

ATTACHMENT A

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the 3rd of November, 2009 enter into a contract with Souza Construction, Inc., Post Office Box 3810, San Luis Obispo California 93403, for Construction of Seismic Retrofit of Two Bridges (51C-014 & 51C-016) on Jalama Road in the Third Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 862276 and 862277; Federal Aid Project No. BRLSZD-5951 (113 AND 117).

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price) – \$618,838.20
Merchants Bonding Company

Payment Bond (100% Contract Price) – \$618,838.20
Merchants Bonding Company

That on the 19th day of March, 2010 the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

By _____
Scott D. McGolpin, Director of Public Works

Construction, Inc., Post Office Box 3810, San Luis Obispo California 93403, for Construction of Seismic Retrofit of Two Bridges (51C-014 & 51C-016) on Jalama Road in the Third Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 862276 and 862277; Federal Aid Project No. BRLSZD-5951 (113 AND 117).

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

SCOTT D. McGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

Scott D. McGolpin, Director of Public Works

Subscribed and sworn to before me on

This _____ day of _____, 2010

by SCOTT D. McGOLPIN, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board