

**ATTACHMENT B**

**Agricultural Advisory Committee Application**

**APPLICATION FOR  
COUNTY OF SANTA BARBARA  
BOARD, COMMISSION OR COMMITTEE**  
Return to: SB Ag Commissioner's Office  
624 W. Foster Road  
Santa Maria, CA 93455

DATE RECEIVED

**Instructions:** Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)

**Agricultural Advisory Committee**

2. **TODAY'S DATE:**

**12/6/2016**

3. **NAME:**

**Allen                      Alexandra                      Christine**  
Last                      First                      Middle

4. **E-MAIL ADDRESS:**

[REDACTED]

6. **ADDRESS:**

Number & Street  
[REDACTED]  
City & Zip  
**Santa Maria                      93455**

5. **TELEPHONE:**

Home: [REDACTED]

Business: [REDACTED]

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Mr. Dan Piester	[REDACTED]	[REDACTED]	farming
Ms. Roberta Alderete	[REDACTED]	[REDACTED]	insurance
Ms. Andrea Chavez	[REDACTED]	[REDACTED]	farming

8. **Are you, or have you ever been, employed by the County of Santa Barbara?**

No

Yes - if yes, list below

Department: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

- White  
 African American  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (please specify): \_\_\_\_\_

Sex:

- Male  
 Female

10. **EDUCATION COMPLETED:**

**Juris Doctor--UCLA**

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I work in production agriculture for our family's growing and shipping companies, and am very concerned by the challenges currently facing commercial agriculture in Santa Barbara County. I have served previously on the AAC as a representative of Californian Women for Agriculture, and would be honored to serve in a similar capacity for the California Strawberry Commission.

13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I am a graduate of UCLA School of Law, and feel that my training as an attorney is helpful as a member of the Agricultural Advisory Committee. Additionally, I am an active member of California Women for Agriculture and am on the Board of Directors of the Santa Maria Salvation Army and on the Board of Directors of the Solid Rock Foundation for Children and a former member of the Santa Barbara County Human Services Commission.

14. **SIGNATURE OF APPLICANT:**

*Allen*