

Recorded in Official Records
County of Santa Barbara
Joseph E. Holland
County Clerk-Recorder

DOC# 2024-0032591

RECORDING REQUESTED BY:
Clerk of the Board
105 E. Anapamu St., Ste. 407
Santa Barbara, CA 93101

11/01/2024
11:13 AM
SBC

Titles: 1 Pages: 3

Fees	\$0.00
Taxes	\$0.00
CA SB2 Fee	\$0.00
Total	\$0.00

WHEN RECORDED MAIL TO:
Planning and Development
Attn: Tina Mitchell
624 W. Foster Rd., Ste. C
Santa Maria, CA 93455

E1

(FOR RECORDER'S USE)

NOTICE OF NONRENEWAL

This is to notify the following named landowner(s) that the land conservation contract described below will not be renewed as of January 1, 2025.

Agricultural Preserve No. 78-AP-024

Assessor's Parcel No(s). 131-070-045 and 131-070-046

Current Owner(s) (1) Lostboyzfarms, LLC; 23663 Park Capri #105, Calabasas, CA 91302-1621
(2) Mann Living Trust; 1690 Country Hill Road, Nipomo, CA 93444

Nonrenewal Date: December 31, 2024

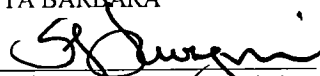
The Contract designated described real property (**EXHIBIT A**) as **Agricultural Preserve Number 78-AP-024** and restricted the uses permitted on the below-described real property. The Contract is a matter of public record, recorded in the County of Santa Barbara on **December 28, 1984, as Instrument No. 1984-0069182.**

Pursuant to an action by the Board of Supervisors on October 15, 2024, the aforementioned agricultural preserve shall not be renewed as of the next automatic renewal date, nor considered renewed as provided in Section 51244 and 51244.5 of the Government Code, and the Land Conservation Agreement by and between Landowner and the County of Santa Barbara, entered into on January 1, 1985, shall be terminated effective December 31, 2033.

DATED: October 15, 2024

COUNTY OF SANTA BARBARA


By:


Steve Lavagnino, Chair
Board of Supervisors

APPROVED AS TO FORM:


RACHEL VAN MULLEM
COUNTY COUNSEL

By:


Tyler Sprague
Deputy County Counsel

CLERK OF THE BOARD

By:


Sheila de la Guerra
Deputy Clerk

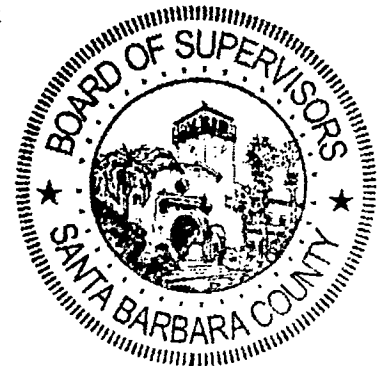


EXHIBIT A
Legal Description

AGRICULTURAL PRESERVE

24AGP-00007

LEGAL DESCRIPTION

A PORTION OF APN 131-070-045 AND APN 131-070-046

ALL OF LOT 6 OF TENTATIVE TRACT #13,499 ADOPTED APRIL 2, 1984, BY THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, BEING A PORTION OF SECTION 19, TOWNSHIP 11 NORTH, RANGE 31 WEST, OF THE SAN BERNARDINO BASELINE AND MERIDIAN IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 19, THENCE ALONG THE WEST LINE OF SAID SECTION, NORTH 1°19'41" EAST, 3963.45 FEET TO THE NORTHWEST CORNER OF THE SOUTH ONE HALF OF THE NORTHWEST ONE QUARTER OF SAID SECTION 19; THENCE ALONG THE NORTH LINE OF SAID SOUTH ONE HALF, SOUTH 88°41'38" EAST, 2634.14 FEET TO THE NORTHEAST CORNER OF SAID SOUTH ONE HALF OF THE NORTHWEST ONE QUARTER OF SECTION 19; THENCE ALONG THE EAST LINE OF SAID NORTHWEST ONE QUARTER OF SECTION 19 SOUTH 1°13'54" WEST, 1320.71 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ONE QUARTER OF SAID SECTION 19; THENCE SOUTH 41°10'07" WEST, 3442.65 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 19, DISTANT THEREON SOUTH 88°43'21" EAST, 430.82 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 19; THENCE NORTH 88°43'21" WEST, 430.82 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 19 AND POINT OF BEGINNING.

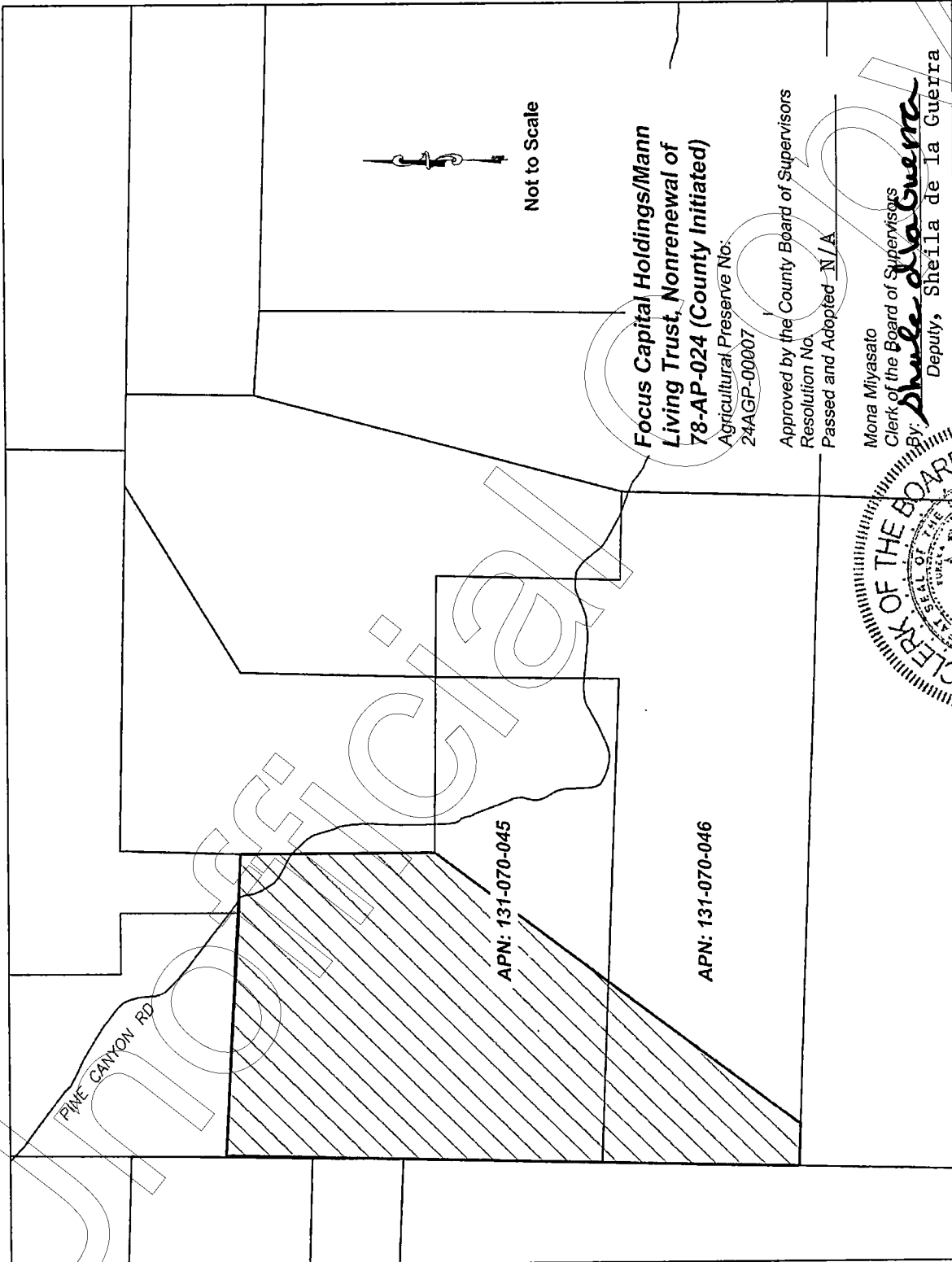
CONTAINING 172.6 ACRES MORE OR LESS.

APPROVED AS TO FORM
AND SURVEY CONTENT

A Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR



8/29/2024



**Focus Capital Holdings/Mann
Living Trust, Nonrenewal of
78-AP-024 (County Initiated)**

Agricultural Preserve No:
24AGP-00007

Approved by the County Board of Supervisors
Resolution No.
Passed and Adopted N/A

Mona Miyasato

Clerk of the Board of Supervisors

By: *Sheila de la Guerra*
Deputy, Sheila de la Guerra

