural Preserve Contract? 74.05 acres

3. What is the total acreage under production? 74.05 acres

4. Describe how the proposed project will affect the existing agricultural operations on the site.  
It will not affect agricultural operations on the site in any way.

5. Please estimate the gain or loss of agricultural land caused by this project due to the following:

	<u>Gain (in acres)</u>	<u>Loss (in acres)</u>
Grading	<u>None</u>	<u>None</u>
Building Sites	<u>None</u>	<u>None</u>
Roads, easements, etc.	<u>None</u>	<u>None</u>
New Crops	<u>None</u>	<u>None</u>
Non-Agricultural Uses (explain):	<u>None</u>	<u>None</u>

6. Please provide the following information on the parcels included in this application:

<u>Lot No. on Proposed Map</u>	<u>Existing Agricultural Use</u>	<u>No. of Acres</u>
_____	<u>Row Crops</u>	<u>74.05</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. Please submit documentation on the agricultural water source for the contracted site.

THE WATER SOURCE FOR THE SITE IS A GROUND WATER WELL.

8. Please submit a site plan depicting the boundaries of the subject parcel in its entirety with graphic depictions of items listed above.

THE ASSESSOR'S PARCEL MAP IS INCLUDED WITH THE NON-RENEWAL PACKAGE.

Reason for Non-Renewal Request

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Pursuant to "Submittal Requirements" enumerated in the "Instruction for Non-Renewal For Agricultural Preserve," the reason for non-renewal is that the Agricultural Preserve contract provides no benefit to the property.

## LEGAL DESCRIPTION

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The North one-half of the Southwest quarter of Section 24, Township 10 North, Range 34 West, San Bernardino Meridian, as shown on the official plat thereof filed in District Land office on April 11, 1873.

EXCEPTING therefrom that portion conveyed to the State of California, by deed recorded November 16, 1956 as instrument No. 22409 in Book 1413, page 583 of official Records.

ALSO EXCEPTING therefrom all oil, gas, gasoline, or other hydrocarbon substances by whatever name known, in, on or under said lands and premises, together with all necessary rights of way for the purpose of developing, extracting, storing and transporting said product.

APN: 128-093-001

{Commonly known as 1430 East Battles Road, Santa Maria, CA 93454}

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Recording Requested by  
County of Santa Barbara

When Recorded Return to the  
Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, California 93101

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolution by Reference

THIS LAND CONSERVATION CONTRACT, MADE AND EXECUTED THIS 1st day  
of January, 1972, by and between

RONALD F. MANNING, JR. AND ANNETTE K. MANNING

hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a  
political subdivision of the State of California, hereinafter referred to as  
"COUNTY."

W I T N E S S E T H :

WHEREAS, OWNER possesses certain real property situate in the  
County of Santa Barbara, State of California, hereinafter referred to as  
"THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached  
hereto and by this reference incorporated herein; and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses  
and uses compatible thereto; and

WHEREAS, THE SUBJECT PROPERTY is located in an "agricultural  
preserve" heretofore established by the County, and designated as the  
Manning Preserve (71-AP-72)(71-22-001) with 40-41 zoning restrictions

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the  
mutual promises, covenants and conditions to which reference is made herein  
and substantial public benefits to be derived therefrom, do hereby agree as



NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, and recorded on November 5, 1971, as Instrument Numbers 36186, Bk. 2371, pg. 402; 36187, Bk. 2371, pg. 404; 36188, Bk. 2371, pg. 406; 36189, Bk. 2371, pg. 413;

36190, Bk. 2371, pg. 419; 36191, Bk. 2371, pg. 424; 36192, Bk. 2371, pg. 429 of the Official records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED THAT the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length and the OWNER will observe and perform said provisions.

SECOND: The minimum acreage for new parcels described in Uniform Rule No. 6 dated August 9, 1971, shall be 40 acres.

THIRD: In consideration of the premises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of the attached Assessor's Parcel Map and the description of THE SUBJECT PROPERTY.

THIRD: In consideration of the premises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or connected with the use of the attached Assessor's Parcel Map and the description of THE SUBJECT PROPERTY.

FOURTH: This Contract shall be effective as of the first day of January, 19 72.

IN WITNESS WHEREOF, the OWNER and COUNTY have entered into this Contract the day and year first above written.

COUNTY OF SANTA BARBARA

By [Signature]  
Chairman, Board of Supervisors

WITNESSES: [Signature]

E. E. Lewis, County Clerk and Ex Officio Clerk of the Board of Supervisors

OWNERS:

[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
[Signature]

APPROVED AS TO FORM

GEORGE P. KADING  
COUNTY COUNSEL

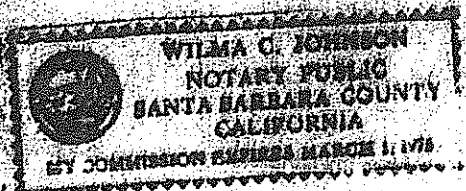
[Signature]

STATE OF CALIFORNIA,

COUNTY OF Santa Barbara

ON January 10, 19 72, before me, the undersigned, a Notary Public in and for said State, personally appeared [Signatures] to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



[Signature]  
Notary Public