

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**

Return to: SB Ag Commissioner's Office
624 W. Foster Road
Santa Maria, CA 93455

DATE RECEIVED

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee)

AAC, Agriculture Advisory Committee

2. TODAY'S DATE:

11/7/18

3. NAME:

Happé Wilja

Last First Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number & Street

City & Zip

5. TELEPHONE:

Home: _____

Business: _____

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
jennifer chavez			PR and marketing
winfred van wingerden			cut flower grower/ farmer
Joel Reed			headmaster Carden School

8. Are you, or have you ever been, employed by the County of Santa Barbara?

No Yes - if yes, list below

Department: _____

Title: _____

Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity:

- White
 African American
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (please specify): _____

Sex:

- Male
 Female

10. EDUCATION COMPLETED:

university

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:

Williams

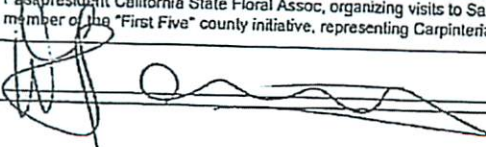
12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Served as alternate on AAC for the Santa Barbara County Flower Growers Assoc; as a long-time farmer of cut-flowers and bouquet manufacturer, I am extremely interested in the direction the BOS supervisors takes on agricultural issues: water, labor, land use and all other decisions affecting small businesses in the County. I enjoyed serving on AAC as an alternate for June van Wingerden and am now looking forward representing California Women for Agriculture (CWA) on AAC. I enjoy the diverse group of farmers from the entire county who serve on AAC, each with his/ her own unique background and point of view, bringing tremendous expertise to the table and into the decision - making process. I recognize AAC as one of the few groups in the county whose opinion is still heard and valued by our Board of Supervisors.....

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

28 years member of CWA, serving in many board positions and currently serving on the State Wide Executive Committee as District Director. Past board member and chairwoman of the California Cut Flower Commission, the State mandated marketing order for cut-flowers and greens serving all the flower growers in CA. Past board member "CA Grown". Served as treasurer for Santa Barbara County Farm Bureau. Past board member and president for Howard Carden School in Carpinteria; 28 years a farmer in the South County: Carpinteria Valley with field crops and cut flower crops in greenhouses; "Venillora" and "American Grown" - certified. Past board member of California Farm Link: finding financial services for young and upcoming farmers in CA. Bouquet maker and shipper for direct-to-consumer outlets. Served on many National boards for cut flower growers and wholesalers and retailers. Past president California State Floral Assoc, organizing visits to Sacramento and helping with National Farm Day / Week - events in Sacramento and Washington DC. Past member of the "First Five" county initiative, representing Carpinteria.

14. SIGNATURE OF APPLICANT:



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1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) AAC	2. TODAY'S DATE: 11/15/18
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3. NAME: <div style="display: flex; justify-content: space-around; margin-top: 10px;"> Jordan <small>Last</small> Carrie <small>First</small> L <small>Middle</small> </div>	4. E-MAIL ADDRESS:
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6. ADDRESS: Number & Street City & Zip	5. TELEPHONE: Home: _____ Business: _____
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7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Judy Lundberg			owner - Babe Farms
Tami Thompson			Stylist
Debbie Adam			owner - Innovative Produce

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: _____ Title: _____ Date: _____

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL): Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify): _____	10. EDUCATION COMPLETED: <div style="font-size: 1.2em; font-weight: bold; margin-top: 10px;">Bachelor of Science - Ag Business</div>
11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION: 	

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

Interested in learning more about our local issues with relation to the Ag community. Currently Director of HR at Babe Farms, responsible for keeping up on all new legislature that effects our business as well the daily duties of HR and payroll.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

United Ag Women's Leadership participant, Member of CWA, Member of SMHRA

14. SIGNATURE OF APPLICANT: <u>Carrie L. Jordan</u>	Digitally signed by Carrie L. Jordan Date: 2018.11.15 13:02:10 -08'00'
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