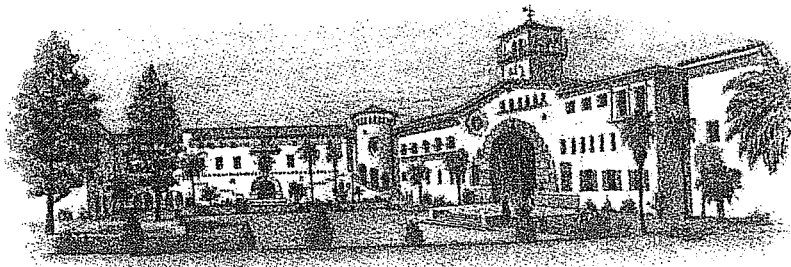


DOREEN FARR
Third District Supervisor



OFFICE OF THE
THIRD DISTRICT SUPERVISOR
County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2191
Fax: (805) 568-2883
www.countyofsb.org

COUNTY OF SANTA BARBARA

A-10

Date: August 12, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara CA 93101

For placement on the agenda for the meeting of: **August 25, 2009**

I would like to recommend the following for appointment / reappointment to the
Human Services Commission

Name of Appointee: **Julie Kessler Solomon**
Address: **6238 Covington Way**
City/State/Zip: **Goleta CA 93117**
Home Telephone: **805-683-3722**
Work Telephone:
Cell Phone: **805-403-6020**
E-mail: Juliekessler@earthlink.net

Appointee will represent **Third District** on this committee.

Position was formerly held by: **Vacant**
Term expires: **June 30, 2012**

☐ Check only if this appointment is filling an unexpired vacancy.

Third District Supervisor Doreen Farr

Signed By: _____

Clerk of the Board: Please send minute order to Nancy Madsen,
Public Health 805-681-4078

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101		DATE RECEIVED <input type="checkbox"/> Copy to Supervisor
INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.		
1. APPLYING FOR: (Use specific title) <i>Human Services Commission</i>		2. Today's Date: <i>6/5/09</i>
3. NAME: <div style="display: flex; justify-content: space-between;"> <div><i>Kessler Solomon</i> <small>Last First Middle</small></div> <div><i>Julie</i> <small>Middle</small></div> </div>		4. E-MAIL ADDRESS: <i>pearl.hlink.net</i> <i>juliekessler</i>
6. ADDRESS: <div style="display: flex; justify-content: space-between;"> <div><i>6239 Cowington Way</i> <small>Number Street</small></div> <div><i>Goleta</i> <small>City</small></div> <div><i>93117</i> <small>Zip Code</small></div> </div>		5. TELEPHONE: Home: <i>805-683-3722</i> Cell: <i>805-403-6020</i> Business: <i>805-403-6020</i>
7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.		
NAME	ADDRESS	TELEPHONE NUMBER
A. <i>George Reller</i>	<i>458 Valdez Ave. Goleta</i>	<i>215-3579</i>
B. <i>Rabbi Steve Cohen</i>	<i>1000 San Antonio Green</i>	<i>964-7869</i>
C.		
8. Are you or have you been employed by the County of Santa Barbara? <input type="checkbox"/> YES <input checked="" type="checkbox"/> No If YES, list: Department: _____ Title: _____ Date: _____		
9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify) _____		10. Education completed: <i>BS in Business, CSUN</i> <i>plus some law school</i> 11. Indicate Supervisor who will receive a copy of this application: <i>Doreen Farr</i>
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. <div style="text-align: center; font-size: 1.2em;"><i>please see attached</i></div>		
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary. <div style="text-align: center; font-size: 1.2em;"><i>please see attached</i></div>		
14. SIGNATURE OF APPLICANT <div style="text-align: center;"> <i>x Julie A. Kessler Solomon</i> </div>		