

DATE: November 1, 2005
TO: Board of Supervisors
FROM: Bruce Carter, Manager
Fire Dept. / Office of Emergency Services
SUBJECT: Disaster Planning and Preparedness

On Tuesday, October 25, 2005 the Board of Supervisors set a hearing for November 8, 2005 to consider a report regarding the County's disaster planning and preparedness. Staff respectfully requests to continue this item to December 6, 2005. This will allow the results to be reported from several disaster preparedness meetings and the November 10th State Assembly Committee hearing on emergency preparedness and response. Thank you for your consideration.

cc: James Laponis, Deputy CEO
Phil Demery, Public Works Director
John Scherrei, Fire Chief