

# **BOARD OF SUPERVISORS**

## **County of Santa Barbara**



**First District - Salud Carbajal, Vice Chair**

**Second District - Janet Wolf**

**Third District - Brooks Firestone, Chair**

**Fourth District - Joni Gray**

**Fifth District - Joseph Centeno**

### **AGENDA**

**Tuesday, June 26, 2007**

**BETTERAVIA GOVERNMENT CENTER  
BOARD HEARING ROOM  
511 EAST LAKESIDE PARKWAY, SANTA MARIA**

The Board of Supervisors meets concurrently as the Board of Directors of the Flood Control & Water Conservation District, Water Agency, Redevelopment Agency, the Santa Barbara Fund for Public and Educational Access and other Special Districts.

Live Web Streaming of the Board of Supervisors Meetings, Agendas, Supplemental Materials and Minutes of the Board of Supervisors are available on the internet at: [www.countyofsb.org](http://www.countyofsb.org)

Persons may address the Board of Supervisors in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board Hearing Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Board on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.

## Board Meeting Procedures

The Board of Supervisors is the legislative body for the County of Santa Barbara. Persons are encouraged to attend and testify before the Board on any matter appearing on the agenda. Correspondence to the Board regarding items appearing on the agenda should be directed to the Clerk of the Board, 105 East Anapamu Street, Room 407, Santa Barbara CA 93101. For information regarding the meetings of the Board of Supervisors including specific meeting times contact the Clerk of the Board at (805) 568-2240. Procedures for the conduct of the meetings of the Board of Supervisors can be found in Board Resolutions 03-282 (General) and 91-333 (Land Use).

The schedule of the Board of Supervisors, meeting agendas, supplemental hearing materials and minutes of the Board meetings are available on the Internet at: [www.countyofsb.org](http://www.countyofsb.org)

Board Meetings are televised live on County of Santa Barbara TV channel 20. For information about obtaining a videotape of a public hearing or a schedule of CSBTV broadcasts please call (805) 568-3427.

## Disability Access

The Board of Supervisors Hearing Room in Santa Barbara is located on the Fourth Floor of the County Administration Building, 105 East Anapamu Street. The Hearing Room is wheelchair accessible. Accessible public parking is available behind the County Administration Building and in City Parking Lot #6 located at the corner of Anacapa Street and Anapamu Street.

The Board of Supervisors Hearing Room in Santa Maria is located at the Betteravia Government Center, 511 East Lakeside Parkway, Santa Maria. The Hearing Room is wheelchair accessible. Accessible public parking is available at the Betteravia Government Center.

American Sign Language interpreters, Spanish language interpretation and sound enhancement equipment may be arranged by contacting the Clerk of the Board of Supervisors by 4:00 p.m. on Friday before the Board meeting. For information about these services please contact the Clerk of the Board at (805) 568-2240.

## Closed Session

The Board of Supervisors conducts a Closed Session every Tuesday between 8:00 A.M. and 9:00 A.M. and between 1:00 P.M. and 2:00 P.M. as necessary. Closed Sessions are not open to the public. Matters discussed during Closed Session include existing and pending litigation, personnel matters and real property negotiations. Actions taken by the Board during Closed Session will be announced during open session (Gov. Code Sections 54957.1(a) & (b), Ralph M. Brown Act). The Closed Session agenda is posted as an addendum to the Board's agenda each Friday in the Office of the Clerk of the Board. For information related to Closed Session announcements please contact County Counsel at (805) 568-2950.

**7:50 A.M. .... Convene and Recess to Closed Session**

(Posted addendum available Friday)

**9:00 A.M. .... Reconvene to Regular Session****Roll Call****Pledge of Allegiance****Report from Closed Session**COUNTY COUNSEL[File Reference No. 07-00674](#)

Agenda for Closed Session

**Approval of Minutes of the June 11, June 13, and June 15, 2007 Budget Hearings****Approval of Minutes of the June 19, 2007 meeting****Administrative Agenda**

All matters listed hereunder constitute a consent agenda, and will be acted upon by a single roll call vote of the Board. Matters listed on the Administrative Agenda will be read only on the request of a member of the Board or the public, in which event the matter shall be removed from the administrative agenda and considered as a separate item.

**Honorary Resolutions**A-1) SUPERVISOR CARBAJAL[File Reference No. 07-00640](#)

Adopt a Resolution proclaiming June 29-July 5 as National Clean Beaches Week in Santa Barbara County.

A-2) SUPERVISOR CARBAJAL[File Reference No. 07-00654](#)

Adopt a Resolution honoring Carpinteria Beautiful for 15 years of dedicated service in our community.

A-3) SUPERVISOR CARBAJAL[File Reference No. 07-00655](#)

Adopt a Resolution of Commendation honoring John Van Aken for a lifetime of advocacy on behalf of those living with mental illness.

**Administrative Items**A-4) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES[File Reference No. 07-00651](#)

Consider recommendations regarding Targeted Capacity Expansion Grants for Jail Diversion Programs, as follows:

- a) Concur with the grant application to the Substance Abuse and Mental Health Services Administration to provide funding for the CARES Jail Diversion Program, a short-term residential facility that serves as an alternative to incarceration for mentally ill offenders; and

b) Authorize the ADMHS Director or designee to negotiate on behalf of the County and to execute the necessary Grant Agreements and documents to receive funding.

- A-5) AUDITOR-CONTROLLER [File Reference No. 07-00643](#)  
Authorize the County Treasurer to make temporary transfers between June 26, 2007 and June 30, 2007 from the County General Fund to the Oakhill Cemetery District Operating Fund to cover year-end cash flow deficit in such amounts as may be directed by the County Auditor-Controller.
- A-6) CHILD SUPPORT SERVICES [File Reference No. 07-00650](#)  
Approve and authorize the Chair to execute an agreement with Philip Kryder, as a contractor on payroll, to work on conversion and systems management of Child Support Services CASES system to new statewide California Child Support Automation System (CCSAS) Version 2 for the period of July 1, 2007 through June 30, 2007, in an amount not-to-exceed \$98,000.
- A-7) COMMUNICATIONS FOR REFERRAL [File Reference No. 07-00657](#)  
Cachuma Resource Conservation District - Consider request from the Cachuma Resource Conservation District to have the Board of Supervisors agree to appoint the candidates to the governing board in accordance with the Public Resources Code. (APPROVE AND REFER TO THE CLERK-RECORDER-ASSESSOR)
- A-8) COUNTY CLERK-RECORDER-ASSESSOR, [File Reference No. 07-00645](#)  
AUDITOR-CONTROLLER and TREASURER-TAX  
COLLECTOR  
Approve a budget revision designating \$694,000 for the property tax system improvement project from unanticipated revenue in the Assessor and Auditor-Controller departments.
- A-9) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00663](#)  
Approve Budget Revision Requests (SEE EXHIBIT A WITH POSTED AGENDA). (4/5 Vote Required).
- A-10) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00664](#)  
Reprioritize funds within the UCSB Long Range Development Project to provide for funding of the El Colegio Roadway Project and transfer monies for project related expenditures and appropriate those funds.
- A-11) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00647](#)  
Authorize the Chair to execute the Proposition 172 Public Safety Sales Tax Maintenance of Effort Certification form certifying that Santa Barbara County has funded Fiscal Year 2006-07 public safety services at a level greater than required by California Government Code Section 30056.
- A-12) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 07-00662](#)  
Approve amended agreement with Michael F. Brown for services as County Executive Officer for a term beginning May 10, 2005 and ending May 13, 2011.
- A-13) COUNTY EXECUTIVE OFFICE: HUMAN RESOURCES [File Reference No. 07-00659](#)  
Adopt a resolution effective July 2, 2007 amending benefits for unrepresented employees.

A-14) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 07-00629](#)

Consider recommendations regarding agreements to provide specialized crane and trucking services, as follows:

a) Authorize the Chair to execute agreements for specialized crane services for the period of July 1, 2007 through June 30, 2009, in an amount not to exceed \$300,000 with each of the following contractors:

- i) T & T Trucking and Crane Service (not a local vendor);
- ii) Specialty Crane & Rigging (a local vendor);
- iii) OST Crane Service Inc. (not a local vendor); and

b) Authorize the Chair to execute agreements for trucking services for the period of July 1, 2007 through June 30, 2009, in an amount not to exceed \$300,000 with each of the following contractors:

- i) T&T Trucking and Crane Service (not a local vendor);
- ii) Speed's Oil Tool Service, Inc. (a local vendor);
- iii) Central Coast Transfer Inc. (not a local vendor).

Legislative History

6/19/07 BOARD OF SUPERVISORS Continued, as follows:  
June 26, 2007 in Santa Maria.

A-15) GENERAL SERVICES [File Reference No. 07-00649](#)

Approve the MOU with Santa Barbara County Superior Courts to provide the following services: information technology, communications, vehicle maintenance, and reprographics beginning on July 1, 2007 for an unlimited term.

A-16) GENERAL SERVICES [File Reference No. 07-00661](#)

Consider recommendations regarding the Transfer Agreement for Santa Barbara Jury Assembly building and Santa Barbara Juvenile Court, as follows:

a) Approve and authorize the Chair to execute the facility Transfer Agreements between Santa Barbara County and the Judicial Council of California, Administrative Office of the Courts (AOC) for the Santa Barbara Jury Assembly Building and the Santa Barbara Juvenile Court;

b) Approve and authorize the Chair to execute the Grant Deed for the Jury Assembly Building;

c) Approve and Authorize the Chair to execute the Bill of Sale for the Juvenile Court and the Ground Lease for the Santa Barbara Juvenile Court.

A-17) GENERAL SERVICES [File Reference No. 07-00665](#)

Receive and file a report on negotiations of an MOU between the Administrative Office of the Courts and Santa Barbara County regarding ownership of the historic Santa Barbara Court House.

A-18) PUBLIC WORKS [File Reference No. 07-00646](#)

Approve and authorize the Chair to execute the Amendment to the Agreement with MSE Environmental for the transportation, management, recycling, and disposal of hazardous waste collected through County solid waste collection programs. This action will provide the County's consent to assign the Agreement from MSE Environmental to Clean Harbors Environmental Services, Inc.

A-19) PUBLIC WORKS [File Reference No. 07-00652](#)

Approve and authorize the Chair to execute the Agreement with Valley Garbage and Rubbish, Inc. dba Health Sanitation Services to process organics collected pursuant to their existing franchise agreement between the County of Santa Barbara and HSS for the term July 1, 2007 through June 30, 2011, Third, Fourth, and Fifth Districts.

A-20) SHERIFF [File Reference No. 07-00641](#)

Approve and authorize the Chair to execute an Application for Destruction of Jail Records, no longer required by law to be maintained. (4/5 Vote Required)

**ADDENDUM:****Administrative Item A-21 is amended as follows:**A-21) SHERIFF [File Reference No. 07-00648](#)

Consider recommendations regarding Budget Revisions for the Sheriff Department for salaries and services & supplies in FY2006-07, as follows: (4/5 Vote Required)

- a) Approve Budget Revision #2006841 from the Contingency Fund for \$725,000 to increase appropriations in the Sheriff's Department salaries and benefits (\$715,000) and other charges (\$10,000) to cover expenditures not anticipated in the Adjusted Budget; and
- b) Approve Budget Revision #2006883 from Designations and Contingency to increase appropriations in Sheriff Department services and supplies (\$435,678) and other charges (\$25,000) to cover expenditures not anticipated in Adjusted Budget.

A-22) SUPERIOR COURT [File Reference No. 07-00642](#)

Approve and authorize the Chair to execute an extension for the provision of conflict defense services in the North County Superior Court to North County Defense Team for the period of July 1, 2007 through June 30, 2010 for the annual amount of \$798,424 (plus June 2007 CPI), commencing July 1, 2007.

A-23) SUPERIOR COURT [File Reference No. 07-00653](#)

Consider recommendations regarding funding of ADR/ DRPA Dispute Resolution Programs for 2007-2008, as follows:

a) Approve and authorize the Chair to execute an amendment of the existing 2006-07 Contract with Community Mediation Program of Santa Barbara County for grant funding from the Dispute Resolution Trust (Fund 1073) in the amount of \$70,000; extending the Contract for the period of July 1, 2007 through June 30, 2008, as permitted in Section 3 of that Contract; and

b) Approve continued funding from the Dispute Resolution Trust Fund (1073) for the Superior Court, for purposes of Dispute Resolution Program administration during fiscal year 2007-08, in an amount not to exceed 20% of the annual revenue of the Trust Fund, as provided by Section 469 of the California Business and Professions Code.

**Hearing Requests**A-24) PARKS [File Reference No. 07-00660](#)

Set hearing to consider approval of the proposed County Parks Capital Project Plan for Proposition 12 Per Capita grant funds.  
(Set Hearing for 7/10/2007. Time estimate 10 minutes.)

A-25) PUBLIC WORKS [File Reference No. 07-00644](#)

Set hearing to consider the recommendation to open Onstott Road to through traffic, Fourth District.  
(Set Hearing for 7/10/2007. Time estimate 60 minutes.)

**ADDENDUM:**

**Items A-26), A-27), A-28), A-29), A-30), A-31), A-32) and A-33) have been added to the Administrative Agenda as follows:**

A-26) SUPERVISOR GRAY [File Reference No. 07-00666](#)

Adopt a Resolution recognizing Union Asphalt for their Land Reclamation Projects in the Santa Maria Valley.

A-27) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 07-00669](#)

Approve Budget Revision Requests (SEE EXHIBIT B WITH POSTED AGENDA). (4/5 Vote Required).

A-28) SUPERVISOR GRAY [File Reference No. 07-00668](#)

Approve the appointment of Kerry Brooks to the Human Relations Commission, Fourth District.

A-29) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00667](#)

Consider amending the 2007 meeting schedule of the Board of Supervisors by cancellation of the regularly scheduled meeting of July 3, 2007.



- A-30) PUBLIC WORKS [File Reference No. 07-00670](#)  
Consider the recommendations regarding the Tepusquet Low Water Crossing Replacement Detailed Design Contract, County Project No. 862248, Fifth District, as follows:
- a) Authorize the Chair to execute an agreement with Quincy Engineering, Inc. (not a local vendor), Sacramento, California for detailed design for the Tepusquet Low-water Crossing replacement, Fifth Supervisorial District, County Project No.862248 at a total cost of \$399,300.00; and
- b) Authorize the Director of Public Works to approve amendments to the agreement for supplemental work up to \$39,930.00
- A-31) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00671](#)  
Set hearing to discuss and consider the Board of Supervisors' responses to the 2006-2007 Grand Jury Report entitled "Illegal Immigration and the Detention System"  
(Set Hearing for 7/10/2007. Time estimate 10 minutes.)
- A-32) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00672](#)  
Set hearing to discuss and consider the Board of Supervisors' responses to the 2006-2007 Grand Jury Report entitled "Law, Justice and Public Safety: Selected Community Challenges."  
(Set Hearing for 7/10/2007. Time estimate 10 minutes.)
- A-33) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00673](#)  
Set hearing to discuss and consider the Board of Supervisors' responses to the 2006-2007 Grand Jury Report entitled "Law, Justice and Public Safety: Health Care within Detention Facilities."  
(Set Hearing for 7/10/2007. Time estimate 10 minutes.)

**ADDENDUM:**

**Items A-34), A-35) and A-36) originally set for July 3, 2007, are set on the Departmental Agenda for July 10, 2007, as follows:**

- A-34) PLANNING AND DEVELOPMENT [File Reference No. 07-00637](#)  
HEARING - Accept the Urban Oak Tree Interpretive Guidelines as recommended by the County Planning Commission and the Montecito Planning Commission.  
(Set Hearing for July 10, 2007 EST. TIME: 30 MIN.)  
(Set Hearing for 7/10/2007. Time estimate 30 min minutes.)
- Legislative History  
6/19/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
July 3, 2007 in Santa Barbara (EST. TIME: 30 MIN.)
- A-35) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 07-00532](#)  
HEARING - Consider recommendations regarding the Flood Control Benefit Assessment Program for Fiscal Year 2007-08, as follows:
- a) Make a determination upon each assessment described in the report ordered filed by the Board at the June 19, 2007 meeting;

b) Adopt a Resolution confirming Flood Control Benefit Assessment for Fiscal Year 2007-08 and authorize the Clerk of the Board to record a certified copy; and

c) Adopt an ordinance entitled, "An Ordinance Amending Ordinance 3150, the Flood Control Benefit Assessment Ordinance, Relating to Benefit Assessments for Flood Control Services" imposing Flood Control Benefit Assessments for Fiscal Year 2007-08.

(Set Hearing for July 10, 2007 EST. TIME: 10 MIN.)

(Set Hearing for 6/19/2007. Time estimate minutes.)

Legislative History

5/22/07 BOARD OF SUPERVISORS Acted on and set for a hearing, as follows:  
June 19, 2007 in Santa Barbara (EST TIME: 10 MIN.)

a) Accepted.

b) Set hearing for June 19, 2007.

c) Set hearing for July 3, 2007.

6/19/07 BOARD OF SUPERVISORS Acted on and continued, as follows:

Received and filed staff report and conducted public hearing.

a) Read title, waived reading of ordinance in it's entirety. Introduction approved; adoption (second reading) set for July 3, 2007 in Santa Barbara.

b) Received report and directed recordation.

c) Set for July 3, 2007 in Santa Barbara.

A-36) SUPERVISOR CARBAJAL

[File Reference No. 07-00427](#)

HEARING - Receive and file an informational report on the Southern California Wetlands Recovery Project. (Set Hearing for July 10, 2007 EST. TIME: 30 MIN.)

Legislative History

5/1/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
May 15, 2007 in Santa Barbara (EST. TIME: 30 MIN.)

5/15/07 BOARD OF SUPERVISORS Continued, as follows:  
Informational report on the Southern California Wetlands Recovery Project to be rescheduled as appropriate.

**Approval of Administrative Agenda**

**Public Comment Period**

Persons desiring to address the Board must complete and deliver to the Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. THE PUBLIC COMMENT PERIOD IS RESERVED FOR COMMENT ON MATTERS WITHIN THE SUBJECT MATTER JURISDICTION OF THE BOARD OF SUPERVISORS. EACH PERSON MAY ADDRESS THE BOARD FOR UP TO THREE MINUTES AT THE DISCRETION OF THE CHAIR, FOR A TOTAL PUBLIC COMMENT PERIOD OF NO MORE THAN 15 MINUTES. (Resolution No. 03-282) (07-00001)

WHEN TESTIFYING BEFORE THE BOARD OF SUPERVISORS, PERSONAL ATTACKS AND OTHER DISRUPTIVE BEHAVIOR IS NOT APPROPRIATE.

**Departmental Agenda**  
**Planning Items and Public Hearings**

- 1) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00614](#)
- HEARING - Receive a report from Governmental Advocates, Inc., on State legislation of interest to the County. (EST. TIME: 30 MIN.)
- COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE
- Legislative History
- 6/19/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 30 MIN.)
- 2) COUNTY EXECUTIVE OFFICE [File Reference No. 07-00570](#)
- HEARING - Consider recommendations regarding options for a local tax measure to provide ongoing funding related to the Maddy Emergency Medical Services Fund Ballot Measure, as follows: (EST. TIME: 1 HR.)
- a) Receive a report on the options for a local tax measure related to the Maddy Emergency Medical Services Fund;
- b) Consider selecting a preferred funding option for a local tax measure to be placed on the ballot that would provide sufficient funds to support the emergency medical and trauma care system;
- c) Consider selecting a date for the placement of a local tax measure in accordance with the upcoming scheduled elections; and
- d) Direct staff to move forward with the preferred local tax measure and elections timing as determined by the Board.
- COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY
- Legislative History
- 6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 60 MIN.)
- 3) COUNTY EXECUTIVE OFFICE and [File Reference No. 07-00566](#)  
AUDITOR-CONTROLLER
- HEARING - Consider the adoption of an Enterprise Fund Reserve Policy. (EST. TIME: 15 MIN.)
- COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE
- Legislative History
- 6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 15 MIN.)

4) PUBLIC WORKS [File Reference No. 07-00546](#)

HEARING - Receive a presentation regarding the Long Range Fiscal Plan for the Resource Recovery and Waste Management Division (RRWM) - Enterprise Fund. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 45 MIN.)

5) PUBLIC WORKS [File Reference No. 07-00545](#)

HEARING - Consider the proposed solid waste disposal and collection fee schedules, as follows:  
(EST. TIME: 20 MIN.)

- a) Adopt a resolution, effective July 1, 2007, setting the fee schedules for solid waste handling and disposal fees at County facilities and solid waste collection rates in the unincorporated area;
- b) Adopt a resolution, effective July 1, 2007, setting the Parcel Fee Schedule for the Cuyama Valley for Fiscal Year 2007-08;
- c) Accept the Notice of Exemption pursuant to the County's California Environmental Quality Act Guidelines.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 20 MIN.)

6) ALCOHOL, DRUG AND MENTAL HEALTH SERVICES [File Reference No. 07-00581](#)

HEARING - Concur with the Alcohol, Drug and Mental Health Services Department proposal to change the program and vendor operating at the Casa del Mural facility. (EST. TIME: 45 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Legislative History

6/5/07 BOARD OF SUPERVISORS Continued, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 45 MIN.)

Received and filed staff presentation and conducted public hearing.

Directed staff to return with complete report which will address all issues raised at the June 5, 2007 hearing.

7) FIRE [File Reference No. 07-00543](#)

HEARING - Consider recommendations regarding the 2007 Hazard Reduction Program, as follows:  
(EST. TIME: 15 MIN.)

- a) Declare all properties, whose owners have not complied with a notice to abate, as a fire nuisance;
- b) Authorize the issuance of misdemeanor citations and necessary abatement work relative to the 2007 Fire Department Defensible Space Program (Weed Abatement); and
- c) Direct the Clerk of the Board to post the affected Property Owners List in a place easily accessible to the public.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 15 MIN.)

8) PLANNING AND DEVELOPMENT [File Reference No. 07-00578](#)

HEARING - Consider recommendations regarding the amendments to the Petroleum Code (Chapter 25 of the Santa Barbara County Code) and adjustment of fees for Planning and Development Petroleum Unit, as follows: (EST. TIME: 10 MIN.)

- a) Consider the introduction of the ordinance (First Reading) amending Chapter 25 of the Santa Barbara County Code (Petroleum Code) relating to Petroleum Regulations;
- b) Adopt a resolution adjusting fees for Planning and Development Petroleum unit;
- c) Set hearing to consider the adoption of an ordinance (Second Reading) amending Chapter 25 of the Santa Barbara County Code and adopt the attached fee resolution, to be effective 60 days from adoption; and
- d) Approve CEQA Exemption Notice.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:  
June 26, 2007 in Santa Maria (EST. TIME: 10 MIN.)

9) BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSERVATION DISTRICT [File Reference No. 07-00560](#)

HEARING - Receive a report on the status of the Santa Maria River Levee and Flood Insurance Mapping Issues, Fourth and Fifth Districts. (EST. TIME: 1 HR.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Legislative History

6/5/07 BOARD OF SUPERVISORS Set for a hearing, as follows:

June 26, 2007 in Santa Maria (EST. TIME: 60 MIN.)

**Adjourn to**

**July 3, 2007**

**County Administration Building**

**Board Hearing Room**

**105 East Anapamu Street , Fourth Floor**

**Santa Barbara**

IF YOU CHALLENGE A DETERMINATION MADE ON A MATTER ON THIS AGENDA IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE TO THE BOARD OF SUPERVISORS AT, OR PRIOR TO, THE PUBLIC HEARING.

**Announcements**

The meeting of June 26, 2007, will be telecast live on County of Santa Barbara TV channel 20 at 9:00 AM, and will be rebroadcast on Thursday, June 28, 2007, at 5:00 PM on CSBTV Channel 20.

**<http://www.countyofsb.org>**