



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Department Name:** Public Works  
**Department No.:** 054  
**For Agenda Of:** February 9, 2016  
**Placement:** Departmental  
**Estimated Time:** 1 hour  
**Continued Item:** No  
**If Yes, date from:**  
**Vote Required:**

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**TO:** The Board of Supervisors  
**FROM:** Department Scott D. McGolpin, Public Works Director, 568-3010  
Director  
Contact Info: Chris Sneddon, Deputy Director, Transportation, 568-3064  
**SUBJECT: Report on Local and State Transportation Infrastructure in Santa Barbara County; All Supervisorial Districts**

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**County Counsel Concurrence**

As to form: No

**Auditor-Controller Concurrence**

As to form: No

**Other Concurrence:**

As to form: N/A

**Recommended Actions:**

- a) Receive and file a presentation report on Local and State Transportation Infrastructure Conditions in the State and Santa Barbara County; All Districts (1 hour);
- b) Determine that the proposed actions are administrative and other fiscal activities that do not involve commitment to any specific project, and are therefore not a project as defined by California Environmental Quality Act Guidelines Section 15378 (post); and
- c) Approve and direct staff to file the attached Notice of Exemption.

**Summary Text:**

At the request of Chairman Adam, Public Works and Caltrans will provide a joint presentation to your Board, which will contain an overview of the condition of the Local and State Transportation Infrastructure system from a statewide to a countywide perspective.

**Attachments:**

Attachment A: Report on Local and State Transportation Infrastructure in Santa Barbara County  
Attachment B: Notice of Exemption

Subject: Report on Local and State Transportation Infrastructure in Santa Barbara County; All Supervisorial Districts

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**Authored by:**

Kim Clark, Public Works Administration, 568-3010

**cc:**

Chris Sneddon, Deputy Director, Transportation

Tim Gubbins, District 5 Director, Caltrans