



COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION HONORING HON. JAMES R. HERMAN
THE 2011 "LIGHT OF HOPE AWARD" HONOREE FOR
COURT APPOINTED SPECIAL ADVOCATES (CASA)
OF SANTA BARBARA COUNTY**

WHEREAS, Hon. James R. Herman has been selected as the 2011 Light of Hope Award honoree by Court Appointed Special Advocates (CASA) of Santa Barbara County in recognition of the contribution he has made to the quality of life in our community; and

WHEREAS, child abuse and neglect is a societal problem that affects all communities including Santa Barbara County, and the number of children who are abused and neglected increases every year; and

WHEREAS, Hon. James R. Herman has taken a leadership position in raising awareness of child abuse in our community, devoting his time and energies to countless local organizations and causes; and

WHEREAS, Hon. James R. Herman, during his assignment to Juvenile Court, actively supported the CASA mission, which states that "the mission of Court Appointed Special Advocates (CASA) of Santa Barbara County is to assure a safe, permanent, nurturing home for every abused and/or neglected child by providing a highly-trained volunteer to advocate for them in the court system."; and

WHEREAS, Hon. James R. Herman helped to increase awareness of the need for a greater number of CASA volunteers to provide advocacy for abused, neglected, and abandoned children in our community; and

WHEREAS, during his time as a Juvenile Dependency Court Judge, Hon. James R. Herman has immeasurably improved the lives of countless abused, neglected, and abandoned children;

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors Hon. James R. Herman as the recipient of the 2011 Court Appointed Special Advocates (CASA) of Santa Barbara County Light of Hope Award, and further commends him as a champion of advocacy for vulnerable and victimized children.

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 19th day of April, 2011 by a unanimous vote of all members present.



ATTEST:

Chandra Watta

Clerk of the Board

Local

Supervisor - 1st District
Paul Way

Supervisor - 2nd District
Michael Lark

Supervisor - 3rd District
Jim Gray

Supervisor - 4th District
Shawn

Supervisor - 5th District