

# Santa Barbara County of



## RESOLUTION HONORING ANN McCARTY UPON HER RETIREMENT

**WHEREAS**, Ann McCarty is retiring after more than thirty years of dedicated service to the North County Rape Crisis and Child Protection Center, including ten years as Executive Director, during which she provided steadfast leadership and compassionate advocacy for vulnerable members of our community; and

**WHEREAS**, throughout her tenure, Ann established and strengthened partnerships across Santa Barbara County and was instrumental in integrating human trafficking advocacy into the Center's mission, including serving on the Santa Barbara Human Trafficking Task Force since its inception in 2012 and as a current member of its Leadership Team; and

**WHEREAS**, Ann's leadership fostered important collaborations with organizations such as AAUW and Pedal the Pacific to advance efforts to combat human trafficking, while her service on the Child Abuse Prevention Council, KIDS Network Executive Committee, First 5 Communication Committee, K-12 School Action Group, and Lompoc Youth Violence Coalition; and

**WHEREAS**, beyond her professional accomplishments, Ann has demonstrated an unwavering commitment to community service through her volunteer work with the Lions Club and more than twenty years of support for the Every 15 Minutes program, earning recognition as Woman of the Year by the Lompoc Chamber of Commerce in 2018; and

**WHEREAS**, with the support of her husband, Bob, Ann has made a lasting and meaningful impact on the well-being, safety, and resilience of the Santa Barbara County community;

**NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED** that the Board of Supervisors of the County of Santa Barbara does hereby honor Ann McCarty for her outstanding service, leadership, and dedication to the residents of Santa Barbara County and extend its sincere appreciation and best wishes for a happy, healthy, and fulfilling retirement surrounded by family, friends, and loved ones.

PASSED AND ADOPTED, by the Board of Supervisors of the County of Santa Barbara, State of California, this 23rd day of June, 2026 by a unanimous vote of all members present.



*Maria Iniguez*  
ATTEST: Clerk of the Board

*[Signature]*  
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Supervisor - 1st District

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Supervisor - 2nd District

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Supervisor - 3rd District

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Supervisor - 4th District

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Supervisor - 5th District

