

JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

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Board Administrative Assistant



BOARD OF SUPERVISORS
105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

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SANTA BARBARA COUNTY

Date: June 29, 2015

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: July 21, 2015

Re: Housing Authority Board of Commissioners

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Lisa Knox Burns

Address: _____ E-mail: lisaknoxburns@gmail.com

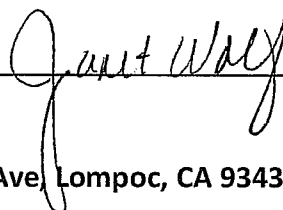
City: Santa Barbara State: CA Zip: 93105 Salutation: Ms.

Cell Telephone: _____

Appointee will represent Second District on this commission.

Appointment Expires on: 7/1/19

Second District Supervisor Janet Wolf

Signed By: 

Clerk of the Board: Please send minute order to:
Jackie Bordon, HACSB, 815 West Ocean Ave, Lompoc, CA 93436
Lisa Knox Burns, See address above.
Hilary Campbell, Second District Office

<p>APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION OR COMMITTEE</p> <p>Return to: Clerk of the Board of Supervisors 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101</p>	<p>DATE RECEIVED</p> <p style="text-align: right;"><input type="checkbox"/> Copy to Supervisor</p>
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Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. APPLYING FOR: (Use Specific Title of Board, Commission or Committee) Housing Authority Board of Commissioners	2. TODAY'S DATE: May 15, 2015
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3. NAME: Burns Lisa Knox <small style="display: flex; justify-content: space-around; font-size: small;"> Last First Middle </small>	4. E-MAIL ADDRESS: LisaKnoxBurns@gmail.com
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6. ADDRESS: <table style="width:100%; border: none;"> <tr> <td style="width:40%; text-align: center;">Number</td> <td style="width:60%; text-align: center;">Street</td> </tr> <tr> <td style="text-align: center;">Santa Barbara</td> <td style="text-align: center;">93105</td> </tr> <tr> <td style="text-align: center;">City</td> <td style="text-align: center;">Zip Code</td> </tr> </table>	Number	Street	Santa Barbara	93105	City	Zip Code	5. TELEPHONE: Home: _____ Business: _____
Number	Street						
Santa Barbara	93105						
City	Zip Code						

7. REFERENCES: Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Donald Olson			Retired SB City Planner
Randall Fox			Attorney
Ikuo Jerry Nakano			HUD Economist

8. Are you, or have you ever been, employed by the County of Santa Barbara? No Yes - if yes, list below

Department: **Planning & Development Dept.** Title: **Planner II** Date: **1977-1988**

9. PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):

Ethnic or Racial Identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (please specify):	Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female
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10. EDUCATION COMPLETED:
UC Berkeley, B.A. Dept. of Architecture

11. INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:
Janet Wolf

12. EXPERIENCE: Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

My education & professional experience includes affordable housing programs, land use permitting, and environmental review. With 11 years as a P&D planner, I know the distinct geographical areas of Santa Barbara County. As the County's Housing Element project manager from 1977-80 I understand the County's housing needs, such as farmworker, family, senior, student, special needs, homeless, and job-housing balance. I will bring my knowledge of Santa Barbara County land use issues and professional experience in housing and environmental assessment to the Housing Authority Commission.

13. ADDITIONAL INFORMATION: Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

Former AICP (American Institute of Certified Planners); former Board member Association of Environmental Professionals (CalAEP);

14. SIGNATURE OF APPLICANT: _____