



BOARD OF SUPERVISORS  
AGENDA LETTER

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Agenda Number:

A-12

Department Name: County Counsel,  
CEO/HR  
Department No.: 013/064  
For Agenda Of: June 26, 2007  
Placement: Administrative  
Estimated Tme:  
Continued Item:  
If Yes, date from:  
Vote Required: Select\_Vote

2007 JUN 20 PM 4:33  
COUNTY OF SANTA BARBARA  
CLERK OF THE BOARD OF SUPERVISORS

**TO:** Board of Supervisors  
**FROM:** Shane Stark County Counsel X2950  
Susan Paul Assistant CEO/HR X2817  
**SUBJECT:** County Executive Officer Contract

SSSS  
JP  
Susan

**County Counsel Concurrence**

As to form: Select\_Concurrence

**Auditor-Controller Concurrence**

As to form: Select\_Concurrence

**Other Concurrence:** Select\_Other

As to form: Select\_Concurrence

**Recommended Actions:**

That the Board of Supervisors:

Approve amended agreement with Michael F. Brown for services as County Executive Officer for a term beginning May 10, 2005 and ending May 13, 2011. (Extends current contract two years.)

**Summary Text:**

**Background:**

On June 15, 2007, in connection with a review of County Executive Officer Michael F. Brown's performance, the Board of Supervisors directed staff to prepare a new contract for Mr. Brown. His present contract expires May 13, 2009. Accordingly, the attached contract is submitted for Board approval. The contract differs from Mr. Brown's present contract in the following respects:

- The contract extends the existing contract an additional two (2) years to May 13, 2011. (See paragraph 7)
- The severance provision will be increased from four (4) months to nine (9) months in accordance with the terms of the contract. (See paragraph 11)
- The County will provide Brown with additional annual contributions to cover the annual retirement benefits otherwise earned and payable to Brown as a member of the Santa Barbara County Employees Retirement System (SBCERS) but which are limited by the Internal Revenue Code of 1986. The additional contribution on behalf of Brown shall be made to an Internal

Revenue Code 401(a) account. The amount of County contribution will be approximately 1.5% of Brown's annual salary. (See paragraph 5.1)

**Fiscal and Facilities Impacts:**

Budgeted: Select\_Budgeted

**Fiscal Analysis:**

<b><u>Funding Sources</u></b>	<b><u>Current FY Cost:</u></b>	<b><u>Annualized On-going Cost:</u></b>	<b><u>Total One-Time Project Cost</u></b>
General Fund		\$3,421.05	
State			
Federal			
Fees			
Other:			
Total	\$ -	\$ 3,421.05	\$ -

Narrative:

**Staffing Impacts:**

**Legal Positions:**

**FTEs:**

**Special Instructions:**

**Attachments:**

Contract

**Authored by:**

Susan Paul, Assistant CEO/HR

**cc:**

## AGREEMENT FOR SERVICES OF COUNTY EXECUTIVE OFFICER

THE COUNTY OF SANTA BARBARA ("COUNTY"), a political subdivision of the State of California, and MICHAEL F. BROWN ("BROWN"), mutually agree as follows.

1. **SCOPE OF SERVICES.** BROWN shall serve as County Executive Officer of the County of Santa Barbara. BROWN shall have the powers and duties of the County Executive Officer as provided in the general law of the State of California and the Santa Barbara County Code, particularly the County Executive Officer Ordinance (County Code Chapter 2, Article X, §§ 2-69 through 2-79). In particular, as specified in County Code § 2-70, BROWN shall, subject to the policy direction of the Board of Supervisors, direct and manage the County's administrative, legislative, financial planning and budget management operations. BROWN shall direct and manage the implementation of the Board of Supervisors' Strategic Plan for the County of Santa Barbara.

2. **EMPLOYMENT STATUS.** BROWN is a county officer and an at-will employee of the County. BROWN shall have the benefits and obligations of appointed County Department Heads. BROWN shall be a member of the County Retirement System.

3. **DEVOTION TO COUNTY BUSINESS.** BROWN shall devote his productive time, ability, and attention to the business of the County during the term of this agreement. BROWN shall not engage in any other business duties or pursuits or render any services of a business, commercial, or professional nature for compensation without the prior consent of the Board of Supervisors. However:

3.1 The expenditure of reasonable amounts of time for educational, charitable, or professional activities shall not be deemed a breach of this agreement.

3.2 This agreement shall not be interpreted to prohibit BROWN from making personal investments or conducting private business affairs.

4. **COMPENSATION.** BROWN shall be appointed at an annual salary of \$228,070, payable bi-weekly, with cost of living and performance adjustments received by County executives generally. Further salary adjustments shall be by Resolution of the Board of Supervisors. The Board of Supervisors may, in the interest of payroll simplification, convert to salary any benefit provided by this agreement, as allowed by applicable law.

5. **BENEFITS.** BROWN shall receive all of the management benefits set forth for Department Heads in Resolution No. 04-358 or as changed by subsequent Resolutions.

5.1 The County will provide Brown with additional annual contributions to cover the annual retirement benefits otherwise earned and payable to Brown as a member of the Santa Barbara County Employees Retirement System (SBCERS) but which are limited by Section 401 (a) (17) of the Internal Revenue Code of 1986. The additional County contribution on behalf of Brown shall be made to an Internal Revenue Code § 401(a) account. The amount of County contribution at this time will be approximately 1.5% of Brown's annual salary, subject to the limits under Internal Revenue Code Section 415 (c) (A).

6. AUTOMOBILE ALLOWANCE. BROWN shall receive an automobile allowance of \$271 per pay period in lieu of being assigned a county vehicle, plus mileage reimbursement for use of personal vehicle as set forth in applicable County travel policy.

7. TERM. This agreement shall be effective from May 10, 2005 through May 13, 2011. This agreement shall be subject to termination or renewal at the end of the four-year term.

7.1 HOLDOVER. After the conclusion of the term of this agreement, BROWN shall continue to serve as County Executive Officer under the provisions of this agreement until the parties approve a new contract, or his successor is appointed, or his employment is terminated. During such holdover period, THE COUNTY OR BROWN may terminate BROWN's employment upon 30 days written notice.

8. PERFORMANCE EVALUATIONS. The Board of Supervisors shall complete a written evaluation of BROWN's performance on at least an annual basis.

9. TERMINATION. BROWN may be removed from office with or without cause as provided in County Code § 2-71, or later adopted provisions of the County Executive Officer Ordinance. This agreement may be terminated by either party on 60 days written notice, subject to the removal provisions of the County Code and to the right of the County to terminate this agreement for malfeasance under ¶ 9.1 of this agreement. BROWN shall give the Board of Supervisors 60 day's written notice of his intent to resign.

9.1 TERMINATION FOR MALFEASANCE. County reserves the right to terminate this agreement at any time for employee malfeasance, breach or habitual neglect of duties under this agreement or the County Code, commission of a crime or offense punishable under state law by removal from office, or commission of acts of moral turpitude, including acts of dishonesty, fraud, or misrepresentation. Notification for termination under this provision shall be in writing to Brown.

10. RETIREMENT CONTRIBUTION. County will pay a \$172.30 contribution per bi-weekly pay period to BROWN's share of the cost of the retirement benefit that is provided to Department Heads, as provided in Resolution no. 04-358 § 15(D), or successor resolution.

11. SEVERANCE Upon termination of the contract by the County during the term of the contract, BROWN shall receive severance pay in an amount equal to nine (9) months compensation, subject to the following:

11.1 Severance pay compensation shall include salary and the imputed cash value of the benefits according to standard County calculation, exclusive of automobile allowance. Severance will commence at the end of the sixty (60) day notice.

11.2 BROWN shall receive no severance pay if the contract is terminated by the County for malfeasance or other cause as stated in ¶ 9.1.

12. PROFESSIONAL DEVELOPMENT. In order to promote BROWN's professional development and to enable the County to benefit from the knowledge gained in the course of BROWN's professional development, County will make the following annual reimbursements:

12.1 County will pay BROWN's annual membership dues in the International City/County Management Association (ICMA).

12.2 County will pay travel costs for the annual ICMA national conference and two ICMA committee meetings per year. Travel costs include hotel, airfare, and meals, as allowed by County travel policy. Costs are payable by claim on presentation of paid receipts or canceled checks, as required by County policy. BROWN will report to the Board of Supervisors and County executives on the topics and issues discussed at ICMA meetings.

13. INDEMNIFICATION. County will defend and indemnify BROWN for all losses and against all liability sustained by BROWN in direct consequence of the discharge of his duties on behalf of the County, as specified in the California Government Code.

14. GENERAL PROVISIONS. The following general provisions apply to this Agreement:

14.1 ENTIRE AGREEMENT. This agreement embodies the whole agreement between the parties and there are no inducements, promises, terms, conditions or obligations made or entered into by the County or BROWN other than those contained herein.

14.2 MODIFICATIONS. Any modifications of this agreement will be effective only if it is in writing and signed by the party to be charged.

14.3 EFFECT OF WAIVER. The failure of either party to insist on strict compliance with any of the terms, conditions, or obligations of this agreement by the other party shall not be deemed a waiver of that term, condition, or obligation. A waiver or relinquishment of any right or power at any one time or times shall not be deemed a waiver or relinquishment of that right or power for all or any other times.

14.4 SEVERABILITY. This agreement is fully severable. If any part of this agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the remaining conditions shall continue in full force and effect without being impaired or invalidated in any way.

14.5 LAW GOVERNING AGREEMENT. This agreement shall be governed by and construed in accordance with the laws of the State of California.

14.6 DISPUTE RESOLUTION. Venue for any litigation arising under this Agreement shall be in the Superior Court of Santa Barbara County. The parties agree that no litigation arising under this Agreement shall be commenced or maintained unless the parties have met and attempted in good faith to resolve any dispute by negotiation, mediation, or other alternative form of dispute resolution.

This Agreement is made and entered into on the \_\_\_\_ day of June, 2007.

COUNTY OF SANTA BARBARA

ATTEST:

---

BROOKS FIRESTONE  
Chair, Board of Supervisors

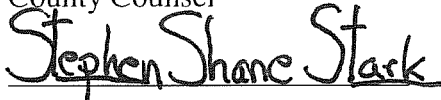
---

MICHAEL F. BROWN  
Clerk of the Board

---

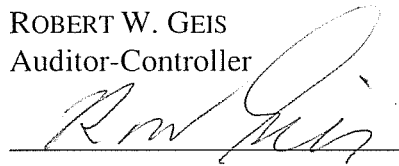
MICHAEL F. BROWN

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
County Counsel

---

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W. GEIS  
Auditor-Controller

---