

Katherine Douglas

Public Comment

**From:** A.L. Bardach <albardach@gmail.com>  
**Sent:** Monday, February 23, 2026 1:12 PM  
**To:** Lee Roy  
**Cc:** sbcob; Bob Nelson; Joan Hartmann; Concerned Carpenterians  
**Subject:** Fwd: BOS HEARING NOTICE: Cannabis Time Extension for Installation of Multi-Technology Carbon Filtration  
**Attachments:** Notice.pdf

**Caution: This email originated from a source outside of the County of Santa Barbara. Do not click links or open attachments unless you verify the sender and know the content is safe.**

Hi Roy, Laura, Bob, Joan,

It seems pretty outrageous that these operators want yet another extension... and so many remain in non-compliance.

Yesterday, Foothill Rd between La Mirada Rd. and Nidever/Polo Clubs really smelled - especially by the Autumn Brand property ...sort of hit a 10 out of 10 for stinky odor!  
Not a good thing but they seem to think they can keep getting away with it.

We say enough...or as they say on a certain Caribbean island where I once worked, *Basta Ya!*

warm regards  
Annie & Bobby Lesser

A.L. Bardach  
BardachReports.com  
805.684.7675 off  
805.895.6919 cell

Begin forwarded message:

**From:** "Villalobos, David" <dvillalo@countyofsb.org>  
**Subject:** BOS HEARING NOTICE: Cannabis Time Extension for Installation of Multi-Technology Carbon Filtration  
**Date:** February 23, 2026 at 10:55:46 AM PST  
**To:** "Villalobos, David" <dvillalo@countyofsb.org>

Good Morning,

Please see attached notice for the Board of Supervisors hearing of March 10, 2026 for the "Cannabis – Time Extension Requests for Installation of Multi-Technology Carbon Filtration" item.

For additional information on this item, please contact P&D Deputy Director, Errin Briggs, at [ebriggs@countyofsb.org](mailto:ebriggs@countyofsb.org).

Thank you,



**David Villalobos**

*AOP Expert/Hearing Support Supervisor*

Planning & Development Department

County of Santa Barbara

123 E. Anapamu St.

Santa Barbara, CA 93101

805-568-2058

[dvillalo@countyofsb.org](mailto:dvillalo@countyofsb.org)

<https://www.countyofsb.org/160/Planning-Development>