

Katherine Douglas

Public Comment

From: William Inghram <wInghram@sentinelpeakresources.com>
Sent: Monday, April 6, 2026 4:21 PM
To: General Services; sbcob
Cc: George Paspalof; Christopher Flail
Subject: Agenda Item A31 - 4-7-2026 Hearing - Amendment to Lease Agreement with Sentinel Peak Resources California LLC
Attachments: Sentinel Peak letter to SBC General Services (4-6-26).pdf
Importance: High

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Dear General Services and Clerk of the Board,

On behalf of Sentinel Peak Resources California LLC, I am formally requesting the removal of Agenda Item A-31 from consideration. This item pertains to the Eighth Amendment to the Lease Agreement for the Harris Grade public safety radio facility (APN 099-010-056).

Sentinel Peak has determined that further discussion is required before we are in a position to execute this lease extension. We appreciate your understanding.

Please contact me or Chris Flail should you have any questions or require further information.

Best regards,

William R. Inghram

Sentinel Peak Resources, LLC

M) 831.383.8083

E) wInghram@SentinelPeakResources.com



1200 Discovery Drive, Suite 500
Bakersfield, CA 93309

April 6, 2026

VIA ELECTRONIC MAIL

General Services and Information Technology
County of Santa Barbara
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101

Re: Amendment to Lease Agreement with Sentinel Peak Resources California LLC, at Harris Grade, Santa Barbara County for Public Safety Radio Network (APN 099-010-056), (RP Folio No. 000940), Third District.

Dear General Services Department,

Sentinel Peak Resources California LLC (“Sentinel Peak”) hereby requests that the Board remove agenda item A-31 from consideration regarding execution of the Eighth Amendment to that certain Lease Agreement by and between the County of Santa Barbara and Sentinel Peak, granting the County of Santa Barbara the use of a portion of property known by Santa Barbara County Assessor Parcel Number 099-010-056 for the purpose of a microwave and/or UHF radio facility and related operations (the “Lease”).

Sentinel Peak has determined that it is not in a position to execute an extension of this Lease prior to the parties having the opportunity to hold further discussions.

If you have any questions, please feel free to contact me by email at cflail@sentinelpeakresources.com or by phone at (661) 395-5418.

Sincerely,

Chris Flail

Chris Flail
Land Manager
Sentinel Peak Resources

Enclosure: Clerk of the Board of Supervisors