

Sheila de la Guerra

From: Villalobos, David
Sent: Thursday, August 7, 2025 10:08 AM
To: Claudia Delgado
Cc: Sheila de la Guerra; sbcob
Subject: Display Ad for 8/16 - Famcon Pipe and Supply Project
Attachments: _SMTCvr.doc; FamconPipe 08-26-25 smt.pdf

Good Morning Claudia,

Would you please publish the attached as a display ad in the Saturday, August 16, 2025 edition of the Santa Maria Times?

Thank you,



David Villalobos

AOP Expert/Hearing Support Supervisor

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2058

dvillalo@countyofsb.org

<https://www.countyofsb.org/160/Planning-Development>

TO: SANTA MARIA TIMES
(FAX: 736-5654)
ATTN: CLAUDIA DELGADO
DISPLAY ADVERTISING

FROM: HEARING SUPPORT STAFF
DAVID VILLALOBOS
(805) 568-2058

DATE: September 4, 2025

SUBJECT: FAMCON PIPE AND SUPPLY PROJECT

NUMBER OF PAGES: 2 (*including cover sheet*)

CONFIRMATION: PLEASE CALL DAVID AT 568-2058 AS SOON AS THIS AD IS RECEIVED. THANK YOU.

Please publish the attached camera ready public housing announcement as a 3 column x 8" inch display ad (4.889" x 8") on **SATURDAY, AUGUST 16, 2025** in the **SANTA MARIA TIMES**, in the local news section of the newspaper.

One copy of an affidavit of publication should be forwarded to Planning and Development, Attn: David Villalobos, in sufficient time to reach us before the date of **AUGUST 26, 2025**.

To expedite payment for this office, please mail a copy of the invoice along with proof of publication directly to Planning and Development, 123 East Anapamu Street, Santa Barbara, CA 93101, David Villalobos. The invoice should include the case name, case number and Department Number 4390. Thank you!



County of Santa Barbara Board of Supervisors

NOTICE OF PUBLIC HEARING

Famcon Pipe and Supply Project

Tuesday, August 26, 2025

Joseph Centeno Betteravia Government Administration Building
Board Hearing Room
511 E. Lakeside Parkway
Santa Maria, CA 93455
Hearing begins at 9:00 A.M.

On August 26, 2025, the Board of Supervisors will conduct a public hearing to consider the following:

Steve Penza proposes to construct a new 11,040 gross-square-foot structure containing a warehouse, offices, and employee areas, with site improvements that include outdoor storage for pipe materials, parking and an underground 32,000 square-foot stormwater retention basin. The project proponent requests a General Plan Amendment to revise Orcutt Community Plan Policy LU-O-6 and KS33-1 and adjust the Urban/Rural Boundary, and to change the General Plan Land Use Designation from Highway Commercial to General Commercial. The project proponent also requests a Rezone to change zoning of the site from Highway Commercial (CH) to General Commercial (C-3).

For a staff report regarding the Proposed Project, the current methods of public participation, and the order of items for the August 26, 2025 meeting, please see the Board of Supervisors posted Agenda, available online at <http://santabarbara.legistar.com/Calendar.aspx> on the Thursday prior to the hearing, or contact the Clerk of the Board at (805) 568-2240.

For additional information on the permit transfer requests, please contact Case Planner Steve Conner at conners@countyofsb.org

NOTICE REGARDING PUBLIC PARTICIPATION

The following methods of participation are available to the public:

1. Observe the live stream via:
 - Local Cable Channel 20,
 - Online at: <https://www.countyofsb.org/1333/CSBTV-Livestream>; or
 - YouTube at: <https://www.youtube.com/user/CSBTV20>.
2. Comment on the item via:
 - **Distribution to the Board of Supervisors** - Submit comments by email prior to 5:00 p.m. on the day prior to the Board meeting to the Clerk of the Board at sbcob@countyofsb.org. Your comment will be distributed to the Board and posted online.
 - **Attend In-Person** - Individuals are allowed to attend and provide comments at the meeting in-person.
 - **Attend by Zoom Webinar** - Individuals wishing to provide public comment during the Board meeting can do so via Zoom. The webinar hyperlink will be located on the posted Agenda.

If you challenge the project in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in correspondence to the Clerk of the Board prior to the public hearing (G.C. Section 65009, 6066, and 6062a).

Attendance and participation by the public is invited and encouraged. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this hearing, please contact the Clerk of the Board by 4:00 p.m. on the Friday before the Board meeting at (805) 568-2240.