# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors 105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

### **Agenda Number:**

Prepared on: 10/20/03

Department Name: Fire

Department No.: 031

Agenda Date: 11/4/03

Placement: Administrative

Estimate Time: 5min Continued Item: NO If Yes, date from:

**TO:** Board of Supervisors

**FROM:** John M. Scherrei

Fire Chief

**STAFF** John Brodbeck

**CONTACT:** x5519

**SUBJECT:** Donation of Surplus Personal Protective Equipment

## **Recommendation(s):**

That the Board of Supervisors:

Authorize the Purchasing Manager to donate items of Fire Fighter Personal Protective Equipment.

### **Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with our organizational values regarding collaboration and partnering.

## **Executive Summary and Discussion:**

The County Fire Department has excess Fire Fighter Personal Protective Equipment, that it would like to donate to the Alan Hancock College Fire Academy training program. The Personal Protective Equipment consists of: 79 turnout pants and 34 turnout coats.

The Fire Department has provided assistance to Allan Hancock College over the past 25 years. This is an opportunity to provide assistance to the college's fire academy. Many of our past and future fire fighters have or will come from this program. Fire Department through this donation process helps to assure realistic training continues to be afforded to the pool of future firefighter candidates.

The Personal Protective Equipment will be used by the students in the fire academy. The donation allows the students to train under simulated emergencies, using the same type of equipment that a professional fire fighter uses.

The Fire Department replaced its Fire Fighter Personal Protective Equipment (turnout pants and coats) through a Fire Act Grant during last budget year.

The college agrees to accept this equipment in "as is" condition and will dispose of any unserviceable equipment in the proper manner.

### **Mandates and Service Levels:**

There is no mandate to donate this equipment.

## **Fiscal and Facilities Impacts:**

No fiscal impacts.

## **Special Instructions:**

Please send a certified copy of the minute order to the Fire Department, attention: Rose Pueschel

### **Concurrence:**

County Administrator County Counsel

HancockPPEdonationBldLtr.doc