

County of Santa Barbara
BOARD OF SUPERVISORS

ACTION SUMMARY

January 16, 2007

**BETTERAVIA GOVERNMENT CENTER
BOARD HEARING ROOM
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at:
www.countyofsb.org

7:50 A.M. Convened and Recessed to Closed Session

9:00 A.M. Reconvened to Regular Session

CONVENED AT 9:02 A.M.

Roll Call

Present: Supervisor Carbajal, Supervisor Wolf, Supervisor Firestone, Supervisor Gray and Supervisor Centeno

Pledge of Allegiance

Report from Closed Session

No reportable action taken.

County Counsel Stephen Shane Stark reported that the 2nd District Court of Appeal affirmed the trial court's decision upholding the Board of Supervisors' decision in the Coral Casino case.

Approval of Minutes of the January 9, 2007 meeting

A motion was made by Supervisor Carbajal, seconded by Supervisor Gray, to Approve the Minutes. The motion carried unanimously.

Administrative Agenda

Honorary Resolutions

- A-1) SUPERVISOR CARBAJAL [File Reference No. 07-00075](#)

Adopt a Resolution of Commendation honoring Donna Jordan for sixteen years of service on the Carpinteria City Council.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Adopted

RESOLUTION NO. 07-002

The motion carried unanimously.

Administrative Items

- A-2) AUDITOR-CONTROLLER [File Reference No. 07-00052](#)

Approve and authorize the Chair to execute the contract with Brown Armstrong Paulden McCown Starbuck Thornburgh & Keeter Accountancy Corporation in the amount of \$128,400 to perform the County's annual financial audit and Single Audit, Santa Barbara County's Redevelopment Agency's (RDA) financial and compliance audit, and the First 5 Commission's annual financial audit, for the fiscal year 2006-07, with two 1-year options to renew.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved; Chair to Execute. The motion carried unanimously.

- A-3) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 07-00064](#)

Approve Budget Revision Requests (SEE EXHIBIT B WITH POSTED AGENDA). (4/5 Vote Required).

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

- A-4) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00063](#)

Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

- A-5) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00055](#)

Approve the County Executive Officer's recommended grant requests and authorize the County Executive Office to submit these requests to the Indian Gaming Local Community Benefit Committee for the current grants cycle.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

A-6) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES[File Reference No. 07-00073](#)

Adopt a resolution regarding Special Duty Allowance effective October 2, 2006 to add a special duty allowance of \$1,100 per pay period for one Staff Physician II (Class 007103) for providing all on-call emergency medical coverage in the Alcohol, Drug, and Mental Health Services Department (ADMHS) Psychiatric Health Facility (PHF).

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Adopted

RESOLUTION NO. 07-003

The motion carried unanimously.

A-7) GENERAL SERVICES[File Reference No. 07-00044](#)

Approve and authorize the Chair to execute Amendment One to the professional service agreement (BC06-095) with Ehlen, Spiess & Haight, Inc. for structural engineering services in the amount of \$55,000, which brings the total contract amount to \$108,400.00.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved; Chair to Execute. The motion carried unanimously.

A-8) GENERAL SERVICES[File Reference No. 07-00062](#)

Consider recommendations regarding the ADMHS Crisis and Recovery Emergency Services Center (CARES) Contract Award, remodel project at 212 Carmen Lane, Santa Maria, Project #8665, as follows:

a) Award a Fixed Price Construction Contract in the amount of \$1,485,800.00 to the lowest responsible bidder, Frank Schipper Construction Co. (a local vendor) subject to the provisions of the documents and certifications as set forth in the plans and specifications applicable to the project and as required by California Law; and

b) Authorize the Director of General Services to approve change orders of an amount not to exceed 10% of a base amount of \$250,000 plus 5% of the bid in excess of the base amount, or \$86,790.00 for this contract.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Acted on as follows:

a) Approved; Chair to Execute.

b) Authorized.

The motion carried unanimously.

A-9) PUBLIC WORKS[File Reference No. 07-00047](#)

Adopt a resolution initiating proceeding to annex territory Clubhouse Estates Tract 14,629 and Vandenberg Village County Club Golf Course (APN 097-371-009) to the North County Lighting District and County Service Area 4, Third District.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Adopted

RESOLUTION NO. 07-004

The motion carried unanimously.

A-10) PUBLIC WORKS[File Reference No. 07-00061](#)

Consider recommendations regarding the Foxen Canyon Landfill Final Closure Project No. 170011, Third District, as follows:

For the award of the construction contract:

- a) Approve plans and specifications for Foxen Canyon Landfill (FCL) Final Closure, Project No. 170011;
- b) Award the construction contract in the amount of \$2,567,185.50 to the lowest responsible bidder, Whitaker Contractors, Inc., (not a local vendor) subject to the provisions of documents and certification, as set forth in the plans and specifications applicable to the project, as required under California Law;
- c) Authorize the Chair to execute the construction contract upon return of the Contractors executed contract documents and the review and approval of the County Counsel, Auditor-Controller and Risk Manager or their authorized representatives;
- d) Approve Contingency Fund in the amount of \$140,859.28 for FCL Final Closure, Project No. 170011; and

For the acquisition of professional consulting services:

- e) Approve the appointment of SCS Engineers (not a local vendor) to provide Project Management Services for the FCL Final Closure construction contract for an amount of \$98,380.00 and authorize the Chair to execute after review and approval of County Counsel, Auditor-Controller and Risk Manager or their authorized representatives; and
- f) Approve the appointment of GeoSyntec Consultants (not a local vendor) to provide Construction Quality Assurance (CQA) Services for the FCL Final Closure construction contract for an amount of \$137,004.00 and authorize the Chair to execute after review and approval of County Counsel, Auditor-Controller and Risk Manager or their authorized representatives.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Acted on as follows:

- a) Approved.**
- b) Authorized.**
- c) Authorized; Chair to execute.**
- d) through f) Approved.**

The motion carried unanimously.

A-11) SOCIAL SERVICES [File Reference No. 07-00046](#)

Approve and authorize the Chair to execute a sole source contract with the Santa Barbara County Education Office Health Linkages Program to provide Medi-Cal and Healthy Families Outreach, Enrollment, Retention and Utilization activities. The contract is from January 1, 2007 to June 30, 2009 in the amount of \$916,742.

A motion was made by Supervisor Wolf, seconded by Supervisor Gray, that this matter be Approved; Chair to Execute. The motion carried by the following vote:

Ayes: 4 - Supervisor Wolf, Supervisor Firestone, Supervisor Gray and Supervisor Centeno

Abstentions: 1 - Supervisor Carbajal

A-12) SOCIAL SERVICES [File Reference No. 07-00049](#)

Consider recommendations regarding the Child Abuse Listening and Mediation, Inc. (CALM), Community Action Commission (CAC), and Good Samaritan Shelter, Inc. (GSSI) contracts for Child Welfare Services Outcome Improvement Project activities, as follows:

a) Approve and authorize the Chair to execute a contract with Child Abuse Listening and Mediation in the amount of \$25,875 to provide Home Connection Finder services to assist in locating appropriate relatives and family friends that may be able to provide a safe, stable and supportive home for children needing out-of-home placement;

b) Approve and authorize the Chair to execute a contract with Community Action Commission in the amount of \$86,625 to provide Home Connection Finder services to assist in locating appropriate relatives and family friends that may be able to provide a safe, stable and supportive home for children needing out-of-home placement; and

c) Approve and authorize the Chair to execute a contract with Good Samaritan Shelter, Inc. in the amount of \$178,418 to provide advocate/mentor support to the children and families served by Child Welfare Services and Juvenile Probation that have an identified substance abuse issue.

A motion was made by Supervisor Wolf, seconded by Supervisor Gray, that this matter be Acted on as follows:

a) through c) Approved; Chair to Execute.

The motion carried by the following vote:

Ayes: 4 - Supervisor Wolf, Supervisor Firestone, Supervisor Gray and Supervisor Centeno

Abstentions: 1 - Supervisor Carbajal

Board of Supervisors

A-13) SUPERVISOR CARBAJAL and SUPERVISOR WOLF [File Reference No. 07-00056](#)

Approve the reappointment of Ron Werft to the Santa Barbara Regional Health Authority Board of Directors, First and Second District.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

- A-14) SUPERVISOR CARBAJAL and SUPERVISOR WOLF [File Reference No. 07-00057](#)
Approve the reappointment of Owen Stormo, MD to the Santa Barbara Regional Health Authority Board of Directors, First and Second District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-15) SUPERVISOR CARBAJAL and SUPERVISOR WOLF [File Reference No. 07-00058](#)
Approve the reappointment of Stephanie Daughters, Pharm.D. to the Santa Barbara Regional Health Authority Board of Directors, First and Second District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-16) SUPERVISOR CARBAJAL and SUPERVISOR WOLF [File Reference No. 07-00059](#)
Approve the reappointment of Karen Johnson to the Santa Barbara Regional Health Authority Board of Directors, First and Second District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-17) SUPERVISOR WOLF [File Reference No. 07-00074](#)
Approve the reappointment of Darlene Chirman to the Santa Barbara County Park Commission, Second District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-18) SUPERVISOR FIRESTONE [File Reference No. 07-00072](#)
Approve the appointment of Dr. Chris Pankau to the Santa Barbara Coastal Vector Control District, Third District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-19) SUPERVISOR GRAY [File Reference No. 07-00054](#)
Approve the appointment of Karen L. Evangelista to the Santa Barbara County Arts Commission, Fourth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-20) SUPERVISOR CENTENO [File Reference No. 07-00066](#)
Approve the reappointment of "Bob" David Robert Kober, Jr. to the Santa Barbara County Fish & Game Commission, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

- A-21) SUPERVISOR CENTENO [File Reference No. 07-00067](#)
Approve the reappointment of Barry Edmund Stotts to the Historic Advisory Committee, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-22) SUPERVISOR CENTENO [File Reference No. 07-00068](#)
Approve the reappointment of Bailey Oliver Hudson to the Parks Commission, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-23) SUPERVISOR CENTENO [File Reference No. 07-00069](#)
Approve the reappointment of Kevin Wright to the Air Pollution Control District Community Advisory Council, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-24) SUPERVISOR CENTENO [File Reference No. 07-00070](#)
Approve the reappointment of John Deacon to the Air Pollution Control District Community Advisory Council, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.
- A-25) SUPERVISOR CENTENO [File Reference No. 07-00071](#)
Approve the appointment of Lori June Macagni to the Santa Maria Cemetery District, Fifth District.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Approved. The motion carried unanimously.

Hearing Requests

- A-26) COUNTY COUNSEL [File Reference No. 07-00048](#)
Set hearing to consider and approve the amendment to the conflict of interest code of the Santa Barbara County Education Office.
A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Set for a hearing, as follows: January 23, 2007 in Santa Barbara (EST. TIME: 5 MIN.) The motion carried unanimously.

A-27) PLANNING AND DEVELOPMENT[File Reference No. 07-00050](#)

HEARING - Consider recommendations from the Montecito Planning Commission regarding the Resource Management Zone Accessory Structures which provide additional water storage, swimming pools and water storage tanks, and Uses Ordinance Amendment, as follows: (EST. TIME: 15 MIN.)

- a) Adopt findings for approval of the proposed ordinance;
- b) Find that the adoption of this ordinance is categorically exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines for Implementation of CEQA; and
- c) Consider the adoption of an Ordinance (Case No. 06ORD-00000-00021) amending Section 35-2, the Santa Barbara County Montecito Land Use and Development Code, of Chapter 35, Zoning, of the County Code.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Set for a hearing, as follows: February 20, 2007 in Santa Barbara (EST. TIME: 15 MIN.) The motion carried unanimously.

A-28) PLANNING AND DEVELOPMENT[File Reference No. 07-00051](#)

Set hearing to consider an appeal filed by the applicant (Case No. 06APL-00000-00041) of the County Zoning Administrator's October 23, 2006 denial of the request for a Variance to the Bella Vista Floor Area Ratio maximum for a residential dwelling (Case No. 05VAR-00000-00005) in the Summerland area, First District, as follows:

- a) Deny the appeal, thereby upholding the Zoning Administrator's decision;
- b) Adopt the required findings for the project, including CEQA findings; and
- c) Deny the Variance request.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Set for a hearing, as follows: February 20, 2007 in Santa Barbara (EST. TIME: 90 MIN.) The motion carried unanimously.

A-29) SOCIAL SERVICES[File Reference No. 07-00053](#)

Set hearing to receive the final report on the 2006 Charitable Giving Campaign.

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, that this matter be Set for a hearing, as follows: January 23, 2007 in Santa Barbara (EST. TIME: 15 MIN.) The motion carried unanimously.

Approval of Administrative Agenda

HEARING TIME: 9:02 A.M. - 9:12 A.M. (10 MIN.)

A motion was made by Supervisor Gray, seconded by Supervisor Wolf, to Approve the Administrative Agenda as Amended. The motion carried unanimously.

[File Reference No. 07-00001](#)

PUBLIC COMMENT

HEARING TIME: 9:13 A.M. - 9:33 A.M. (20 MIN.)

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. **THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (07-00001)**

RE: Invocation and Prayer for Board - Sister Janet Corcoran Addressed the Board.

RE: Montecito Community Plan / Appointments to Montecito Planning Commission - Harry Hovey Addressed the Board.

RE: War in Iraq / Persian Gulf Conflict - Floyd Meyers Addressed the Board.

RE: Santa Maria Hearing Room as Community Rental Space - Jennifer Barber Addressed the Board.

RE: The Memory and Actions of Martin Luther King, Jr. / County Employment Issues - Robert Johns, Ph.D. Addressed the Board.

RE: Welcome to Supervisor Wolf / Guadalupe City Growth Issues - George Alvarez Addressed the Board.

RE: Security / Policy Issues with Community Rental of Santa Maria Hearing Room - County Executive Officer Michael F. Brown Addressed the Board.

RE: Procedures Regarding County Commissions/ Committees - Second District Supervisor Janet Wolf Addressed the Board.

Departmental Agenda
Planning Items and Public Hearings

Department requests the continuance of Item No. 1) to February 20, 2007.

1) **PUBLIC WORKS**

[File Reference No. 06-01032](#)

HEARING - Consider recommendations regarding the Declaration as Excess; Portion of Baron Ranch, Third District, as follows (EST. TIME: 30 MIN):

a) Declare County-owned Land as Surplus by the following:

i) Approve the Notice of Exemption pursuant to the California Environmental Quality Act (CEQA) guidelines Re: declaring a 140 acre portion of the County-owned property known as the Baron Ranch (APN 081-150-032; hereinafter the "Property") as excess to County needs;

ii) Adopt a resolution Declaring Real Property as Surplus, which declares the above referenced 140 acres as surplus to County needs (4/5 VOTE REQUIRED);

iii) Authorize the Real Property Division of the Public Works Department to initiate disposal of the Portion in compliance with applicable Government Codes;

iv) Authorize the revenue from the sale of the Portion to be directed to Department of Public Works, Resource Recovery and Waste Management Division; and

b) Approve the Baron Ranch Public Access Trail Plan Project Description and identify Santa Barbara County Parks as project manager.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 9:42 A.M. - 9:44 A.M. (2 MIN.)

A motion was made by Supervisor Gray, seconded by Supervisor Centeno, that this matter be Continued, as follows: February 20, 2007 in Santa Barbara (EST. TIME: 30 MIN.) The motion carried unanimously.

- 2) COUNTY EXECUTIVE OFFICE and HOUSING AND COMMUNITY DEVELOPMENT File Reference No. 06-00357

HEARING - Consider recommendations regarding the Affordable Housing Compliance Project, as follows: (EST. TIME: 5 MIN.)

a) Consider the adoption (Second Reading) of an Ordinance of the County of Santa Barbara Adding Chapter 46 to the Santa Barbara County Code to Add Owner Occupancy and Enforcement Provisions to the County's Affordable Housing Program; and

b) Consider the adoption (Second Reading) of an Ordinance Authorizing the County Executive Officer to Exercise the County's Option to Purchase For-Sale Affordable Housing Units.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 9:45 A.M. - 9:47 A.M. (2 MIN.)

A motion was made by Supervisor Carbajal, seconded by Supervisor Wolf, that this matter be Acted on as follows:

Received and filed a staff report and conducted public hearing.

a) Adopted.

ORDINANCE NO. 4636

b) Adopted.

ORDINANCE NO. 4637

The motion carried unanimously.

- 3) FIRE File Reference No. 07-00016

HEARING - Consider recommendations regarding an ordinance amending Section 15-9 of Chapter 15 of the Santa Barbara County Code regarding California Fire Code Section 103.1.4.1, Appeals, as follows: (EST. TIME: 5 MIN.)

a) Consider the introduction (First Reading) of an ordinance amending Article I of Chapter 15 of the Santa Barbara County Code regarding the operations of a Fire Board of Appeal;

b) Set hearing for January 23, 2007, as follows:

i) Consider the adoption (Second Reading) of an ordinance amending Article I of Chapter 15 of the Santa Barbara County Code regarding the operations of a Fire Board of Appeal;

ii) Appoint five (5) members to County Fire's Board of Appeals; and

iii) Adopt by resolution, the operating rules and regulations for County Fire's Board of Appeals.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 9:48 A.M. - 10:13 A.M. (25 MIN.)

A motion was made by Supervisor Gray, seconded by Supervisor Firestone, that this matter be Continued, as follows: February 13, 2007 in Santa Maria (EST. TIME: 30 MIN.) The motion carried unanimously.

4) SUPERVISOR CARBAJAL[File Reference No. 06-01007](#)

HEARING - Consider recommendations regarding the request for the Board of Supervisors to authorize the amendment of state legislation that allows for the creation of a 13 member Board of Directors for the Santa Barbara Regional Health Authority expansion into San Luis Obispo County, as follows: (EST. TIME: 15 MIN.)

a) Adopt a resolution authorizing the creation of a Santa Barbara/San Luis Obispo County Regional Health Authority to administer the Medi-Cal program in both counties, upon satisfaction of certain conditions, effective January 1, 2008; and

b) Authorize the proposed amendment of State legislation that allows for the creation of a 13 member Board of Directors for the Santa Barbara/San Luis Obispo County Regional Health Authority with eight (8) members being appointed by the Santa Barbara County Board of Supervisors and five (5) members being appointed by the San Luis Obispo County Board of Supervisors, and direct the County's legislative representatives to work for the adoption of the legislation.

HEARING TIME: 10:15 A.M. - 10:26 A.M. (11 MIN.)

A motion was made by Supervisor Carbajal, seconded by Supervisor Wolf, that this matter be Acted on as follows:

Received and filed staff report and conducted public hearing.

a) Adopted.

RESOLUTION NO. 07-005

b) Authorized.

The motion carried unanimously.

5) PUBLIC WORKS[File Reference No. 06-01170](#)

HEARING: Receive and file report regarding the Follow-up Survey of Transportation Division Customer Satisfaction, All Districts. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

HEARING TIME: 10:27 A.M. - 11:15 A.M. (48 MIN.)

**A motion was made by Supervisor Gray, seconded by Supervisor Firestone, that this matter be Received and filed.
The motion carried unanimously.**

6) PLANNING AND DEVELOPMENT[File Reference No. 06-01069](#)

HEARING - Consider the Evans Appeal of the Planning Commission's approval of the Northpoint Residential Project 98-DP-023 (06APL-00000-00039), Fourth District, as follows: (EST. TIME: 30 MIN.)

- a) Adopt the required findings for the project specified in the Planning Commission's action letter dated October 11, 2006 including CEQA findings;
- b) Accept the Environmental Impact Report 78-EIR-9 and Supplemental Document 92-SD-2 and Addendum as adequate for this project and adopt the mitigation monitoring program contained in the conditions of approval;
- c) Deny the appeal and uphold the Planning Commission's October 11, 2006 approval of 98-DP-023; and
- d) Grant de novo approval of Case No. 98-DP-023 subject to the conditions included in the Planning Commission's action letter dated October 11, 2006.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

HEARING TIME: 11:16 A.M. - 11:38 A.M. (32 MIN.)

A motion was made by Supervisor Gray, seconded by Supervisor Centeno, that this matter be Acted on as follows:

Received and filed staff report and conducted public hearing.

The Board remanded the matter back to the Santa Barbara County Planning Commission with the approval of the appellant.

The motion carried unanimously.

Adjourned at 11:40 AM

The Board of Supervisors Adjourned the Meeting of January 16, 2007 in Honor of Brigit Romasanta of Santa Barbara and Christopher Kies of Lompoc.

Adjourn to January 23, 2006

County Administration Building
Board Hearing Room
105 East Anapamu Street , Fourth Floor
Santa Barbara

Announcements

The meeting of January 16, 2007 will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, January 18, 2007, at 5:00 PM on CSBTB Channel 20.

<http://www.countyofsb.org>