

Recording requested by
and when recorded mail to:
County of Santa Barbara
Public Works Department
Laguna County Sanitation District
620 West Foster Road
Santa Maria, CA 93455
Attn: Martin Wilder

**COUNTY OF SANTA BARBARA
OFFICIAL BUSINESS**

This Deed not Valid until Recorded

No fee pursuant to Government Code § 6103
No recording fee per Government Code § 27383

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Portion of APN 111-100-016

Exempt from the SB 2 (Building Homes & Jobs Act) fee, pursuant to GC §27388.1(d)(2); this real estate instrument has been executed on behalf of the City of Santa Maria, a municipality of the State of California.

The undersigned grantor declares DOCUMENTARY TRANSFER TAX <u>\$zero (0)</u> EXEMPTION (R&T CODE) <u>§11922</u> EXPLANATION Municipal government agency

GRANT DEED

The CITY OF SANTA MARIA, a political subdivision of the State of California, hereinafter GRANTOR, does hereby grant to LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district of the State of California, its successors or assigns, hereinafter GRANTEE, all right, fee ownership of all that certain real property in the City of Santa Maria, County of Santa Barbara, State of California, being a portion of Assessor's Parcel No. 111-100-016, as shown on Exhibit A and described in Exhibit B, attached hereto incorporated herein.

SUBJECT to restrictions, easements, rights of way and rights as are now of record in the Office of the County Recorder of said County, including the reservations of the Santa Maria Public Airport District in the Quitclaim Deed of the Santa Maria Public Airport District to the GRANTOR dated March 9, 1964, recorded as Instrument No. 10591.

Date: _____, 2020

GRANTOR:

CITY OF SANTA MARIA,
A municipality of the State of California

By: _____
Kevin McCune, P.E.
Director of Public Works/City Engineer

By: _____
Reese N. Riddiough, RCE 18,035
City Surveyor

CONTENTS:

APPROVED AS TO FORM:

By: _____
Kevin McCune, P.E.
Director of Public Works/City Engineer

By: _____
Thomas Watson
City Attorney

CERTIFICATE OF ACCEPTANCE

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA: Government Code § 27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Grant Deed dated April 21, 2020, from the CITY OF SANTA MARIA, a municipal corporation of the State of California as GRANTOR to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district, is hereby accepted by Order of the Board of Directors thereof on _____, 2020 and the LAGUNA COUNTY SANITATION DISTRICT as GRANTEE consents to recordation thereof by its duly authorized officer.

WITNESS my hand and official seal

this _____ day of _____, 2020

MONA MIYASATO
EX OFFICIO CLERK OF THE BOARD

By: _____
Deputy Clerk

APPROVED AS TO FORM:
MICHAEL C. GHIZZONI
COUNTY COUNSEL

By: _____
Lina Somait, Deputy County Counsel

WALLER LN CITY

COUNTY

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S 78° 26' 02" E	156.32'
L2	S 1° 41' 27" W	24.04'
L3	N 88° 18' 33" W	154.00'
L4	N 1° 41' 28" E	50.85'

TRUE POINT OF BEGINNING

LOT 9, 76 MB 35-42 CITY COUNTY

RECYCLED WATER TANK SITE

NORTH LINE OF INST. NO. 2002-0050096

EAST LINE OF TRACT 5,011

TRACT 5,011 76 MB 35-42

HAGERMAN SPORTS COMPLEX
INST. NO. 2002-0050096
APN 111-100-016

APN 111-100-013

WALLER COUNTY PARK
PORTION OF SEC. 34,
T10N, R34W, S.B.B & M.

APN 111-100-015
WALLER COUNTY PARK
PORTION OF SEC. 34,
T10N, R34W, S.B.B & M.

SKYWAY DR

100' CITY COUNTY

SEE DEED DESCRIPTION,
EXHIBIT B, ATTACHED HERETO.



October 3, 2019



2646 Santa Maria Way, Suite 107, Santa Maria, CA 93455
Phone: (805) 925-2345 Fax: (805) 925-1539

P.N. 184030851

DWG: 184030851_EXH_TANK.dwg



SCALE: 1" = 300'

EXHIBIT A
RECYCLED WATER TANK SITE
LAGUNA COUNTY
SANITATION DISTRICT
COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

PLOT DATE: 10/3/2019

Exhibit B
Recycled Water Tank
Legal Description

Page 1 of 1

That certain parcel of land in the City of Santa Maria, County of Santa Barbara, State of California, being a portion of the land described in the Quitclaim Deed recorded May 22, 2002 as Instrument No. 2002-0050096 of Official Records in the County Recorder's Office of said County more particularly described as follows:


BEGINNING at the northwest corner of the land described in said Quitclaim Deed; thence,

- 1st Along the North line of said Instrument No. 2002-0050096, South 78°26'02" East a distance of 156.32 feet; thence,
- 2nd Leaving said North line, South 1°41'27" West a distance of 24.04 feet; thence,
- 3rd North 88°18'33" West a distance of 154.00 feet to the West line of said Instrument No. 2002-0050096; thence,
- 4th Along the West line of said Instrument No. 2002-0050096, North 1°41'28" East a distance of 50.85 feet to the POINT OF BEGINNING.

Containing 5,766 square feet or 0.13 acres, more or less.

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 3rd day of October, 2019.


Ian McClain, PLS 8310



See deed sketch, Exhibit A, attached hereto.