

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA,  
STATE OF CALIFORNIA

IN THE MATTER OF DESIGNATING ) RESOLUTION NO. \_\_\_\_\_  
THOSE AUTHORIZED TO SEEK )  
FINANCIAL ASSISTANCE THROUGH THE )  
FY2007 STATE HOMELAND SECURITY )  
GRANT PROGRAM AND LAW )  
ENFORCEMENT TERRORISM )  
PREVENTION PROGRAM ON BEHALF OF )  
THE SANTA BARBARA OPERATIONAL )  
AREA )

WHEREAS, the United States Department of Homeland Security, Office for Domestic Preparedness, State Homeland Security Program provides financial assistance; and

WHEREAS, the County Office of Emergency Services has coordinated a county-wide needs assessment to determine threat potential, vulnerability, and emergency responder capability; and

WHEREAS, the County Office of Emergency Services will coordinate grant funds to enhance emergency management agency capabilities, and the capabilities of first responders; and

WHEREAS, the State Homeland Security Grant Program and Law Enforcement Terrorism Prevention Program are administered through the California Office of Homeland Security; and

WHEREAS, the grant program requires that jurisdictions applying for funding designate Authorized Officials who may execute applications and documents for the purpose of obtaining financial assistance;

NOW, THEREFORE, IT IS HEREBY RESOLVED that the positions listed below are hereby designated as Authorized Officials and are authorized to execute for and on behalf of the Santa Barbara Operational Area, a public entity established under the laws of the State of California, any actions necessary for the purpose of obtaining federal financial assistance under the State Homeland Security Grant Program and Law Enforcement Terrorism Prevention Program.

County Executive Officer

Emergency Operations Chief, County Office of Emergency Services

Deputy County Executive Officer

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2007, by the following vote

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

\_\_\_\_\_  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:  
MICHAEL F. BROWN  
CLERK OF THE BOARD

By: \_\_\_\_\_

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
COUNTY COUNSEL

By: \_\_\_\_\_

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W.GEIS, C.P.A.  
AUDITOR-CONTROLLER

By \_\_\_\_\_