

# BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: CEO
Department No.: 012
For Agenda Of: 6/19/07
Placement: Set hearing

Estimated Tme: 15 minutes on 6/26/07

Continued Item: No

If Yes, date from:

Vote Required: Majority

**TO:** Board of Supervisors

**FROM:** Department Michael F. Brown, County Executive Officer

Director(s)

Contact Info: Terri Maus Nisich, Assistant County Executive Officer, 568-3412

**SUBJECT:** Legislative Program Committee: Update on State Legislative Activities

County Counsel Concurrence Auditor-Controller Concurrence

As to form: N/A As to form: N/A

Other Concurrence: N/A As to form: Select\_Concurrence

#### **Recommended Actions:**

- (A) Set a hearing for 15 minutes for June 26, 2007 to receive a report from Governmental Advocates, Inc. on State legislation of interest to the County.
- (B) On June 26, 2007, receive a report on State legislation of interest to the County and direct staff to take action as necessary.

<u>Summary Text:</u> To date, numerous bills have been introduced in the State Legislature. The report on June 26, 2007 will provide an overview of bills of interest to the County as well as provide an update on the budget and other Statewide issues that may impact the County.

### **Background:**

This item is on the Board's agenda to receive an update on legislative activities undertaken at the State level that are of interest to the County. The key issues at the State level are corrections reform, healthcare reform and fiscal/budgetary decisions. The update on June 26, 2007 will also provide the Board with a synopsis of the bills of interest that have been introduced in the Legislature thus far. September 14<sup>th</sup> is the last day to pass a bill. The Legislature will recess on July 20<sup>th</sup> and then reconvene on August 20<sup>th</sup> 2007 to continue hearings on bills.

### Fiscal and Facilities Impacts:

Budgeted: No

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<u>Fiscal Analysis:</u> The report on June 19th will provide an update on potential reform and budget proposals that may impact the County

# **Staffing Impacts:**

 $\begin{tabular}{lll} \underline{\textbf{Legal Positions:}} & \underline{\textbf{FTEs:}} \\ N/A & N/A \end{tabular}$