## Attachment A:

## **Santa Barbara Partners In Education**

## FY 2023 – 2025 Subrecipient Agreement

**First Amendment** 

### FIRST AMENDMENT TO THE SUBRECIPIENT AGREEMENT

Between

**COUNTY OF SANTA BARBARA** 

And

SANTA BARBARA PARTNERS IN EDUCATION

For

DIGITAL LITERACY PROGRAMS AND SERVICES
SUPPORTING RESIDENTS IMPACTED BY THE COVID-19 PANDEMIC

#### FIRST AMENDMENT TO THE SUBRECIPIENT AGREEMENT

THIS FIRST AMENDMENT to the Subrecipient Agreement for Digital Literacy Programs by and between the County of Santa Barbara, a political subdivision of the State of California and **Santa Barbara Partners in Education** (UEI Number VVL1S3LJJ9RL6) wherein changes to operating costs necessitate a change to the program's line item budget.

NOW, THEREFORE, the parties agree :

1. Delete the grid depicting the line item budget in Attachment B-1 and replace it with:

# **ARPA Digital Literacy Funds**

			% of total
Item		Budget	cost Notes
Salaries & Benefits	_		
	FT CFF User Support Specialist	\$101,614	27% This FTE runs day to day operations of CFF, refurbishing computers, leading technology training, and managing hardware inventory for expanded countywide programming.
	Bi-lingual Admin Support	\$ 20,000	5% Admin support with for new participants and donations
	PT CFF Student Worker Community Outreach	\$ 6,168	2% Bi-lingual college students paid to support community outreach (phone calls, events)
	Program Services Manager	\$ 18,673	5% % of time supporting program expansion, other time will be covered by other funding
Subcontractors			
	Marketing	\$ 25,000	7% Videos, branding, flyers, ads. Valerie
	Program Consultant	\$ 45,000	12% Supporting our efforts in curriculum development and evaluation of program
	Partner Fees/stipends	\$ 40,000	11% Community partner fees such a Promotores, delivering services
Services and Supplie	25		
	Program & Office Supplies	\$ 4,000	
	Printing	\$ 3,000	•
	Online Platforms	\$ 1,768	<b>0</b> % Zoom accounts, calendly to reach families, firewalls
	Database/software	\$ 22,147	6% Database upgrades made to hold information on program participants
	Storage Supplies	\$ 4,500	1% Storage used to safely keep devices new and refurbished
	New Chromebooks	\$ 50,000	13% in need, when current donated inventory does not allow; at \$500 each
	Childcare	\$ 1,600	0% Childcare for in-person workshops
	Food	\$ 1,200	<b>0</b> % Food and beverages for in person workshops
	Travel	\$ 952	2 0% Based on mileage rate of 62.5 cents per mile for countywide trips
		\$345,622	2
Fees			
	Accounting Fees	\$ 29,378	
	Total Expenses	\$ 375,000	<u> </u>

// Subrecipient Agreement First Amendment between the County of Santa Barbara and Santa Barbara Partners in Education.

**IN WITNESS WHEREOF,** the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:	COUNTY OF SANTA BARBARA:	
Mona Miyasato County Executive Officer Clerk of the Board		
By: Deputy Clerk	By: Steve Lavagnino - Chair, Board of Supervisors  Date:	
RECOMMENDED FOR APPROVAL:  Mette Richardson, Director Child Support Services	SUBRECIPIENT: Santa Barbara Partners in Education	
By: METTE PICHAPDSON  ECCESSBIDB924CC  Department Head	By:  Docusigned by:  Ulusta Duffy  771912F5B4A8466 Authorized Representative  Name: Chelsea Duffy	
	Title: Executive Director	
APPROVED AS TO FORM:  Rachel Van Mullem County Counsel  By:  Docusigned by:  Full Lu  561262F0851A418  Deputy County Counsel	APPROVED AS TO ACCOUNTING FORM:  Betsy M. Schaffer, CPA Auditor-Controller  By:  Deputy	
APPROVED AS TO FORM:  Greg Milligan Risk Management  By:  Greg Milligan  OSF555F00209486  Risk Management		